

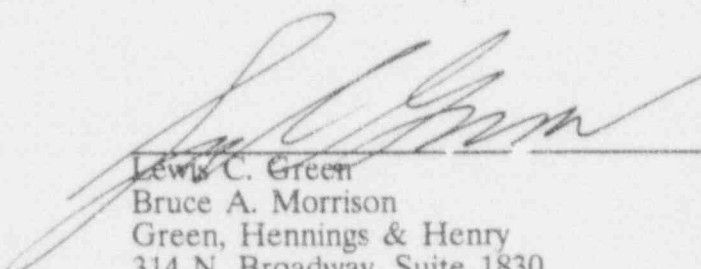
UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judge
Peter B. Bloch

In the Matter of)	
)	
THE CURATORS OF)	Docket Nos. 70-00270-MLA
THE UNIVERSITY OF MISSOURI)	30-02278-MLA
)	
(Byproduct License)	Re: TRUMP-S Project
No. 24-00515-32;)	
Special Nuclear Materials)	ASLBP No. 90-613-02-MLA
License No. SNM-247))	

INTERVENORS' OFFER OF PROOF NO. 2, JUNE 10, 1991

Intervenors offer to prove the matters set forth in the attached declarations
of Dr. Robbins, Dr. Pepper and Mark Haim.



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