Filed: August 12, 1983 UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION before the ATOMIC SAFETY AND LICENSING BOARD In the Matter of PUBLIC SERVICE COMPANY OF NEW Docket Nos. 50-443 OL HAMPSHIRE, et al. 50-444 OL (Seabrook Station, Units 1 & 2) SUPPLEMENTAL ANSWER TO INTERROGATORIES Applicants hereby supplement their "Applicants' Answers to 'NECNP Second Set of Interrogatories and Request for Production of Documents to Applicants on Contentions I.A.2, I.B.1, I.B.2, and I.C' and Motion for Protective Order," filed December 16, 1982, by substituting for paragraph "b" of the answer to Interrogatory No. 4 the following paragraph: "b. The one year operating time is based on the environmental profiles in the service environment chart (see FSAR Section 3.11 as

amended by Amendment [forthcoming; copy

attached]). The basis for these profiles is presented in FSAR Section 6.2.

The service environmental chart conservatively assumes environmental conditions for a period of one year. The one year qualification period has been used as a conservative time period to assure safety systems are able to perform their safety function."

As to Answers:

I, Peter L. Anderson, being first duly sworn, do depose and say that the foregoing answers are true, expect insofar as they are based on information that is available to the Applicants but not within my personal knowledge, as to which I, based on such information, believe them to be true.

Peter L. Anderson

Sworn to before me this day of August, 1983:

Notary Public
My Commission expires:

As to objections

Thomas G. Dignan, Jr.

R. K. Gad III Ropes & Gray

225 Franklin Street

Boston, Massachusetts 02110

Telephone: 423-6100

CERTIFICATE OF SERVICE

I, Robert K. Gad III, one of the attorneys for the Applicants herein, hereby certify that on August 12, 1983, I made service of the within Supplemental Answer to Interrogatories by mailing copies thereof, postage prepaid, to:

Helen Hoyt, Chairperson
Atomic Safety and Licensing
Board Panel
U.S. Nuclear Regulatory
Commission
Washington, DC 20555

Diana P. Randall 70 Collins Street Seabrook, NH 03874

Dr. Emmeth A. Luebke
Atomic Safety and Licensing
Board Panel
U.S. Nuclear Regulatory
Commission
Washington, DC 20555

William S. Jord
Harmon & Weiss
1725 I Street,
Suite 506
Washington, DC

★ William S. Jordan, III, Esquire Harmon & Weiss 1725 I Street, N.W. Suite 506 Washington, DC 20006

Dr. Jerry Harbour
Atomic Safety and Licensing
Board Panel
U.S. Nuclear Regulatory
Commission
Washington, DC 20555

G. Dana Bisbee, Esquire Assistant Attorney General Office of the Attorney General 208 State House Annex Concord, NH 03301

Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, DC 20555 Roy P. Lessy, Jr., Esquire Office of the Executive Legal Director U.S. Nuclear Regulatory Commission Washington, DC 20555

Atomic Safety and Licensing Appeal Board Panel U.S. Nuclear Regulatory Commission Washington, DC 20555

Robert A. Backus, Esquire 116 Lowell Street P.O. Box 516 Manchester, NH 03105

* By Hand 8/12/83-4-

Philip Ahrens, Esquire Assistant Attorney General Department of the Attorney General Augusta, ME 04333

David R. Lewis, Esquire
Atomic Safety and Licensing
Board Panel
U.S. Nuclear Regulatory
Commission
Rm. E/W-439
Washington, DC 20555

Mr. John B. Tanzer
Designated Representative of
the Town of Hampton
5 Morningside Drive
Hampton, NH 03842

Ms. Roberta C. Pevear
Designated Representative of
the Town of Hampton Falls
Drinkwater Road
Hampton Falls, NH 03844

Mrs. Sandra Gavutis
Designated Representative of
the Town of Kensington
RFD 1
East Kingston, NH 03827

Senator Gordon J. Humphrey U.S. Senate Washington, D.C. 20510 (Attn: Tom Burack)

Senator Gordon J. Humphrey 1 Pillsbury Street Concord, NH 03301 (Attn: Herb Boynton) Anne Verge, Chairperson Board of Selectmen Town Hall South Hampton, NH

> Jo Ann Shotwell, Esquire Assistant Attorney General Environmental Protection Bureau Department of the Attorney General One Ashburton Place, 19th Floor Boston, MA 02108

Ms. Olive L. Tash
Designated Representative of
the Town of Brentwood
R.F.D. 1, Dalton Road
Brentwood, NH 03833

Mr. Patrick J. McKeon Selectmen's Office 10 Central Road Rye, NH 03870

Mr. Calvin A. Canney City Manager City Hall 126 Daniel Street Portsmouth, NH 03801

Mr. Angie Machiros Chairman of the Board of Selectmen Town of Newbury Newbury, MA 01950

Mr. Richard E. Sullivan Mayor City Hall Newburyport, MA 01950 Mr. Donald E. Chick Town Manager Town of Exeter 10 Front Street Exeter, NH 03833

Brian P. Cassidy, Esquire Regional Counsel Federal Emergency Management Agency - Region I 442 POCH Boston, Ma. 02109 Town Manager's Office Town Hall Friend Street Amesbury, MA 01913

Robert K. Gad/III

