#### ENCLOSURE 1

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# NRC/FEMA JOINT QUARTERLY REPORT TO CONGRESS ON EMERGENCY PREPAREDNESS April 1, 1983 to June 30, 1983

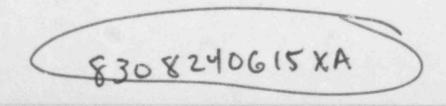
This is the sixteenth joint status report to Congress on emergency preparedness and covers the period from April 1, 1983 to June 30, 1983. The report is in response to the direction given in the June 8, 1981 letter from the Nuclear Regulation Subcommittee and provides the status of each agency's radiological emergency planning review activities for nuclear power plants.

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The report is organized in two parts. Part I was prepared by the NRC. Tables 1 and 2 of Part I provide the status of offsite and onsite emergency planning for applicants for an operating license. Table 3, Part I, of the report describes the NRC staffing levels assigned to the emergency preparedness program. Part II of the report was prepared by FEMA and presents a summary of pertinent offsite plans and principal milestones.

Commission Decision and Hearing Dates are consistent with those reported to the House Committee on Appropriations, Subcommittee or Energy and Water Development.

XA Copy Has Been Sent to PDR



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## Background - Operating Reactors

The emergency preparedness rule that became effective November 3, 1980, required licensees to submit upgraded emergency plans by January 2, 1981; to submit emergency procedures to activate the plans by March 1, 1981; to have the emergency plans and procedures implemented by April 1, 1981; and to demonstrate that administrative and physical means have been established for alerting and providing prompt instructions to the public within the 10-mile plume exposure pathway emergency planning zone (EPZ) by July 1, 1981. (The Commission subsequently revised the July 1, 1981 date to February 1, 1982.) In addition, the emergency preparedness rule required the licensees, working with State and local governments, to implement an upgraded and integrated emergency plan for the ingestion pathway EPZ out to the 50-mile radius around each operating nuclear power plant. Guidance for meeting the upgraded emergency preparedness requirements is provided in NUREG-0654/FEMA-REP-1, "Criteria for Preparation and Evaluation of Radiological Emergency Response Plans and Preparedness in Support of Nuclear Power Plants."

The NRC and the Federal Emergency Management Agency (FEMA) developed a Memorandum of Understanding (MOU) dated November 4, 1980, that describes each agency's responsibility for radiological emergency preparedness at and around nuclear power plants. According to the MOU, NRC and FEMA determine the adequacy of emergency preparedness by licensees and State and local governments, respectively. To make the respective determinations, NRC reviews licensee emergency plans, FEMA reviews the emergency plans of offsite authorities, and both observe and evaluate joint exercises conducted by licensees and by State and local government organizations. In addition, NRC performs onsite appraisals to evaluate the adequacy of licensees' emergency preparedness programs. The NRC reviews the FEMA findings and determinations to ascertain the overall state of emergency preparedness.

The onsite appraisals for all operating reactors have been completed and all appraisal reports have been issued. A joint exercise has been observed at all licensed sites by NRC and FEMA. These joint exercises were held to meet the requirement in the emergency preparedness rule that, effective April 1, 1981, all operating reactors conduct annual exercises of their emergency plans. In addition, many followup inspections have been conducted and approximately one-half of the second round of exercises has been completed.

### Background - Reactors Under Construction

The NRC rule (10 CFR 50.47 (a)) for emergency preparedness specified that NRC will issue no operating license (OL) until there is reasonable assurance that adequate measures can and will be taken to protect the public in the event of an emergency. (The rule was subsequently amended to permit operation up to 5% of rated power without an NRC or FTMA finding on the adequacy of offsite preparedness.) This reasonable assurance must include the preparedness capabilities of both the licensee and State and local organizations.

In a memorandum of understanding with NRC, FEMA agreed to make findings and determinations on the adequacy of State and local emergency plans. FEMA also agreed to provide expert witnesses in NRC's licensing process. NRC agreed to review FEMA findings and determinations, and to make decisions on the overall state of emergency preparedness (i.e., integration of emergency preparedness onsite as determined by the NRC and offsite as determined by FEMA and reviewed by NRC) before issuing operating licenses.

Recently, the potential delays have been significantly reduced due to the capability of the Licensing Boards to address the emergency preparedness issues later in the hearing process. However, there is the continuing concern that in certain cases findings on offsite preparedness issues may not be available on a schedule that is compatible with the NRC licensing schedule. This concerns related to the problem that inadequate State and local plans, over which licensees (and FEMA) have no direct control, could delay the development of FEMA findings and, hence, the issuance of operating licenses. In some cases, action by State legis atures has been necessary before the licensee, State, and local plans could be legally implemented in the State affected. FEMA concurs with these statements and the schedules given in Table 1.

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## KEY TO TABLES

- Table 1 Status of Offsite Emergency Preparedness Operating License Reviews
- Table 2 Status of Onsite Emergency Preparedness Operating License Reviews
- Table 3 NRC Staff Positions Assigned to Emergency Preparedness Licensing and Inspection Program at Regional and Headquarters Locations

## 

## OPERATING LICENSE REVIEWS

|   | DECISION <sup>5</sup>   |
|---|---|
| Grand Gulf C C C 0 None Waterford 3 (09/15/83)* (09/15/83)* 0 C Shoreham 1 (-6)* (-6)* -6 C Fermi 2 (07/15/83)* (07/15/83)* 0 C Palo Verde 1 07/15/83* 07/15/83* 0 C Comanche Peak 1 C C C 0 C WNP-2 08/01/83 08/01/83 0 None Byron 1 11/01/83* 11/01/83* 0 C Watts Bar 1 09/01/83* 09/01/83* 0 None Callaway 1 C C C 0 C11 Catawba 1 09/15/83 09/15/83 012 10/83 Wolf Creek 1 09/15/83* 09/15/83* 0 09/83 Limerick 1 02/15/84* 02/15/84* 0 01/84 Seabrook 1 11/15/83: 11/15/83 013 08/83 Zimmer 1 (05/01/84)* (05/01/84)* 0 C* Midland 2 (08/01/83) (08/01/83) 0 C River Bend 1 05/01/84 05/01/84 0 10/84 Bellefonte 1 01/01/85* 01/01/85* 0 None Harris 1 01/01/84 05/01/84 0 10/84 Millstone 3 08/01/85* 08/01/85* 0 None Harris 1 01/01/84 01/01/84 0 10/84 Millstone 3 08/01/85* 08/01/85* 0 None Harris 1 01/01/84 12/01/84 0 05/85 MNP-3 12/01/84 12/01/85 0 08/831 Nine Mile 2* 01/01/85* 01/01/85* 0 08/831 Nine Mile 2* 01/01/85* 01/01/85* 0 08/85 Marble Hill 04/01/85 04/01/85 0 09/85 | 08/83.7* - 9* - 6 11/83* 09/83 11/83 08/83 11/83 12/83 03/84 05/84 07/84* 03/85 08/84 11/84* 11/84* 11/84* 09/84* 04/85 04/85 04/85 04/85 04/85 05/85 11/85* 12/85* |

TOTAL POTENTIAL OFFSITE EMERGENCY PLANNING DELAY

<sup>\*</sup>Change from previous report to Congress.

The FEMA Findings provided on the estimated dates indicated are generally based on a determination of the adequacy of plans. Licenses will be appropriately conditioned in those cases where FEMA has not approved the offsite preparedness for a particular site. Dates in parentheses are for supplemental information to FEMA Findings previously provided.

For planning purposes, generally 5 months prior to a hearing or in cases without a hearing, 3 months prior to the Commission Decision date for full-power. For cases scheduled in the near term with hearings which are heavily contested on offsite emergency preparedness issues, the FEMA Finding Needed date may be the date testimony is required. Testimony dates are developed in consultation with the ASLB Panel based on Board hearing schedules and the status of offsite plans. In addition to testimony for these cases, complete FEMA findings will be required at least three months prior to the Commission Decision date for full-power. (Dates in parentheses are for supplemental FEMA findings.)

The delay is determined as the difference between <u>FEMA FINDING NEEDED</u> and <u>ESTIMATED FEMA FINDING</u> and is in addition to any delays estimated in the report to the House Appropriations Subcommittee on Energy and Water <u>Development</u>.

4"C" indicates that a hearing has started. Emergency preparedness issues are\* usually heard some time later following the start of hearing.

Dates are consistent with those reported to the House Appropriations Subcommittee on Energy and Water Development and in the NRR Monthly Licensing Report. The Commission decision date shown for Grand Gulf is for a full-power license. For the other plants, the Commission decision dates reflect the projected need date for NRC authorization of fuel loading and low-power operations. Operating licenses restricted to 5% power may be issued by the NRC staff without additional Commission consideration subsequent to a favorable Board decision.

Safety and Licensing Board (ASLB) that Suffolk County's refusal to prepare or implement an offsite emergency response plan does not preclude issuance of a license. The Commission agreed that, in the absence of a State or local plan, the Long Island Lighting Company (LILCO) should be given an opportunity to show that adequate compensatory actions will be taken by the utility. Accordingly, it directed the ASLB to proceed with hearings as outlined in the original ASLB opinion.

On May 26, 1983, LILCO submitted interim offsite plans for Shoreham. The ASLB in a June 10, 1983, order directed the parties to proceed only on the LILCO Transition Plan. FEMA was requested by the NRC to provide findings and determinations as to whether the LILCO plan is adequate and capable of implementation. In a response dated June 23, 1983, FEMA reported that the

\*Change from previous report to Congress.

LILCO Transition Plan has 34 inadequacies related to the criteria of NUREG-0654/FEMA-REP-1. FEMA also indentified two preconditions that need to be met for a FEMA finding as to whether the plan is capable of being implemented and whether LILCO has the ability to implement the plan. These two preconditions concern (1) a determination of whether LILCO has the appropriate legal authority to implement an offsite plan and (2) the conduct of a full-scale exercise.

A separate Board has been appointed to hear the emergency planning issues. The Board plans to schedule a prehearing conference in July 1983 to rule on contentions and establish a hearing schedule. The ASLB Panel has stated that a projected decision date cannot be accurately estimated at the present time.

- 7An operating license for Grand Gulf restricting operation to fuel loading and operation up to 5% power has been issued. A Commission decision regarding operation above 5% power will be made on a schedule commensurate with the applicant's need for full power authorization.
- The Licensing Board issued an Initial Decision for Zimmer on June 21, 1982 \* which precluded the NRC staff from issuing a full power operating Ticense. The Board determined that the offsite emergency response plans for the plant fail to provide adequately for the evacuation of nearby schools surrounding the plant site. The Board ordered additional hearings to follow the final assessment by FEMA on the adequacy of revised emergency plans. The applicants appealed the decision and in a May 2, 1983 decision, the Appeal Board in essence affirmed the Board's decision. Should applicants decide to demonstrate to the Board that the deficiencies have been resolved, further proceedings will be required. The Board is prepared to proceed expeditiously to resolve the outstanding emergency preparedness issues on advice from applicants that they are ripe for consideration. Because of the Commission decision halting all safety-related construction at Zimmer and related uncertainties, no potential offsite emergency planning delay is presently indicated.
- The applicant is evaluating the construction schedule for Waterford 3 and \* is expected to revise the construction completion date in July 1983 resulting in a substantial delay. Therefore, no delay is projected due to offsite emergency preparedness issues.
- Ol/84 to 01/86. A prehearing conference to consider schedule changes in light of this revised date was held on June 2, 1983. The parties agreed to a two-phase hearing with issues other than quality assurance and emergency planning to be heard in late 1983 or early 1984. The balance of the hearings will be scheduled later. An ASLB order to this effect is pending.

<sup>\*</sup>Change from previous report to Congress.

- <sup>11</sup>For Callaway, hearings on emergency preparedness issues are expected to commence in August 1983.
- 12The recently announced five-month acceleration in the Catawba construction \* completion date cannot be fully accommodated through revision of the hearing schedule at this late stage in the proceedings. Accordingly, the projected ASLB decision date may be for low-power operation only with emergency preparedness issues to be completed later. The potential for the hearing on emergency planning issues to impact plant operation will be assessed after the associated State and local emergency plans are made available to all parties and emergency planning contentions have been admitted.
- <sup>13</sup>For Seabrook, FEMA projects that all offsite plans (at least in draft form) \* with the possible exception of some local plans in Massachusetts will be submitted by the end of September 1983.

<sup>\*</sup>Change from previous report to Congress.

| FACILITY                       | STATES WITHIN<br>10 MILE EPZ | ONSITE APPRAISAL <sup>1</sup> | FULLSCALE<br>EXERCISE <sup>2</sup> | COMMISSION<br>DECISION <sup>3</sup> |
|--------------------------------|------------------------------|-------------------------------|------------------------------------|-------------------------------------|
| Three Mile Island <sup>4</sup> | PA                           |                               |                                    |                                     |
| Diablo Canyon 1                | CA                           | C                             | Č                                  | 08/83*                              |
| Diablo Canyon 2                | CA                           | C                             | Č t                                | - 08/83*                            |
| Grand Gulf                     |                              | Č                             | C                                  | 08/83*                              |
| Waterford 3                    | MS, LA                       | Č <sup>5</sup>                | 10/83*                             | -6*                                 |
| Comanche Peak 1                | TX .                         | 07/83*                        | 10/05/83                           | 11/83                               |
| Fermi 2                        | MÎ                           | 10/83*                        | 10/04/83                           | 11/83*                              |
| Palo Verde 1                   | AZ                           | C*                            | C* 10 1                            | 09/83                               |
|                                | TN                           | 11/83*                        | Not Scheduled                      | 12/83                               |
| Watts Bar                      | IN .                         | 08/83*                        |                                    | 12/03                               |
| Byron 1                        | LIA                          | C*                            | 11/14/83*                          | 11/83                               |
| NNP-2                          | WA                           |                               | C*                                 | 08/83                               |
| limmer 1                       | OH, KY                       | Not Scheduled                 | 09/84 Billion                      | . 11/84*                            |
| Midland 2                      | MI                           | 12/83*                        | Not Scheduled in                   | 09/84*                              |
| Perry 1                        | OH                           | Not Scheduled*                | Not Scheduled                      | 11/84*                              |
| Shoreham 1                     | NY                           | C '                           | 11/83*                             | 1 5                                 |
| Clinton 1                      | IL                           | 09/83                         | Not Scheduled "                    | : 12/85*                            |
| Callaway 1                     | MO                           | 10/83                         | 10/83                              | .; 03/84                            |
| Seabrook 1                     | NH, MA                       | Not Scheduled                 | Not Scheduled                      | 08/84                               |
| Catawba 1                      | SC, NC                       | Not Scheduled                 | 02/84*                             | 05/84                               |
| Nolf Creek 1                   | KS                           | 05/84*                        | Not Scheduled                      | 07/84*                              |
| imerick 1                      | PA                           | Not Scheduled                 | Not Scheduled                      | 03/85                               |
| Bellefonte 1                   | AL                           | Not Scheduled                 | Not Scheduled                      | 04/85                               |
| Braidwood 1                    | IL                           | Not Scheduled                 | Not Scheduled                      | 04/85                               |
| River Bend 1                   | LA                           | Not Scheduled                 | Not Scheduled                      | 04/85                               |
| larris 1                       | NC                           | Not Scheduled                 | Not Scheduled                      | 05/85                               |
| NP-3                           | WA                           | Not Scheduled                 | Not Scheduled                      | . 12/85                             |
| South Texas 1                  | TX                           | Not Scheduled                 | Not Scheduled                      | 12/86                               |
| Millstone 3                    | CT                           | Not Scheduled                 | Not Scheduled                      | 11/85*                              |
| Marble Hill                    | IN, KY                       | Not Scheduled                 | Not Scheduled                      | 06/86                               |
|                                |                              |                               |                                    | 11 111                              |
|                                |                              |                               |                                    | 1                                   |

<sup>\*</sup> Change from previous report to Congress

NOTE: The Construction Completed column has been deleted from this table.

- 'Start date for two week onsite Emergency Preparedness Appraisal.
- <sup>2</sup>Full scale exercise of applicant, State and supporting local government to demonstrate preparedness.
- <sup>3</sup>Dates are consistent with those reported to the House Appropriations Subcommittee on Energy and Water Development.
- \*IMI is not an NTOL. Evaluation of preparedness adequacy required for restart proceedings.
- 5Initial appraisal conducted in March 1983; appraisal to be completed at a later date.
- 6A Commission decision will be scheduled when a new construction completion date is received. \*
- A separate Atomic Safety and Licensing Board has been appointed to hear the emergency planning issues at Shoreham. The Board plans to schedule a prehearing conferences in July 1983 to rule on contentions and establish a hearing schedule. The ASLB Panel has stated that a projected decision date cannot be accurately estimated at this time.

<sup>\*</sup>Change from previous report to Congress

## NRC STAFF POSITIONS ASSIGNED TO

## EMERGENCY PREPAREDNESS LICENSING AND INSPECTION PROGRAM

|  |  | THE PROPERTY                                       | ESS ELICENSING AND                    | THOPEGITOR | TROUNAN            |
|--|--|--|---------------------------------------|------------|--------------------|
|  | AT   | REGIONAL   | AND HEADQUARTERS                      | LOCATIONS  |                    |
|  |  | 3  |                                       |            |                    |
|  | E F  |  |                                       |            |                    |
|  | 30 3   | - i-2  | PSP1                                  |            | TOTAL <sup>2</sup> |
| Headquarters3  |  | later<br>date                                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |            | 19                 |
| Region I <sup>3</sup>  | office of the search of the se | - 5  | 8 E C E                               | -          | 9.5                |
| Region II <sup>3</sup>   |  | <b>E</b>   | a 3 − 5                               |            | 7                  |
| Region III   | = _  | ne completed at a later<br>ruction completion date | To 5 7 7 100 7 2                      |            | 9                  |
| Region-IV3   |  | 1 1  | 2 2                                   |            | 2.5                |
| Region-V <sup>3</sup>  |  |  | 2 = 2                                 |            | 2.5                |
|  |  | TOTALS   | _ 36                                  |            | 49.5               |
|  |  |  |                                       |            | 73.5               |
| 10-4-  |  |  | -1-1                                  |            |                    |
| <sup>1</sup> Professional<br><sup>2</sup> Includes Supe  | Staff Pos  | sitions  | 1                                     |            |                    |
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|  |  | 7 7  |                                       |            | 3                  |
|  | 7.   |  | _ =                                   |            |                    |

#### Part II

#### Index of Material Supplied by FEMA

- Table I Summary of pertinent plans and principal milestones (Response to questions l.a, b, c, d, e, and 3.a, b, c, d, e and f.
- Table II Status of efforts to obtain plans in support of plants licensed to operate. (Response to question 1.f.)
- Table III Cause of delays and measures that can and are being taken to reduce delays in receipt of plans which are impacting the licensing process. (Response to question 3.g.)
- Table IV Summary of FEMA staff effort assigned to the REP activity. (Response to question 4.)
- Table V Instances of Federal agencies providing less than full support of RAC reviews of plans and preparedness. (Response to question 5.)
- Table VI Instances of State and local government reluctance to submit plans. (Response to question 6.)
- Table VII Instances of State and local governments making plans contingent on financial commitments of the utility.

  (Response to question 7.)

PART II TABLE I

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## SUMMARY OF PERTINENT PLANS AND PRINCIPAL MILESTONES (CONGRESS REPORT)

#### SECTION

DESCRIPTION OF PRINCIPAL DATA FIELDS STATUS OF OFF-SITE PLANS FOR ALL NUCLEAR POWER PLANTS . . . 2 STATUS OF OFF-SITE PLANS FOR CURRENTLY OPERATING NUCLEAR POWER PLANTS \*\* \*\* b. 1 11 1 0, 11 (b. STATUS OF OFF-SITE PLANS FOR NUCLEAR POWER PLANTS NOT YET LICENSED STATUS OF STATE PLANS LISTED IN ORDER 35 1.1. OF PROJECTED PLANT LICENSING DATE ... 41-11-1 the in

- \* AFTER THE PLAN IDENTIFICATION INDICATES THE LEAD STATE. + INDICATES THAT SITE IMPACTS MULTIPLE STATES IN 10 MILE EPZ.
- # INDICATES THAT SITE IMPACTS THE STATE ONLY IN 50 MILE EPZ.
- (UC) INDICATES A SITE WITH FIRST UNIT UNDER CONSTRUCTION. (U) INDICATES A UNIT UNDER CONSTRUCTION ON AN OPERATING SITE. (PL) INDICATES A SITE WITH FIRST UNIT STILL PLANNED.
- \* AFTER ANY DATE INDICATES IT WAS PROJECTED BUT, WAS NOT SATISFIED.
- AFTER ANY DATE INDICATES THAT IT IS DUE WITHIN 30 DAYS. P AFTER FINAL FINDING INDICATES AN ARBITRARY 3 MONTH PROJECTION FROM 'REGIONAL EVALUATION'.

ANY DATE SUCH AS 8/ 0/86 INDICATES A SPECIFIC DAY HAS NOT BEEN SELECTED.

JUN 1983

STATE FORMAL SUBMISSION refers to the date of the official submission by the governor, or his designated representative, as defined in 44 CFR 350.7 (proposed). Preliminary drafts may already have been provided for review on an informal basis.

JOINT EXERCISE refers to the date of an exercise, as defined in 44 CFR 350.9 (proposed), in which both the utility and the governments participate and in which most of the major elements in the plan are exercised. Where this date is at least a year later than the date of the formal submission and/or public meeting date, it is the date of the second annual exercise of the plans.

PUBLIC MEETING refers to the date of a pre-announced meeting held in the vicinity of the plant, as discussed in CFR 350.10. The meeting is designed to inform the populace about the plans for emergency response and is normally conducted by the State.

REGIONAL EVALUATION is the date on which the FEMA Regional Director completes his evaluation (see 44 CFR 350.11) of State and local plans and preparedness around the site and forwards it to FEMA Headquarters for review.

NRC REQUESTED DATE is the date by which the NRC requires from FEMA either a final finding and determination if available, or if not available, an interim status report. These dates are updated in negotiations between NRC and FEMA.

INTERIM FINDING is the date on which FEMA has or intends to provide a partial report to NRC.

(a) In the case of off-site plans relating to a plant licensed to operate, the status will be reported primarily on the results of a joint exercise.

(b) In the case of off-site plans relating to a plant not yet licensed to operate, the finding will be limited to the RAC review of the latest State and local off-site plans or a status report where plans are not available.

FINAL FINDING is the date on which FEMA has provided or intends to provide a formal finding and determination in accordance with 44 CFR 350.12 (proposed). Lack of either a final or interim finding date for a State plan followed by a '#' will not delay a FEMA formal finding. The '#' indicates that the only planning elements required are those related to the ingestion pathway. While this will be discussed in the final finding, it would not preclude FEMA from making a final finding.

HEARING DATE and LICENSE DATE reflect current information being furnished by NRC in their monthly report to Representative Tom Bevill, Chairman, House Appropriations Subcommittee on Energy and Water Development.

|       |  | STATE                    |                   |          |                        | NRC  |         |           |                 |         |
|-------|--|--------------------------|-------------------|----------|------------------------|--|---------|-----------|-----------------|---------|
| STATE | PLAN IDENTIFICATION  | FORMAL<br>SUBMISSION     | JOINT<br>EXERCISE | PUBLIC   | REGIONAL<br>EVALUATION | A STATE OF THE PARTY OF THE PAR | FINDING | FINAL     | HEARING<br>DATE | DATE    |
| AR :  | STATE PLAN FOR ARKANSAS *  | 8/ 3/81                  | 3/16/83           | 3/20/81  | 8/28/81                |  |         | 1/27/82   |                 |         |
| AR    | POPE CO PLAN FOR ARKANSAS  | 8/ 3/81                  | 3/16/93           | 3/20/81  | 8/28/31                |  |         | 1/27/82   |                 |         |
| AR    | JOHNSON CO PLAN FOR ARKANSAS                                       | 8/ 3/81                  | 3/16/83           | 3/16/81  | 8/28/11                |  |         | 1/27/82   |                 |         |
| AR    | LOGAN CO PLAN FOR ARKANSAS   | 8/ 3/81                  | 3/16/83           | 3/17/81  | 8/28/8                 |  |         | 1/27/82   |                 |         |
| AR    | YELL CO PLAN FOR ARKANSAS  | 8/ 3/81                  | 3/16/83           | 3/19/81  | 8/28/81                |  |         | 1/27/82   |                 |         |
| IA    | STATE PLAN FOR DUANE ARNOLD *                                      | 6/22/83                  | 10/27/83          | 11/12/81 | 9/12/83                |  |         | 12/12/83P |                 |         |
| IA    | LINN CO PLAN FOR DUANE ARNOLD                                      | 6/22/83                  | 10/27/83          | 11/12/81 | 8/30/83-               |  |         |           |                 |         |
| 1A    | BENTON CO PLAN FOR DUANE ARNOLD                                    | 6/22/83                  | 10/27/83          | 11/12/81 | 8/30/83-               |  |         |           |                 |         |
| он    | STATE PLAN FOR BEAVER VAL (U) +                                    | 11/15/83                 | 2/16/83           | 8/24/83- | 12/30/83               |  | 7/ 8/83 | 4/16/64   |                 |         |
| ОН    | COLUMBIANA CO PLAN FOR BEAVER                                      | 11/15/83                 | 2/16/83           |          | 12/30/83               |  |         |           |                 |         |
|       | STATE PLAN FOR BEAVER VAL * + (U)                                  | 11/ 1/83                 | 2/16/83           | 9/15/83  | 1/16/84                | and the last   | 7/ 8/83 | 4/16/84P  |                 | - 4 10  |
| PA    | BEAVER CO PLAN FOR BEAVER VALLEY                                   | 11/ 1/83                 | 2/16/83           | 9/15/83  | 1/16/84                |  |         |           |                 |         |
| WV    | STATE PLAN FOR BEAVER VAL (U) +                                    | 8/15/83-                 | 2/16/83           | 7/27/83* | 1/16/84                |  | 7/ 8/83 | 4/16/84P  |                 |         |
|       | HANCOCK CO PLAN FOR BEAVER VALLEY                                  | 8/15/83-                 | 2/16/83           | 7/27/83* | 1/16/84                |  |         |           |                 |         |
| AL    | STATE PLAN FOR BELLEFONTE (UC) *                                   | 7/ 0/85                  | 3/ 0/85           | 3/ 0/85  | 10/ 0/85               | 4/ 1/85  | 4/ 1/85 | 1/ 0/86P  |                 | 4/ 0/85 |
| AL    | JACKSON CO PLAN FOR BELLEFONTE (UC)                                | 7/ 0/85                  | 3/ 0/85           | 3/ 0/85  | 10/ 0/85               |  |         |           |                 |         |
|       | STATE PLAN FOR BELLEFONTE (UC) # STATE PLAN FOR BELLEFONTE (UC) #  |                          |                   |          |                        |  |         |           |                 |         |
|       |  | 0.000.001                | 7 /00 /00         |          | 0.00.00                |  |         |           |                 |         |
| 0.75  | STATE PLAN FOR BIG ROCK POINT -                                    | 2/26/81 2/26/81          |                   | 12/15/80 | 9/29/82                |  |         | 5/16/83   | 6/ 7/82         |         |
|       | CHARLEVOIX CO PLAN FOR BIG ROCK<br>POINT                           | 2/20/01                  | //20/03*          | 12/13/00 | 9/29/02                |  |         | 5/16/83   |                 |         |
|       | EMMET CO PLAN FOR BIG ROCK POINT                                   | 2/26/81                  | 7/26/83*          | 12/15/80 | 9/29/82                |  |         | 5/16/83   |                 |         |
|       | STATE PLAN FOR BRAIDWOOD (UC) *                                    |                          |                   |          |                        | 5/ 1/84  | 5/ 1/84 |           | 10/ 0/84        | 4/ 0/85 |
| 100   | GRUNDY CO PLAN FOR BRAIDWOOD (UC)                                  |                          |                   |          |                        |  |         |           |                 |         |
|       | WILL CO PLAN FOR BRAIDWOOD (UC)<br>STATE PLAN FOR BRAIDWOOD (UC) # |                          |                   |          |                        |  |         |           |                 |         |
| AL    | STATE PLAN FOR BROWNS FERRY *                                      | 8/30/82                  | 9/ 0/84           | 9/ 8/81  | 5/ 9/83                |  |         | 10/ 9/83  |                 |         |
|       | LIMESTONE CO PLAN FOR BROWNS FERRY                                 | The second second second | 11/ 3/82          | 9/ 8/81  | 5/ 9/83                |  |         | .07 07 03 |                 |         |
|       | LAWRENCE CO PLAN FOR BROWNS FERRY                                  | 8/30/82                  | 11/ 3/82          | 9/ 8/81  | 5/ 9/83                |  |         |           |                 |         |
| AL    | MORGAN CO PLAN FOR BROWNS FERRY                                    | 8/30/82                  | 11/ 3/82          | 9/ 8/81  | 5/ 9/83                |  |         |           |                 |         |
|       | LAUDERDALE CO PLAN FOR BROWNS FERRY                                |                          | 11/ 3/82          | 9/ 8/81  | 5/ 9/83                |  |         |           |                 |         |
| TN    | STATE PLAN FOR BROWNS FERRY #                                      | 3/28/82                  |                   |          | 5/ 9/83                |  |         | 8/ 9/83P  |                 |         |
|       | STATE PLAN FOR BRUNSWICK *   | 7/15/81                  | 5/17/83           | 8/20/81  | 11/13/81               |  | 3/30/62 | 3/17/82   |                 |         |
| NC    | BRUNSWICK CO PLAN FOR BRUNSWICK                                    | 7/15/81                  | 5/17/83           | 8/20/81  | 11/13/81               |  |         | 3/17/82   |                 |         |

| STATI          | E PLAN IDENTIFICATION  | STATE<br>FORMAL<br>SUBMISSION            | JOINT<br>EXERCISE                        | PUBLIC<br>MEETING                        | REGIONAL<br>EVALUATION                       | NRC<br>REQUESTED<br>DATE | INTERIM<br>FINDING | FINAL<br>FINDING | HEARING<br>DATE | LICENSE  |
|----------------|--|--|--|--|--|--------------------------|--------------------|------------------|-----------------|----------|
|                | NEW HANOVER CO PLAN FOR BRUNSWICK<br>STATE PLAN FOR BRUNSWICK #  | 7/15/81                                  | 5/17/83                                  | 8/20/81                                  | 11/13/81                                     |                          |                    | 3/17/82          |                 |          |
| IL.            | STATE PLAN FOR BYRON (UC) * OGLE CO PLAN FOR BYRON (UC) WINNEBAGO CO PLAN FOR BYRON (UC) STATE PLAN FOR BYRON (UC) #   | 6/23/83                                  | 11/14/83<br>11/14/83<br>11/14/83         |  |  | 11/ 1/83                 | 11/ 1/83           |                  | 3/ 0/83         | 11/ 0/83 |
| MO<br>MO<br>MO | STATE PLAN FOR CALLAWAY (UC) * CALLAWAY CO PLAN FOR CALLAWAY (UC) MONTGOMERY CO PLAN FOR CALLAWAY (UC)   | 5/20/83<br>5/20/83<br>5/20/83            | 10/ 0/83                                 |  | 2/ 0/84                                      | 12/ 1/82                 | 12/15/82           | 5/ 0/84P         | 3/ 0/83         | 3/ 0/84  |
| MO             | GASCONADE CO PLAN FOR CALLAWAY (UC) OSAGE CO PLAN FOR CALLAWAY (UC)  | 5/20/83<br>5/20/83                       |  |  |  |                          |                    |                  |                 |          |
|                | STATE PLAN FOR CALVERT CLIFFS # STATE PLAN FOR CALVERT CLIFFS * CALVERT CO PLAN FOR CALVERT CLIFFS ST MARYS CO PLAN FOR CALVERT CLIFFS DORCHESTER CO PLAN FOR CALVERT CLIFFS STATE PLAN FOR CALVERT CLIFFS # | 5/26/82<br>5/26/82<br>5/26/82<br>5/26/82 | 9/14/83<br>9/14/83<br>9/14/83<br>9/14/83 | 5/25/82<br>5/25/82<br>5/25/82<br>5/25/82 | 11/ 1/83<br>12/ 1/82<br>12/ 1/82<br>12/ 1/82 |                          | 4/16/82            | 2/ 1/84P         |                 |          |
| NC<br>NC       | STATE PLAN FOR CATAWBA (UC) + MECKLENBERG CO PLAN FOR CATAWBA (UC)   | 7/ 1/84<br>7/ 1/84                       | 4/ 0/84<br>4/ 0/84                       | 4/ 0/84<br>4/ 0/84                       | 9/ 1/84<br>9/ 1/84                           | 9/15/83                  | 9/15/83            | 12/ 1/84P        | 10/ 0/83        | 5/ 0/84  |
| SC<br>SC       | GASTON CO PLAN FOR CATAWBA (UC) STATE PLAN FOR CATAWBA (UC) * + YORK CO PLAN FOR CATAWBA (UC) LANCASTER CO PLAN FOR CATAWBA (UC)   | 7/ 1/84<br>7/ 1/84<br>7/ 1/64<br>7/ 1/84 | 4/ 0/84<br>4/ 0/84<br>4/ 0/84<br>4/ 0/84 | 4/ 0/84<br>4/ 0/84<br>4/ 0/84<br>4/ 0/84 | 9/ 1/84<br>9/ 1/84<br>9/ 1/84<br>9/ 1/84     | 9/15/83                  | 9/15/83            | 12/ 1/84P        | 10/ 0/83        | 5/ 0/84  |
|                | STATE PLAN FOR CHEROKEE (UC) #<br>STATE PLAN FOR CHEROKEE (UC) *   |  |  |  |  |                          |                    |                  |                 |          |

SC STATE PLAN FOR CHEROKEE (UC) \*

NC STATE PLAN FOR CLINCH RIVR (PL) #

SC CHEROKEE CO PLAN FOR CHEROKEE (UC)

SC YORK CO PLAN FOR CHEROKEE (UC)

TN STATE PLAN FOR CLINCH RIVR (PL) \*

TN ROANE CO PLAN FOR CLINCH RIVER (PL) TN LOUDON CO PLAN FOR CLINCH RIVER (PL)

TN KNOX CO PLAN FOR CLINCH RIVER (PL)

TN ANDERSON CO PLAN FOR CLINCI' RIVER (PL)

| STATE          | E PLAN IDENTIFICATION   | STATE<br>FORMAL<br>SUBMISSION | JOINT<br>EXERCISE                | PUBLIC<br>MEETING | REGIONAL R                       | The second secon | INTERIM<br>FINDING | FINAL<br>FINDING               | HEARING<br>DATE | LICENSE<br>DATE |
|----------------|---|-------------------------------|----------------------------------|-------------------|----------------------------------|--|--------------------|--------------------------------|-----------------|-----------------|
| IL<br>IL<br>IL | STATE PLAN FOR CLINTON (UC) * DEWITT CO PLAN FOR CLINTON (UC) MACON CO PLAN FOR CLINTON (UC) MCLEAN CO PLAN FOR CLINTON (UC) PIATT CO PLAN FOR CLINTON (UC) |                               |                                  |                   |                                  | 6/ 1/85  | 6/ 1/85            |                                | 8/ 0/83*        | 12/ 0/85        |
| TX             | STATE PLAN FOR COMANCHE P. (UC) * HOOD CO PLAN FOR COMANCHE PEAK (UC) SOMERVELL CO PLAN FOR COMANCHE PEAK (UC)  | 6/17/82                       | 10/ 5/83<br>10/ 5/83<br>10/ 5/83 | 9/28/83           | 12/15/83<br>12/15/83<br>12/15/83 | 8/ 1/82  | 9/29/82            | 3/15/84P<br>3/15/84<br>3/15/84 | 12/ 2/81        | 11/ 0/83        |
| СТ             | STATE PLAN FOR CONN. YANKEE *   | 9/ 4/81                       | 4/23/83                          | 5/ 5/82           | 12/ 0/83                         |  |                    | 3/ 0/84P                       |                 |                 |
|                | CHESTER PLAN FOR CONNECTICUT YANKEE   |                               | 4/23/83                          |                   | 12/ 0/83                         |  |                    | 0, 0,04                        |                 |                 |
|                | COLCHESTER PLAN FOR CONNECTICUT YANKEE  | 9/ 4/81                       | 4/23/83                          |                   | 12/ 0/83                         |  |                    |                                |                 |                 |
| CT             | DEEP RIVER PLAN FOR CONNECTICUT YANKEE  | 9/ 4/81                       | 4/23/83                          | 5/ 5/82           | 12/ 0/83                         |  |                    |                                |                 |                 |
| CT             | DURHAM PLAN FOR CONNECTICUT YANKEE  | 9/ 4/81                       | 4/23/83                          |                   | 12/ 0/83                         |  |                    |                                |                 |                 |
| СТ             | EAST HADDAM PLAN FOR CONNECTICUT YANKEE   | 9/ 4/81                       | 4/23/83                          | 5/ 5/82           | 12/ 0/83                         |  |                    |                                |                 |                 |
| СТ             | EAST HAMPTON PLAN FOR CONNECTICUT YANKEE  | 9' 4/81                       | 4/23/83                          | 5/ 5/82           | 12/ 0/83                         |  |                    |                                |                 |                 |
| CT             | HADDAM PLAN FOR CONNECTICUT YANKEE  | 9/ 4/81                       | 4/23/83                          | 5/ 5/82           | 12/ 0/83                         |  |                    |                                |                 |                 |
| СТ             | KILLINGWORTH PLAN FOR CONNECTICUT YANKEE  | 9/ 4/81                       | 4/23/83                          | 5/ 5/82           | 12/ 0/83                         |  |                    |                                |                 |                 |
| CT             | MARLBOROUGH PLAN FOR CONNECTICUT<br>YANKEE  | 9/ 4/81                       | 4/23/83                          | 5/ 5/82           | 12/ 0/83                         |  |                    |                                |                 |                 |
| СТ             | MIDDLETOWN PLAN FOR CONNECTICUT<br>YANKEE   | 9/ 4/81                       | 4/23/83                          | 5/ 5/82           | 12/ 0/83                         |  |                    |                                |                 |                 |
| СТ             | PORTLAND PLAN FOR CONNECTICUT YANKEE  | 9/ 4/81                       | 4/23/83                          | 5/ 5/82           | 12/ 0/83                         |  |                    |                                |                 |                 |
|                | HEBRON PLAN FOR CONNECTICUT YANKEE  | 9/ 4/81                       | 4/23/83                          |                   | 12/ 0/83                         |  |                    |                                |                 |                 |
|                | ESSEX PLAN FOR CONNECTICUT YANKEE   | 9/ 4/81                       | 4/23/83                          |                   | 12/ 0/83                         |  |                    |                                |                 |                 |
|                | WESTBROOK PLAN FOR CONNECTICUT<br>YANKEE  | 9/ 4/81                       | 4/23/83                          |                   | 12/ 0/83                         |  |                    |                                |                 |                 |
|                | MADISON PLAN FOR CONNECTICUT YANKEE   | 9/ 4/81                       | 4/23/83                          |                   | 12/ 0/83                         |  |                    |                                |                 |                 |
|                | MIDDLEFIELD PLAN FOR CONNECTICUT YANKEE   | 9/ 4/81                       | 4/23/83                          | 5/ 5/82           | 12/ 0/83                         |  |                    |                                |                 |                 |
|                | LYME PLAN FOR CONNECTICUT YANKEE  | 9/ 4/81                       | 4/23/83                          |                   | 12/ 0/83                         |  |                    |                                |                 |                 |
|                | SALEM PLAN FOR CONNECTICUT YANKEE<br>STATE PLAN FOR CONN YANKEE #   | 9/ 4/81                       | 4/23/83                          | 5/ 5/82           | 12/ 0/83                         |  |                    |                                |                 |                 |
|                | STATE PLAN FOR CONN YANKEE #  |                               |                                  |                   |                                  | 100000000000000000000000000000000000000  |                    |                                |                 |                 |
|                | STATE PLAN FOR CONN YANKEE #  |                               |                                  |                   |                                  |  |                    |                                |                 |                 |
| IL             | STATE PLAN FOR D.C. COOK #  |                               |                                  |                   |                                  |  |                    |                                |                 |                 |
|                | STATE PLAN FOR D.C. COOK #  |                               |                                  |                   |                                  |  |                    |                                |                 |                 |
|                | STATE PLAN FOR D.C. COOK *  |                               | 10/21/82                         |                   | 9/29/82                          |  |                    | 8/30/83-                       |                 |                 |
| MI             | BERRIEN CO PLAN FOR D. C. COOK  | 2/26/81                       | 10/21/82                         | 12/11/80          | 9/29/82                          |  |                    |                                |                 |                 |

| PLANTS | <b>BOMER</b> | NUCLEAR | ALL | FOR | PLANS | OFF-SITE | .0 | SUTATE |
|--------|--------------|---------|-----|-----|-------|----------|----|--------|

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|          |                 | 10/30/836                               |          |          | *58/05/7               | 18/7 /11         |             | 7/22/81                       | STATE PLAN FOR FITZPATRICK * OSWEGO CO PLAN FOR FITZPATRICK |       |
|----------|-----------------|---|----------|----------|------------------------|------------------|-------------|-------------------------------|---|-------|
|          |                 |   |          |          |                        |                  |             |                               | (UC) STATE PLAN FOR FERMI (UC) #                            | но    |
|          |                 | *                                       |          |          | -69/51/8               |                  |             |                               | SROWNSTOWN THISHP PLAN FOR FERMI                            | IW    |
|          |                 |   |          |          | -69/91/9               | 5/ 3/85          | 10/ 4/83    | 3/55/85                       | WAYNE CO PLAN FOR FERMI (UC)                                |       |
|          |                 |   |          |          | 8/12/83-               | 5/ 3/85          | 10/ 4/83    |                               | MONBOE CO PLAN FOR FERM! (UC)                               |       |
| 111 0/83 | 3/31/62         | 2/15/84P                                | 1/12/83* | 7/15/83  | 11/15/83               | 28/8 /2          | 10/ 4/83    | 3/22/82                       | * (DU) FOR FERMI (UC) *                                     | IM    |
|          |                 | 19/2 /9                                 |          |          | 18/81/1                | 08/81/11         | 5/ 9/83     | 08/6 /9                       | EARLY CO PLAN FOR FARLEY                                    | V9    |
| 18/15/5  |                 | 18/8 /8                                 | 18/11/6  |          | 18/61/1                | 11/18/80         | 2/ 9/83     | 09/6 /9                       | STATE PLAN FOR FARILEY +                                    |       |
|          |                 | 1011110                                 |          |          | and the second         |                  | 2/ 9/83     |                               | STATE PLAN FOR FARLEY #                                     |       |
|          |                 | 3/11/81                                 |          |          | 1/28/81                | 08/81/11         | 2/ 9/83     | 08/01/1:                      | HENRY CO PLAN FOR FARLEY                                    |       |
| 18/16/6  |                 | 18/11/6                                 |          |          | 1/28/81                | 08/81/11         | 5/ 9/83     | 08/01/11                      | STATE PLAN FOR FARLEY * +                                   | JA    |
|          |                 |   |          |          |                        |                  |             |                               | STATE PLAN FOR DRESDEN #                                    | NI    |
|          |                 | 10/14/82                                |          |          | 3/31/82                | 10/30/80         |             | 18/16/6                       | WILL CO PLAN FOR DRESDEN                                    | ור    |
|          |                 | 10/14/82                                |          |          | 3/31/82                | 10/30/80         | 9/12/83     | 18/15/5                       | KENDALL CO PLAN FOR DRESDEN                                 | 71    |
|          |                 | 10/14/82                                | 70/07/0  |          | 3/31/82                | 10/30/80         |             | 18/16/6                       | евлиру со РГАМ ГОВ ВРЕЅБЕМ                                  | 71    |
|          |                 | 10/14/62                                | 28/92/9  |          | 39/16/6                | 10/30/80         | 9/12/83     | 18/16/6                       | * NATE PLAN FOR DRESDEN *                                   | 71    |
|          |                 |   |          |          |                        |                  |             |                               | суидаи (пс)   |       |
| 21 0/83  | 1/18/82         | Jb9 /01 /01                             | 10/67/71 | 19/1 /11 | 7/15/84                | 12/17/81         | 10/16/83    |                               | SAN LUIS OBISPO PLAN FOR DIABLO                             | 170   |
| 00/0 /2  | 00/01/1         | 0/0/91/01                               | 19/00/01 | 1971 711 | NA/AI/T                | 18/17/81         | 68/81/01    | 12/31/83                      | * (DU) NAD DIABLO CAN (UC) *                                | AD    |
|          |                 |   |          |          | 68/06/6                |                  |             |                               | LUCAS CO PLAN FOR DAVIS BESSE                               | НО    |
|          |                 |   |          |          | 68/06/6                | 08/4 /11         | 68/61/6     | 2/25/81                       | OTTAWA CO PLAN FOR DAVIS BESSE                              | HO    |
|          |                 | 12/ 1/84P                               | 3/30/62  |          | 18/1 /6                | 08/4 /11         |             | 2/25/81                       | STATE PLAN FOR DAVIS BESSE *                                | HO    |
|          |                 |   |          |          |                        |                  |             |                               | STATE PLAN FOR DAVIS BESSE #                                |       |
|          |                 |   |          |          |                        |                  |             |                               |   |       |
|          |                 |   |          |          | 11/ 0/83               | 3/29/82          | 2/23/83     | -68/0 /6                      | LEVY CO PLAN FOR CRYSTAL RIVER                              | FL    |
|          |                 | 100000000000000000000000000000000000000 |          |          | 11/ 0/83               | 3/29/82          | 2/23/83     | -68/0 /6                      | CITRUS CO PLAN FOR CRYSTAL RIVER                            | LF    |
|          |                 | 2/ 0/84P                                |          |          | 111 0/83               | 3/29/82          | 2/23/83     | -68/0 /6                      | STATE PLAN FOR CRYSTAL RIVER *                              | 14    |
|          |                 |   |          |          |                        |                  |             |                               | NOITATE   |       |
|          |                 |   |          |          | 1/30/83*               |                  | £8/9 /b     | 2/ 6/83                       | RICHARDSON CO PLAN FOR COOPER                               | NE    |
|          |                 |   |          |          | 1/30/83*               | 18/9 /8          | 68/9 /4     | 28/6 /9                       | NEMAHA CO PLAN FOR COOPER STATION                           | NE    |
|          |                 | 11/30/63P                               |          |          | -68/06/8               | 18/9 /8          | 68/8 /4     | 2/ 9/83                       | STATE PLAN FOR COOPER STATION * +                           | NE    |
|          |                 |   |          |          | ¥68\06\7               | 18/9 /8          | 6/83        | 5/13/83                       | ATCHISON CO PLAN FOR COOPER STATION                         | MO    |
|          |                 | 11/30/83P                               |          |          | -68/06/8               | 18/8 \8          | 6/83        | 5/13/83                       | STATE PLAN FOR COOPER STATION +                             | OM    |
|          |                 |   |          |          |                        |                  |             |                               | # NOITATE PLAN FOR COOPER STATION #                         | AI    |
| LICENSE  | HEARING<br>DATE | FINDING                                 | INTERIM  |          | REGIONAL<br>EVALUATION | PUBLIC<br>PUBLIC | TOINT TOINT | STATE<br>FORMAL<br>ND1881MBUS | PLAN IDENTIFICATION   | 3TAT2 |
|          |                 |   |          |          |                        |                  |             |                               |   |       |

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| CTATE | BLAN IDENTIFICATION                 | STATE<br>FORMAL | JOINT    | PUBLIC   | REGIONAL   |          |          | FINAL      | HEARING | LICENSE |
|-------|-------------------------------------|-----------------|----------|----------|------------|----------|----------|------------|---------|---------|
| STATE | PLAN IDENTIFICATION                 | SUBMISSION      | EXERCISE | MEETING  | EVALUATION | DATE     | FINDING  | FINDING    | DATE    | DATE    |
| IA    | STATE PLAN FOR FORT CALHOUN +       | 10/ 1/81        | 12/ 7/83 | 8/ 5/81  | 9/30/83    |          |          | 10/00/000  |         |         |
|       | HARRISON CO PLAN FOR FORT CALHOUN   | 10/ 1/81        | 12/ 7/83 | 8/ 5/81  | 8/30/83-   |          |          | 12/30/83P  |         |         |
|       | POTTAWAM: CO PLAN FOR FORT CALHOUN  | 10/ 1/81        | 12/ 7/83 | 8/ 5/81  | 8/30/83-   |          |          |            |         |         |
| NE    | STATE PLAN FOR FORT CALHOUN * +     | 4/15/82         | 12/ 7/83 | 8/ 4/81  | 9/30/83    |          |          | 12/30/83P  |         |         |
|       | WASHINGTON CO PLAN FOR FORT CALHOUN |                 | 12/ 7/83 | 8/ 4/81  | 8/30/83-   |          |          | 12/30/03   |         |         |
|       |                                     |                 |          |          | 0,00,00    |          |          |            |         |         |
|       | STATE PLAN FOR FT ST VRAIN *        | 6/12/80         | 6/15/83  | 8/13/80  | 5/ 1/81    |          |          | 1/29/82    |         |         |
| CO    | WELD CO PLAN FOR FORT ST VRAIN      | 6/12/80         | 6/15/83  | 8/13/80  | 5/ 1/81    |          |          | 1/29/82    |         |         |
| NY    | STATE PLAN FOR GINNA *              | 8/20/81         | 6/22/83  | 5/ 5/82  | 10/ 0/83   |          | 5/26/82  | 17.07848   |         |         |
|       | WAYNE CO PLAN FOR GINNA             | 8/20/81         | 6/22/83  | 5/ 5/82  | 10/ 0/83   |          | 0/20/02  | 1/ 0/84P   |         |         |
|       | MONROE CO PLAN FOR GINNA            | 8/20/81         | 6/22/83  |          | 10/ 0/83   |          |          |            |         |         |
|       |                                     |                 |          |          |            |          |          |            |         |         |
| LA    | STATE PLAN FOR GRAND GULF (U) +     | 9/ 3/81         | 1/ 0/84  | 10/27/81 | 6/30/82    | 11/17/82 | 12/17/82 | 6/29/83    |         | 8/ 0/83 |
| LA    | TENSAS PLAN FOR GRAND GULF (U)      | 9/ 3/81         |          | 10/27/81 | 6/30/82    |          |          | 6/29/83    |         | 0, 0,00 |
|       | STATE PLAN FOR GRAND GULF (U) * +   | 5/22/81         | 1/26/83  | 11/ 3/81 | 4/ 5/82    | 11/17/82 | 12/17/82 | 6/29/83    |         | 8/ 0/83 |
| MS    | CLAIRBORNE CO PLAN FOR GRAND GULF   | 5/22/81         | 1/25/83  | 11/ 3/81 | 4/ 5/82    |          |          | 6/29/83    |         |         |
| NC    | STATE PLAN FOR HARRIS (UC) *        | 11/ 1/84        | 8/ 0/84  | 8/ 0/84  | 1/ 1/85    | 1/ 1/84  | 1/ 1/84  | 4/ 1/85P   | 1/ 0/84 |         |
| NC    | WAKE CO PLAN FOR HARRIS (UC)        | 11/ 1/84        | 8/ 0/84  | 8/ 0/84  | 1/ 1/65    |          |          | 47 17 001  | 17 0704 |         |
|       | CHATHAM CO PLAN FOR HARRIS (UC)     | 11/ 1/84        | 8/ 0/84  | 8/ 0/84  | 1/ 1/85    |          |          |            |         |         |
|       | HARNETT CO PLAN FOR HARRIS (UC)     | 11/ 1/84        | 8/ 0/84  | 8/ 0/84  | 1/ 1/85    |          |          |            |         |         |
| NC    | LEE CO PLAN FOR HARRIS (UC)         | 11/ 1/84        | 8/ 0/84  | 8/ 0/84  | 1/ 1/85    |          |          |            |         |         |
| KY    | STATE PLAN FOR HARTSVILLE (UC) #    |                 |          |          |            |          |          |            |         |         |
|       | STATE PLAN FOR HARTSVILLE (UC) *    |                 |          |          |            |          |          |            |         |         |
|       | TROUSDALE CO PLAN FOR HARTSVILLE    |                 |          |          |            |          |          |            |         |         |
| TN    | SMITH CO PLAN FOR HARTSVILLE (UC)   |                 |          |          |            |          |          |            |         |         |
|       | MACON CO PLAN FOR HARTSVILLE (UC)   |                 |          |          |            |          |          |            |         |         |
|       | WILSON CO PLAN FOR HARTSVILLE (UC)  |                 |          |          |            |          |          |            |         |         |
|       | SUMNER CO PLAN FOR HARTSVILLE (UC)  |                 |          |          |            |          |          |            |         |         |
| GA    | STATE PLAN FOR HATCH *              | 6/ 9/80         | 10/13/83 | 10/23/81 | 1/12/81    |          |          | E / E / D: |         |         |
|       | APPLING CO PLAN FOR HATCH           |                 | 10/13/83 |          | 1/13/81    |          |          | 5/ 5/81    |         |         |
|       | TOOMBS CO PLAN FOR HATCH            |                 | 10/13/83 |          | 1/13/81    |          |          | 5/ 5/81    |         |         |
|       |                                     | 6/ 9/80         |          |          | 1/13/81    |          |          | 5/ 5/01    |         |         |

6/ 9/80 10/13/83 10/23/81

6/ 9/80 10/13/83 10/23/81

1/13/81

1/13/81

GA JEFF DAVIS CO PLAN FOR HATCH

GA TATTNALL CO PLAN FOR HATCH

DE STATE PLAN FOR HOPE CREEK (UC) +
DE NEW CASTLE CO PLAN FOR HOPE CREEK
(UC) +
DE KENT CO PLAN FOR HOPE CREEK (UC) +

| Î       |                 | 12/30/83P | 3/30/62            |          | 29/02/6<br>29/02/6<br>29/02/6 | 18/2 /01         | 12/11/82    | 18/81/9                       | STATE PLAN FOR MAINE YANKEE * STATE PLAN FOR MAINE YANKEE BRROWSIC PLAN FOR MAINE YANKEE GEORGETOWN PLAN FOR MAINE YANKEE  | ME             |
|---------|-----------------|-----------|--------------------|----------|-------------------------------|------------------|-------------|-------------------------------|--|----------------|
|         |                 |           |                    |          |                               |                  |             |                               | CHESTER CO PLAN FOR LIMERICK (UC) BERKS CO PLAN FOR LIMERICK (UC) (UC)   | A9<br>A9       |
| 38/0 /8 | 1/ 0/84         |           | \$12/84            | 5/12/84  |                               |                  |             |                               | STATE PLAN FOR LIMERICK (UC) # MONTGOMERY CO PLAN FOR LIMERICK  MULDA | UM<br>LM<br>A9 |
|         |                 |           |                    |          |                               |                  |             |                               | STATE PLAN FOR LASALLE (U) #   | NI             |
|         |                 | 26/4 /9   |                    |          | 28/81/2                       | 12/ 5/80         |             | 19/16/6                       | GRUNDY CO PLAN FOR LASALLE (U)   | 71             |
| 4/17/82 |                 | 28/h \3   | 28/1 /9            | 18/06/11 | 2/18/82                       | 12/ 5/80         |             | 18/16/6                       | STATE PLAN FOR LASALLE (U) * LASALLE CO PLAN FOR LASALLE (U)   | 71             |
|         |                 | 00// /3   | 00/1/3             | 18/00/11 | 68/81/6                       | 08/9 /61         | 28/31/1     | 18/16/6                       | * (II) STIVSVI EUD IVSVIIE (III) *   | "              |
|         |                 |           |                    |          |                               |                  |             |                               |  |                |
|         |                 | 9641 /I   | 70/07/0            |          | 10/ 1/83                      | 18/01/11         | 8/ 3/82     | 18/9 /5                       | VERNON CO PLAN FOR LA CROSSE   | IM             |
|         |                 | dve/t /t  | 28/92/9            |          | 10/ 1/83                      | 10/22/81         | 8/ 3/82     | 2/15/83                       | HOUSTON CO PLAN FOR LA CROSSE * +  | IM             |
|         |                 | 948/1 /1  | 8/10/82            |          | 10/ 1/83                      | 10/22/81         |             | 2/15/83                       | STATE PLAN FOR LA CROSSE +   | NW             |
|         |                 |           |                    |          |                               |                  |             |                               | ALL#MAKEE PLAN FOR LA CROSSE   | VI             |
|         |                 |           |                    |          |                               |                  |             |                               | STATE PLAN FOR LA CROSSE +   | AI             |
|         |                 |           |                    |          |                               |                  |             |                               |  |                |
|         |                 |           |                    |          | -68/1 /6                      | 1/22/81          | 12/ 3/83    |                               | MANITOWOC CO PLAN FOR KEWAUNEE   | IM             |
|         |                 | 15/ 1/836 |                    |          | -69/1/6                       | 1/22/81          | 15/ 3/83    | 18/9 /5                       | KEMPONEE CO PLAN FOR KEWAUNEE  | IM             |
|         |                 | 000/1 /61 |                    |          | -68/1 /6                      | 1/22/81          | 12/ 3/83    | 18/9 /4                       | STATE PLAN FOR KEWAUNEE *  | 1.4            |
|         |                 |           |                    |          |                               |                  |             |                               |  |                |
|         |                 | 3/ 1/84   |                    |          | 15/ 1/83                      | 70/07//          | 00/6 /0     | 10/01/0                       | STATE PLAN FOR INDIAN POINT #  | Aq             |
|         |                 | 3/ 1/84   |                    |          | 12/ 1/83                      | 7/27/82          | 68/6 /6     | 18/81/8                       | ORANGE CO PLAN FOR INDIAN POINT<br>PUTNAM CO PLAN FOR INDIAN POINT   | YN             |
|         |                 | 1/84      |                    |          | 15/ 1/03                      | 7/27/82          | 8/ 0/83*    | 18/81/8                       | ROCKLAND CO PLAN FOR INDIAN POINT  | AN             |
|         |                 |           |                    |          |                               |                  |             |                               | POINT  |                |
|         | 20/27/0         | 9/1/84    | 70.7 10            |          | 12/ 1/83                      | 7/26/82          | 8/ 0/83*    | 18/81/8                       | WESTCHESTER CO PLAN FOR INDIAN   | YN             |
|         | 6/22/82         | 3/ 1/64P  | 58/2 /8            |          | 12/ 1/83                      | 28/92/7          | -6/23/83-   | 18/81/8                       | STATE PLAN FOR INDIAN POINT #  | YN             |
|         |                 |           |                    |          |                               |                  |             |                               | STATE BLAN END INDIAN COLNT #  | 10             |
|         |                 |           |                    |          |                               |                  |             |                               |  |                |
|         |                 |           |                    |          |                               |                  |             |                               | STATE PLAN FOR HOPE CREEK (UC) #   | Aq             |
|         |                 |           |                    |          |                               |                  |             | *                             | (UC) +   | LN             |
|         |                 |           |                    |          |                               |                  |             |                               | SYTEM CO BEAN FOR HOPE CREEK (UC)  | LN             |
|         |                 |           |                    |          |                               |                  |             |                               | STATE PLAN FOR HOPE CREK (UC) * +  | LN             |
|         |                 |           |                    |          |                               |                  |             |                               | STATE PLAN FOR HOPE CREEK (UC) #   | OM             |
| LICENSE | HEARING<br>DATE | FINDING   | INTERIM<br>FINDING |          | REGICUAL<br>EVALUATION        | PUBLIC<br>PUBLIC | TOINT TOINT | STATE<br>FORMAL<br>SUBMISSION | E PLAN IDENTIFICATION  | ITATE          |

STATUS OF OFF-SITE PLANS FOR ALL NUCLEAR POWER PLANTS

PAGE 7

| STAT    | E PLAN IDENTIFICATION                      | STATE<br>FORMAL<br>SUBMISSION | JOINT    | PUBLIC<br>MEETING | REGIONAL<br>EVALUATION |         | INTERIM   | FINAL     | HEARING<br>DATE | LICENSE  |
|---------|--|-------------------------------|----------|-------------------|------------------------|---------|-----------|-----------|-----------------|----------|
| SIAI    | E FEAR IDENTIFICATION                      | 300111331011                  | LALKOTOL | HELITING          | LVALOATION             | DAIL    | 111101113 | 111101110 | DATE            | 2011     |
| ME      | PHIPPSBURG PLAN FOR MAINE YANKEE           | 6/18/81                       | 12/11/82 | 10/ 7/31          | 9/30/83                |         |           |           |                 |          |
| ME      | WEST BATH PLAN FOR MAINE YANKEE            | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME      | BATH PLAN FOR MAINE YANKEE                 | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME      | BOWDOINHAM PLAN FOR MAINE YANKEE           | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME      | WOOLWICH PLAN FOR MAINE YANKEE             | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME.     | BRUNSWICK PLAN FOR MAINE YANKEE            | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME      | ALNA PLAN FOR MAINE YANKEE                 | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME      | BOOTHBAY PLAN FOR MAINE YANKEE             | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME      | BOOTHBAY HARBOR PLAN FOR MAINE YANKEE      | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/63                |         |           |           |                 |          |
| ME      | BRISTOL PLAN FOR MAINE YANKEE              | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME      | DAMARISCOTTA PLAN FOR MAINE YANKEE         | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME      | DRESDEN PLAN FOR MAINE YANKEE              | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME      | EDGECOMB PLAN FOR MAINE YANKEE             | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME      | NEW CASTLE PLAN FOR MAINE YANKEE           | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME      | SOUTH BRISTOL PLAN FOR MAINE YANKEE        | 6/18/6;                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 | 1 1 1    |
| ME      | SOUTHPORT FLAN FOR MAINE YANKEE            | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME      | WESTPORT PLAN FOR MAINE YANKEE             | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ME      | WISCASSET PLAN FOR MAINE YANKEE            | 6/18/81                       | 12/11/82 | 10/ 7/81          | 9/30/83                |         |           |           |                 |          |
| ИН      | STATE PLAN FOR MAINE YANKEE #              |                               |          |                   |                        |         |           |           |                 |          |
| 10.20   | STATE PLAN FOR MARBLE H. (UC) * +          |                               |          |                   |                        | 4/ 1/85 |           |           | 9/ 0/85         | 6/ 0/86  |
|         | JEFFERSON CO PLAN FOR MARBLE HILL. (UC)    |                               |          |                   |                        |         |           |           |                 |          |
|         | SCGTT CO PLAN FOR MARBLE HILL (UC)         |                               |          |                   |                        |         |           |           |                 |          |
| 100000  | CLARK CO PLAN FOR MARBLE HILL (UC)         |                               |          |                   |                        | 4/ 1/05 |           |           | 01.0105         |          |
| 200     | STATE PLAN FOR MARBLE HILL (UC) +          |                               |          |                   |                        | 4/ 1/85 |           |           | 9/ 0/85         | 6/ 0/86  |
| 1000000 | TRIMBLE CO PLAN FOR MARBLE HILL (UC)  (UC) |                               |          |                   |                        |         |           |           |                 |          |
| NC      | STATE PLAN FOR MCGUIRE (U) *               |                               | 12/ 1/82 | 12/ 4/80          | 3/20/81                | 3/17/81 | 3/17/81   | 6/ 4/81   |                 | 3/ 3/63  |
| NC      | MECKLENBERG CO PLAN FOR MCGUIRE (U)        |                               | 12/ 1/82 | 12/ 4/80          | 3/20/81                |         |           | 6/ 4/81   |                 |          |
|         | LINCOLN CO PLAN FOR MCGUIRE (U)            |                               | 12/ 1/82 | 12/ 4/80          | 3/20/81                |         |           | 6/ 4/81   |                 |          |
| NC      | GASTON CO PLAN FOR MCGUIRE (U)             | 11/ 3/80                      | 12/ 1/82 | 12/ 4/80          | 3/20/8                 |         |           | 6/ 4/81   |                 |          |
| 2,500   | IREDELL CO PLAN FOR MCGUIRE (U)            |                               | 12/ 1/82 | 12/ 4/80          | 3/20/81                |         |           | 6/ 4/81   |                 |          |
| 0.000   | CATAWBA CO PLAN FOR MCGUIRE (U)            | 11/ 3/80                      | 12/ 1/82 | 12/ 4/80          | 3/20/81                |         |           | 6/ 4/81   |                 |          |
| SC      | STATE PLAN FOR MCGUIRE # (U)               |                               |          |                   |                        |         |           |           |                 |          |
|         | STATE PLAN FOR MIDLAND (UC) *              | 10/ 1/84                      | 2/ 1/84  |                   | 10/ 0/84               | 8/ 1/83 | 1/14/83   | 1/ 0/85P  | 11/ 0/82        | 9/ 0/84  |
|         |  | 10/ 1/84                      |          |                   |                        |         |           |           |                 |          |
|         | BAY CO PLAN FOR MIDLAND (UC)               | 10/ 1/84                      | 2/ 1/84  |                   | 10/ 0/84               |         |           |           |                 |          |
| MI      | SAGINAW CO PLAN FOR MIDLAND (UC)           | 10/ 1/84                      | 2/ 1/84  | 2/ 0/84           | 10/ 0/84               |         |           |           |                 |          |
| CT      | STATE PLAN FOR MILLSTONE * (U)             | 9/ 4/81                       | 10/ 0/83 | 8/11/82           | 12/ 0/83               | 8/ 1/85 | 8/ 1/85   | 3/ 0/84P  | (-y- ; )        | 11/ 0/85 |
|         | NEW LONDON PLAN FOR MILLSTONE (U)          | 9/ 4/81                       | 10/ 0/83 | 8/11/82           | 12/ 0/83               |         |           |           |                 |          |
| CT      | WATERFORD PLAN FOR MILLSTONE (U)           | 9/ 4/81                       | 10/ 0/83 | 8/11/82           | 12/ 0/83               |         |           |           |                 |          |

|          |                 |           |                    |         | 11/ 0/83   | *£8\0 ,\8 | 5/24/83  | 69/91/9                       | HPBA CEDARS BORO PLAN FOR OYSTER CREEK   |   |
|----------|-----------------|-----------|--------------------|---------|------------|-----------|----------|-------------------------------|--|---|
|          |                 |           |                    |         | 11/ 0/83   | *68/0 /8  | 2/54/93  | 88/91/9                       | DOVER TOWNSHIP PLAN FOR OYSTER           | LN  |
|          |                 |           |                    |         | 11/ 0/83   | *68/0 /8  | 2\54\83  | 8/91/9                        | BERKELEY TWASHP PLAN FOR OYSTER<br>CREEK | LN  |
|          |                 |           |                    |         | 11/ 0/83   | *68/0 /8  | 2/54/83  | 88/91/9                       | BEACHWOOD BORO PLAN FOR OYSTER           | LN  |
|          |                 |           |                    |         | 11/ 0/83   | *69/0 /8  | 2\54\83  | 8/91/9                        | BARNEGAT TWASHP PLAN FOR OYSTER          | LN  |
|          |                 |           |                    |         | 68/0 /11   | *69/0 /9  | 5/24/83  | 89/91/9                       | BARNEGAT LT BORD PLAN FOR OYSTER         |   |
|          |                 |           |                    |         | 11/ 0/83   |           | 5/24/83  | 8/91/9                        | OCEAN CO PLAN FOR OYSTER CREEK           |   |
|          |                 | 2/ 0/64P  |                    |         | 11/ 0/83   |           | 5/24/83  | 88/91/9                       | STATE PLAN FOR OYSTER CREEK *            |   |
|          |                 | 2/23/83   |                    |         | 2/56/82    | 28/6 /6   | £8/9 /Þ  | 29/2 /9                       | PICKENS CO PLAN FOR OCONEE               | 28  |
|          |                 | 5/53/83   |                    |         | 2/56/82    | 3/ 9/82   | 4/ 6/83  | 29/ 1/85                      | OCQUEE CO PLAN FOR OCCURE                |   |
|          |                 | 2/23/83   |                    |         | 2/56/85    | 3/ 9/82   | 68/9 /4  | 28/1 /9                       | STATE PLAN FOR OCONEE *                  |   |
|          |                 |           |                    |         | 00,00,0    | 007070    | 00,0     |                               | STATE PLAN FOR OCONEE #                  |   |
|          |                 |           |                    |         |            |           |          |                               | STATE PLAN FOR OCCUEE #                  | 271707  |
|          |                 | 5/53/83   |                    |         | 19/91/6    | 18/91/4   | 68/81/9  | 18/11/9                       | ОКАИGE СО РЕАИ FOR ИОВТН АИИА            | AV  |
|          |                 | 5\53\83   |                    |         | 18/21/€    | 18/91/4   | 68/81/9  | 18/11/9                       | CAROLINE CO PLAN FOR NORTH ANNA          |   |
|          |                 | 2/23/83   |                    |         | 18/91/6    | 18/91/4   | 6/18/83  | 18/11/9                       | HANOVER CO PLAN FOR NORTH ANNA           | 22/45   |
|          |                 | 2/23/83   |                    |         | 18/21/6    | 18/91/4   | 6/18/83  | 19/11/9                       | SPOTSYLVANIA CO PLAN FOR NORTH ANNA      | AV  |
|          |                 | 2/23/83   |                    |         | 18/21/6    | 18/91/2   | 68/81/9  | 18/11/9                       | LOUISA CO PLAN FOR NORTH ANNA            |   |
|          |                 | 2/23/83   | 08/61/8            | 08/61/9 | 18/91/6    | 18/91/4   | 8/81/9   | 18/11/9                       | STATE PLAN FOR NORTH ANNA *              |   |
|          |                 |           |                    |         | 107.217.0  |           | 00,01,0  | 10.11.1                       | STATE PLAN FOR NORTH ANNA #              |   |
|          |                 |           |                    |         | *£9/0€/L   | 18/0 /11  | 6/28/83  | 7/22/81                       | OSWEGO CO PLAN FOR NINE MILE PT (U)      | AN  |
| 12/ 0/86 | 99/0 /9         | 10/30/83P | 99/1 /1            | 98/1 /1 |            | 18/0 /11  |          | 7/22/81                       | * (U) THE MILE PT (U) *                  |   |
|          |                 | 2/ 1/84   |                    |         | -69/61/8   | 18/8 /1   | 2/23/83  | 5/12/83                       | SHERBURNE CO PLAN FOR MONTI CELLO        | NW  |
|          |                 | 2/ 1/84   |                    |         | -68/61/8   | 18/8 /1   | 2/23/83  | 5/12/83                       | WRIGHT CO PLAN FOR MONTICELLO            |   |
|          |                 | 2/ 1/84   |                    |         | -68/61/8   | 18/8 /1   | 2/23/83  | 2/12/83                       | STATE PLAN FOR MONTICELLO *              |   |
|          |                 |           |                    |         |            |           |          |                               | STATE PLAN FOR MILLSTONE (U) #           | ВІ  |
|          |                 |           |                    |         |            |           |          |                               | STATE PLAN FOR MILLSTONE (U) #           | AN  |
|          |                 |           |                    |         | 12/ 0/83   | 8/11/8    | 10/ 0/83 | 18/7 /6                       | STONINGTON PLAN FOR MILLSTONE (U)        | 10  |
|          |                 |           |                    |         | 12/ 0/83   | 8/11/8    | 10/ 0/83 | 18/7 /6                       | OLD SAYBROOK PLAN FOR MILLSTONE (U)      | 10  |
|          |                 |           |                    |         | 12/ 0/83   | 8/11/8    | 10/ 0/83 |                               | GROTON PLAN FOR MILLSTONE (U)            | 10  |
|          |                 |           |                    |         | 12/ 0/83   | 8/11/8    | 10\ 0\83 |                               | LEDYARD PLAN FOR MILLSTONE (U)           | 10  |
|          |                 |           |                    |         | 12/ 0/83   |           | 10/ 0/83 |                               | MONTVILLE PLAN FOR MILLSTONE (U)         | 10  |
|          |                 |           |                    |         | 12/ 0/83   |           | 10/ 0/83 | 18/4 /6                       | SALEM PLAN FOR MILLSTONE (U)             | LO  |
|          |                 |           |                    |         | 12/ 0/83   | 8/11/82   | 10\ 0\83 |                               | LYME PLAN FOR MILLSTONE (U)              | 10  |
|          |                 |           |                    |         | 12/ 0/83   | 58/11/8   | 10/ 0/83 |                               |  | 10  |
|          |                 |           |                    |         | 12/ 0/83   | 28/11/8   | 10/ 0/83 | 19/1 /6                       | EAST LYME PLAN FOR MILLSTONE (U)         | 10  |
| LICENSE  | HEARING<br>DATE | FINDING   | INTERIM<br>FINDING |         | REGIONAL I | PUBLIC    | TO INT   | STATE<br>FORMAL<br>SUBMISSIDM | E PLAN IDENTIFICATION                    | BTATE   |
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|         |                 | 12/30/83P |         |         | 69/06/6                | *69/1 /8       | 6/28/83           | -68/21/8 | STATE PLAN FOR PEACH BOTTOM # +                     |       |
|---------|-----------------|-----------|---------|---------|------------------------|----------------|-------------------|----------|---|-------|
|         |                 |           |         |         | 68/06/6                | *68/1 /8       | 6/28/83           | -68/91/8 | HARFORD CO PLAN FOR PEACH BOTTOM                    |       |
|         |                 |           |         |         | 8/30/83                | *68/1 /8       | 6/28/83           | -68/91/8 | CECIL CO PLAN FOR PEACH BOTTOM                      |       |
|         |                 | 12/30/83P |         |         | 8/30/83                | *68/1 /8       | 6/88/83           | -68/11/8 | STATE PLAN FOR PEACH BOTTOM +                       | GM    |
|         |                 |           |         |         |                        |                |                   |          | STATE PLAN FOR PEACH BOTTOM #                       | DE    |
|         |                 |           |         |         |                        |                |                   |          | (nc)  |       |
|         |                 |           |         |         | 11/12/83               | 2/16/83        | 2/11/83           | 11/26/82 | MARICOPA CO PLAN FOR PALO VERDE                     | ZA    |
| 68/0 /6 | 8/16/82         | 2/15/84P  | 2/12/83 | 7/15/83 | 11/12/83               | 2/16/83        | 5/11/83           | 11/26/82 | * (UC) TARE PLAN FOR PALO VERDE (UC) *              | ZA    |
|         |                 | 7/ 2/82   |         |         | 28/81/2                | 12/10/80       | 2/52/93           | 2/26/81  | BERRIEN CO PLAN FOR PALISADES                       |       |
|         |                 | 7/ 2/82   |         |         | 28/81/5                | 12/10/80       | 5/25/83           | 2/26/81  | ALLEGAN CO PLAN FOR FALISADES                       |       |
|         |                 | 7/ 2/82   |         |         | 28/81/2                | 12/10/80       | 5/25/83           | 2/26/81  | VAN BUREN CO PLAN FOR PALISADES                     |       |
|         |                 | 28/2 /7   | 18/91/6 |         | 28/81/8                | 12/10/80       | 2/52/83           | 2/26/81  | # SATAR FOR PALISADES # * SAGASIJAG FOR PALISADES * |       |
|         |                 |           |         |         |                        |                |                   |          | SIATE PLAN FOR OYSTER CREEK #                       | Aq    |
|         |                 |           |         |         |                        |                |                   |          | SIVIE BLAN FOR GYSTER CREEK #                       | YN    |
|         |                 |           |         |         | 111 0/83               | *68/0 /8       | 2/54/83           | 68/91/9  | SO TOMS RVR BORD PLAN FOR OYSTER                    | LN    |
|         |                 |           |         |         | 111 0/83               | *68/0 /8       | 5/24/83           | 68/91/9  | MANCHSTR TWASHP PLAN FOR OYSTER                     | LN    |
|         |                 |           |         |         | 11/ 0/83               | *68/0 /8       | 5/24/83           | 89/91/9  | CREEK HAVEN BORD PLAN FOR OYSTER                    | LN    |
|         |                 |           |         |         | 111 0/83               | *68/0 /8       | 5/24/83           | 68/91/9  | SURF CITY BORD PLAN FOR OYSTER                      | LN    |
|         |                 |           |         |         | 111 0/83               | *68/0 /8       | 5/24/83           | 68/91/9  | STAFFORD TWNSHP PLAN FOR OYSTER                     | LN    |
|         |                 |           |         |         | 111 0/83               | *68/0 /8       | 5/24/83           | 68/91/9  | CHIP BOTTOM BORO PLAN FOR OYSTER                    | LN    |
|         |                 |           |         |         | 111 0/83               | *68/0 /8       | 5/24/83           | 68/91/9  | SEASDE PARK BORO PLAN FOR OYSTER                    | LN    |
|         |                 |           |         |         | 111 0/83               | *68/0 /8       | 2/54/83           | 68/91/9  | SEASDE HGTS BORG PLAN FOR OYSTER                    | LN    |
|         |                 |           |         |         | 111 0/83               | *68/0 /8       | 5/24/83           | 68/91/9  | ЬІИЕ ВЕРСН ВОКО РГАИ ГОК ОУSTER                     | LN    |
|         |                 |           |         |         | 111 0/83               | *68/0 /8       | 5/24/83           | 68/91/9  | OCEEN TOWNSHIP PLAN FOR OYSTER                      | LN    |
|         |                 |           |         |         | 68/0 /11               | *68/0 /8       | 5/24/83           | 89/91/9  | OCEENGATE BORO PLAN FOR OYSTER                      | LN    |
|         |                 |           |         |         | 111 0/83               | *68/0 /8       | 5/24/83           | 68/91/9  | Г ВЕРСН ТИИЗНР РГРИ FOR OYSTER                      | LN    |
|         |                 |           |         |         | 68/0 /11               | *68/0 /8       | 5/24/83           | 89/91/9  | CREEK TOWNSHIP PLAN FOR OYSTER                      | LN    |
|         |                 |           |         |         | 11/ 0/83               | *69/0 /8       | 5/24/83           | £8/91/9  | CREEK 12LAND HEIGHTS PLAN FOR OYSTER                | LN    |
| LICENSE | HEARING<br>STAD | FINDING   | INTERIM |         | REGIQUAL<br>EVALUATION | PUBLIC MEETING | EXERCISE<br>JOINT | FORMAL   | PLAN IDENTIFICATION                                 | STATE |

ИВС

| 1 1         |                |             |            |             | 78/81/7    | -68/91/8 | 68/83/63 | 12/31/83          | SAN JOAQUIN CO PLAN FOR RANCHO SECO |  |
|-------------|----------------|-------------|------------|-------------|------------|----------|----------|-------------------|-------------------------------------|--|
|             |                |             |            |             | 7/15/84    | -88/91/8 | 9/28/83  | 12/31/83          | AMADOR CO PLAN FOR RANCHO SECO      |  |
|             |                |             |            |             | 7/15/84    | -68/91/8 | 9/28/83  | 12/31/83          | SACRAMENTO CO PLAN FOR RANCHO SECO  |  |
|             |                | 10/15/84P   | 58/31/6    |             | 7/15/84    | -68/91/8 | 9/28/83  | 12/31/83          | * DOES CHOK RANCHO SECO *           | CA   |
|             |                |             |            |             |            |          |          |                   |                                     |  |
|             |                |             |            |             | *00/27//   | 19/41/9  | 28/11/9  | £8/£ /1           | WHITESIDE CO PLAN FOR QUAD CITIES   | 71   |
|             |                |             |            |             | 7/22/83*   |          |          | 1/ 3/83           | ROCK ISLAND CO PLAN FOR QUAD CITIES |  |
|             |                |             | 70 11 11   |             | 7/22/83*   | 18/11/9  | 5/11/63  |                   | STATE PLAN FOR QUAD CITIES * +      | 22.27  |
|             |                | 1/ 1/846    | 4/14/82    |             | 10/ 1/83   |          | 5/11/8   | 1/3/83            |                                     | 10.00  |
|             |                |             |            |             | -68/71/8   | 18/71/8  | 5/11/8   | 18/02/8           | SCOTT CO PLAN FOR QUAD CITIES       |  |
|             |                | mark at the | The second |             | -68/31/8   | 18/71/8  | 5/11/83  | 18/02/81          | CLINTON CO PLAN FOR QUAD CITIES     |  |
|             |                | p8/1 /1     | 4/14/82    |             | -68/81/8   | 18/21/9  | 2/11/83  | 18/02/8           | + SITIE PLAN FOR QUAD CITIES +      | AI   |
|             |                |             |            |             |            |          |          |                   |                                     |  |
|             |                |             |            |             | 11/ 1/83   | 10/16/80 | 3/13/84  | 18/9 /7           | PLERCE CO PLAN FOR PRAIRIE ISLAND   | -1/2/10/10   |
|             |                | S/ 1/84P    | 2/56/85    |             | 11/ 1/83   | 08/91/01 | 3/13/84  | 18/9 /7           | STATE PLAN FOR PRAIRIE ISLAND +     | IM   |
|             |                |             |            |             | 11/ 1/83   |          | 3/13/84  | 5/12/83           | GOODHUE CO PLAN FOR PRAIRIE ISLAND  | NN   |
|             |                |             |            |             | 11/ 1/83   |          | 3/13/84  | 5/12/83           | DAKOTA CO PLAN FOR PRAIRIE ISLAND   | NW   |
|             |                | S/ 1/84P    | 29/52/95   |             | 11/ 1/83   |          | 3/13/84  | 5/12/83           | STATE PLAN FOR PRAIRIE ISLAND * +   | 0.00000-1  |
|             |                |             |            |             |            |          |          |                   |                                     |  |
|             |                |             |            |             | 00/1 /11   | 10/37/1  | 00/07/6  | 18/9 /7           | KEWAUNEE CO PLAN FOR POINT BEACH    | IM   |
|             |                |             |            |             | 11/ 1/83   |          | 9/20/83  |                   | MANI TOWOC CO PLAN FOR POINT BEACH  | 20 Table (1908)  |
| 100         |                |             |            |             | 11/ 1/83   | 1/22/81  | 9/20/63  | 19/9 /7           | STATE PLAN FOR POINT BEACH *        |  |
|             |                | 2/ 1/84P    |            |             | 11/ 1/83   | 1/22/81  | 9/20/83  | 18/9 /5           | STATE BLAN EAR PAINT BEACH          | ""   |
|             |                |             |            |             |            |          |          |                   |                                     |  |
|             |                |             |            |             | 100.00     | 2012 12  |          | 10 (01 (0         | STATE PLAN FOR PILORIM #            | 40000  |
|             |                |             |            |             | -68/0 /6   | 8/ 3/82  | 6/29/83  | 18/91/9           | PLYMOUTH PLAN FOR PILGRIM           | 4000   |
|             |                |             |            |             | -68/0 /6   | 6/ 3/82  | 68/82/83 | 18/91/9           | MARSHFIELD PLAN FOR PILGRIM         | and the same of th |
|             |                |             |            |             | -68/0 6    | 6/ 3/82  | 68/65/8  | 18/91/9           | KINGSTON PLAN FOR PILGRIM           |  |
|             |                |             |            |             | -68/0 /6   | 6/ 3/82  | 6/29/83  | 18/91/9           | DUXBURY PLAN FOR PILGRIM            |  |
|             |                |             |            |             | -68/0 /6   | 6/ 3/82  | 6/29/83  | 18/91/9           | CARVER PLAN FOR PILGRIM             |  |
| 4 4         |                | 12/ 0/838   |            |             | -68/0 /6   | 8/8 /9   | 6/29/83  | 18/91/9           | * MINDIIH FOR PILGRIM *             | AH   |
|             |                |             |            |             |            |          |          |                   |                                     |  |
|             |                |             |            |             |            |          |          |                   | STATE PLAN FOR PERRY (UC) #         | A9   |
|             |                |             |            |             |            |          |          |                   | ASHTABULA CO PLAN FOR PERRY (UC)    |  |
|             |                |             |            |             |            |          |          |                   | GEAUGA CO PLAN FOR PERRY (UC)       | HO   |
|             |                |             |            |             |            |          |          |                   | LAKE CO PLAN FOR PERRY (UC)         | HO   |
| P9/0 /11    | 68/0 /8        |             | 18/1 /1    | 1/ 1/84     |            |          |          |                   | STATE PLAN FOR PERRY (UC) *         | 120000000000000000000000000000000000000  |
| 2070 711    | 30,0 /2        |             |            |             |            |          |          |                   |                                     |  |
|             |                |             |            |             |            |          |          |                   | DAVIDSON CO PLAN FOR PERKINS (PL)   | NC   |
| 3.00        |                |             |            |             |            |          |          | 98/1 /6           | BOWAN CO PLAN FOR PERKINS (PL)      | NC   |
|             |                |             |            |             |            |          |          |                   |                                     |  |
|             |                |             |            |             |            |          |          | 98/1 /5           | DAVIS CO PLAN FOR PERKINS (PL)      |  |
|             |                |             |            |             |            |          |          | 99/1 /6           | * (PL) *                            | JN   |
|             |                |             |            |             |            | . fet.   |          | The second second |                                     |  |
|             |                |             |            |             | 68/06/6    | *68/1 /8 | 6/28/83  | -68/21/8          | CHESTER CO PLAN FOR PEACH BOTTOM    |  |
|             |                |             |            |             | 68/06/6    | *68/1 \8 | 6/28/83  | -68/21/8          | YORK CO PLAN FOR PEACH BOTTOM       |  |
|             |                |             |            |             | 68/06/6    | *68/1 /8 | 6/28/83  | 8/12/83-          | LANCASTER CO PLAN FOR PEACH BOTTOM  | Aq   |
| <b>BTAG</b> | STAG           | FINDING     | FINDING    | <b>BTAG</b> | EVALUATION | WEELING  | EXERCISE | NOISSIMBUS        | FLAN IDENTIFICATION                 | STATE  |
| LICENSE     | <b>DNIRA3H</b> | FINAL       | INTERIM    | REQUESTED   | REGIONAL   | PUBLIC   | THIOL    | FORMAL            |                                     | - 11 - 11  |
|             |                |             |            | ИВС         |            |          |          | STATE             |                                     |  |

| LICENSE | HEAR: NO  | FINDING   | INTERIM  | NRC<br>REQUESTED<br>TAG | REGIONAL<br>EVALUATION | PUBLIC   | JOINT<br>EXERCISE | STATE<br>FORMAL<br>SUBMISSION | PLAN IDENTIFICATION   | STATE |
|---------|-----------|-----------|----------|-------------------------|------------------------|----------|-------------------|-------------------------------|---|-------|
| 28/0 /6 | 10/ 0/84  | 928/81/7  | P8/1 /9  | P8/1 /9                 | 4/12/82                | 1/31/82  | 1/31/82           | P8/00/6                       | STATE PLAN FOR RIVER BEND (UC) *                                      |       |
|         |           |           |          |                         | 4/15/85                | 99/16/1  | 98/16/1           | \$\30\8d                      | EAST FELICIANA PLAN FOR RIVER BEND WEST FELICIANA PLAN FOR RIVER BEND |       |
|         |           |           |          |                         | 4/12/82                | 1/31/82  | 1/31/92           | 9/30/64                       | FOINTE COUPE PLAN FOR RIVER BEND                                      |       |
|         |           |           |          |                         | 4/15/85                | 1/31/82  | 1/31/82           | p8/08/6                       | (NC) EAST BATON ROUGE PLAN FOR RIVER                                  |       |
|         |           |           |          |                         | 4/15/65                | 1/31/82  | 1/31/82           | Þ9/08/6                       | MEZI BYION BONGE BLAN FOR RIVER BEND (UC)                             | V7    |
|         |           |           |          |                         |                        |          |                   |                               | SIVIE PLAN FOR RIVER BEND (UC) #                                      |       |
|         |           |           |          |                         |                        |          |                   |                               |   |       |
|         |           | 12/29/61  |          |                         | 7/24/81                | 18/01/6  | 9/22/83           | 18/6 /6                       | STATE PLAN FOR ROBINSON *   |       |
|         |           | 12/29/81  |          |                         | 7/24/81                | 18/01/6  | 9/22/83           | 18/6 /6                       | DARLINGTON CO PLAN FOR ROBINSON                                       |       |
|         |           | 12/29/81  |          |                         | 7/24/81                | 19/01/61 | 9/22/83           | 18/6 /6                       | TEE CO BEAN FOR ROBINSON  |       |
| 68/06/9 |           | 2/ C/84P  | 28/1 /11 | 9/30/85                 | £8/0 /!!               | 26/01/2  | 1/20/83           | -88/0 /6                      | * (U) SIDUL TO FOR ST LUCIE (U) *                                     | 13    |
|         |           |           |          |                         | 11/ 0/83               | 2/10/82  | 1/20/83           | -68/0 /6                      | ST LUCIE CO PLAN FOR ST LUCIE (U)                                     | FL    |
|         |           |           |          |                         | 11/ 0/83               | 2/10/82  | 1/50/83           | -69/0 /6                      | MARTIN CO PLAN FOR ST LUCIE (U)                                       | l 73  |
| 18/82/4 |           | 3/30/846  | 18/22/61 | 18/85/4                 | 12/30/83               | 5/27/81  | 10/26/83          | 28/4 /1                       | STATE PLAN FOR SALEM +  | DE    |
|         |           |           |          |                         | 9/27/82                | 5/27/81  | 10/26/83          | 1/ 4/82                       | NEW CASTLE CO PLAN FOR SALEM  | 30    |
|         |           |           |          |                         | 20//2/6                | 2/27/81  | 10/26/83          | 1/ 4/82                       | KENT CO PLAN FOR SALEM #  |       |
| 4/28/81 |           | 3/30/84P  | 4/24/81  | 4/26/61                 | 12/30/83               | 4/29/81  | 10/13/83          |                               | STATE PLAN FOR SALEM * + SALEM CO PLAN FOR SALEM                      |       |
|         |           |           |          |                         | 12/30/83               | 4/29/81  | 10/13/82          | 2/18/82                       | CUMBERLAND CO PLAN FOR SALEM  |       |
|         |           |           |          |                         | 12/30/83               | 4/29/61  | 10/13/82          |                               | ELSINBORO PLAN FOR SALEM<br>LWR ALLOW TWNSHP PLAN FOR SALEM           |       |
|         |           |           |          |                         | 12/30/83               | 18/62/4  | 10/13/82          | 28/81/2                       | MANNINGTH TWASHP PLAN FOR SALEM                                       |       |
|         |           |           |          |                         | 12/30/83               | 4/29/81  | 10/13/82          |                               | PENNSVLE TWISHP PLAN FOR SALEM  |       |
|         |           |           |          |                         | 12/30/83               | 4/29/81  | 10/13/82          |                               | GUINTON TWNSHP PLAN FOR SALEM SALEM SALEM                             |       |
|         |           |           |          |                         | 12/30/83               | 18/62/4  | 10/13/82          | 2/18/62                       | GREENWICH TWASHP PLAN FOR SALEM                                       |       |
|         |           |           |          |                         | 15/30/83               | 4/59/61  | 10/13/85          | 29/18/85                      | STOWE CREEK FLAN FOR SALEM #  |       |
| 00,0,,2 | .07.007.0 | 0,0,1,0,  |          | 10/00/11                | 7073172                | 10/01/2  | 0070070           | 00710701                      |   |       |
| 29/61/4 | 8/52/81   | 10/12/84P | 18/1 /21 | 11/20/81                | 48/31/7<br>48/31/7     | 18/81/5  | 3/23/83           | 12/31/83                      | STATE PLAN FOR SAN ONOFRE * ORANGE CO PLAN FOR SAN ONOFRE             |       |
|         |           |           |          |                         | 7/12/84                | 18/81/8  | 3/23/83           | 12/31/83                      | SAN DIEGO CO PLAN FOR SAN ONOFRE                                      |       |
|         |           |           |          |                         | 48/31/7                | 18/81/9  | 3/23/83           | 12/31/83                      | SAN JUAN CPASTO PLAN FOR SAN ONOFRE                                   |       |
|         |           |           |          |                         | P8/31/7                | 18/81/5  | 3/23/83           | 12/31/83                      | САМР РЕИDLETON, 'LAN FOR SAN ONOFRE                                   |       |
|         |           |           |          |                         | h0 (01 / )             | 10/01/0  | 00/07/0           | 60/16/31                      | ANTONO NAS NOT PLANT ETHERS AND UNOTAL                                | · wa  |

| STAT          | E PLAN IDENTIFICATION                | FO  | ATE<br>RMAL<br>ISSION | JOI    |       |       | LIC   |       | IONAL<br>LUATIO | NRC<br>REQUESTED<br>N DATE | INTERIM<br>FINDING |    | NAL<br>ND1 NG | HE | ARING<br>TE | LIC  | CENSE      |
|---------------|--------------------------------------|-----|-----------------------|--------|-------|-------|-------|-------|-----------------|----------------------------|--------------------|----|---------------|----|-------------|------|------------|
| MA            | STATE PLAN FOR SEABROOK (UC) +       | 1/  | 0/84                  | 6/     | 0/84  | 11/   | 0/84  | 6/    | 0/85            | 11/15/83                   | 11/15/83           | 9/ | 0/85P         | 8/ | 0/83*       | 8/   | 0/84       |
| MA            | ESSEX CO PLAN FOR SEABROOK (UC)      | 1/  | 0/84                  | 6/     | 0/84  | 11/   | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      |            |
| MA            | AMESBURY PLAN FOR SEABROOK (UC)      | 1/  | 0/84                  | 6/     | 0/84  | 11/   | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      |            |
| MA            | MERRIMAC PLAN FOR SEABROOK (UC)      | 1/  | 0/84                  | 6/     | 0/84  | -     | 0/84  | -     | 0/85            |                            |                    |    |               |    |             |      |            |
| MA            | NEEBERRY PLAN FOR SEABROOK (UC)      |     | 0/84                  |        | 0/84  | -     | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      |            |
| MA            | NEWBURYPORT PLAN FOR SEABROOK (UC)   |     | 0/84                  |        | 0/84  |       | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      |            |
| 18,100        | HAVERHILL PLAN FOR SEABROOK (UC)     |     | 0/84                  |        | 0/84  | -     | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      |            |
| 12,152.5      | SALISBURY PLAN FOR SEABROOK (UC)     |     | 0/84                  |        | 0/84  |       | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      |            |
| 2.000         | WEST NEWBURY PLAN FOR SEABROOK (UC)  | 1/  | 0/84                  | 6/     | 0/84  | 11/   | 0/84  | 6/    | 0/85            |                            |                    |    |               |    |             |      |            |
| ME            | STATE PLAN FOR SEABROOK (UC) #       |     | 0.10.4                |        | 0/04  |       | 0/04  |       | 0.108           | 11/18/00                   | 11/15/00           | 01 | 0/050         | 0/ | 0/82-       | 0/   | 0/04       |
| 0.75.7        | STATE PLAN FOR SEABROOK (UC) * +     |     | 0/84                  |        | 0/84  | 2 2 7 | 0/84  | 75.7  | 0/85            | 11/15/83                   | 11/15/63           | 9/ | 0/85P         | 0/ | 0/83*       | 0/   | 0/84       |
| NH            | ROCKINGHAM CO PLAN FOR SEABROOK      | 17  | 0/84                  | 6/     | 0/84  | 117   | 0/84  | 0/    | 0/85            |                            |                    |    |               |    |             | 7831 |            |
| ИН            | E. KENSINGTON PLAN FOR SEABROOK      | 1/  | 0/84                  | 6/     | 0/84  | 11/   | 0/84  | 6/    | 0/85            |                            |                    |    |               |    |             |      |            |
|               | (UC)                                 | 11  | 0/84                  | 61     | 0/84  | 11/   | 0/84  | 61    | 0/85            |                            |                    |    |               |    |             |      |            |
|               | EXETER PLAN FOR SEABROOK (UC)        | 7.5 | 0/84                  |        | 0/84  | -     | 0/84  |       | 0/85            | •                          |                    |    |               |    |             |      | 11.00      |
| NH            | GREENLAND PLAN FOR SEABROOK (UC)     |     | 0/84                  |        | 0/84  |       | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      |            |
| 200           | HAMPTON PLAN FOR SEABROOK (UC)       |     | 0/84                  |        | 0/84  |       | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      | Branch Co. |
| NH            | HAMPTON FALLS PLAN FOR SEABROOK (UC) |     |                       |        |       |       |       |       |                 |                            |                    |    |               |    |             |      |            |
| NH            | KENSINGTON PLAN FOR SEABROOK (UC)    |     | 0/84                  | -      | 0/84  |       | 0/84  | 100   | 0/85            |                            |                    |    |               |    |             |      |            |
|               | KINSTON PLAN FOR SEABROOK (UC)       |     | 0/84                  |        | 0/84  |       | 0/84  | 200   | 0/85            |                            |                    |    |               |    |             |      |            |
| 2.35.5        | NEWTON PLAN FOR SEABROOK (UC)        |     | 0/84                  | 100.00 | 0/84  |       | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      |            |
| NH            | NORTH HAMPTON PLAN FOR SEABROOK (UC) |     | 0/84                  |        | 0/84  |       | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      |            |
| NH            |                                      |     | 0/84                  |        | 0/84  | -     | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      |            |
| 9100          | RYE PLAN FOR SEABROOK (UC)           |     | 0/84                  |        | 0/84  |       | 0/84  | -     | 0/85            |                            |                    |    |               |    |             |      |            |
| E             | SEABROOK PLAN FOR SEABROOK (UC)      |     | 0/84                  |        | 0/84  |       | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      | 1,131      |
| 0.000         | STRATHAM PLAN FOR SEABROOK (UC)      |     | 0/84                  |        | 0/84  |       | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      |            |
|               | BRENTWOOD PLAN FOR SEABROOK (UC)     |     | 0/84                  | 10000  | 0/84  |       | 0/84  |       | 0/85            |                            |                    |    |               |    |             |      |            |
| NH            | SOUTH HAMPTON PLAN FOR SEABROOK (UC) | 1/  | 0/84                  | 6/     | 0/84  | 117   | 0/84  | 6/    | 0/85            |                            |                    |    |               |    |             |      |            |
| 170,000       | STATE PLAN FOR SEQUOYAH #            | 8/  | 1/81                  |        |       |       |       |       |                 |                            |                    |    |               |    |             |      |            |
| 100000        | STATE PLAN FOR SEQUOYAH #            |     |                       |        | 4400  |       | 10/00 |       | 7.00            | 4/00/01                    | 4/00/01            |    | 7100          |    |             |      |            |
| 125.57        | STATE PLAN FOR SEQUOYAH *            |     | 20/80                 |        | 4/83  |       | 10/80 | 10000 | 7/80            | 4/23/81                    | 4/23/81            |    | 7/80          |    |             |      |            |
| 100 -100 -000 | HAMILTON CO PLAN FOR SEQUOYAH        |     | 22/80                 |        | 4/83  |       | 10/80 |       | 7/80            |                            |                    |    | 7/80          |    |             |      |            |
| TN            | BRADLEY CO PLAN FOR SEGUOYAH         | 6/2 | 22/80                 | //1    | 4/83  | 6/    | 10/80 | 6/    | 7/80            |                            |                    | 87 | 7/60          |    |             |      |            |
| 1000          | STATE PLAN FOR SHOREHAM (UC) #       |     |                       |        |       |       |       |       |                 |                            |                    |    |               |    |             |      |            |
| 76-575        | STATE PLAN FOR SHOREHAM (UC) *       |     |                       |        | 0/83  |       |       |       | 0/83            | 6/23/83                    | 6/23/83            | 3/ | 0/842         | 5/ | 4/82        |      |            |
| NY            | SUFFOLK CO PLAN FOR SHOREHAM (UC)    |     |                       | 8/     | 0/83* | 10/   | 0/83  | 12/   | 0/83            |                            |                    |    |               |    |             |      |            |

WA STATE PLAN FOR SKAGIT/HANF (PL) \*

WA BENTON CO PLAN FOR SKAGIT/HANFRD (PL)

WA FRANKLIN CO PLAN FOR SKAGIT/HANFRD (PL)

|          |          |           |                     |              | 11/ 0/83        | 3/14/85    | 8/6 /9             | -68/0 /6                  | MONROE CO PLAN FOR TURKEY POINT          | 7.3      |
|----------|----------|-----------|---------------------|--------------|-----------------|------------|--------------------|---------------------------|--|----------|
|          |          |           |                     |              | 11/ 0/83        | 3/14/82    | 8/6 /9             | -88/0 /6                  | DADE CO PLAN FOR TURKEY POINT            |          |
|          |          | 2/ 0/84F  |                     |              | 11/ 0/83        | 3/14/62    | 88/6 /9            | -68/0 /6                  | STATE PLAN FOR TURKEY POINT *            | - 100    |
|          |          |           |                     |              | 0070 711        | 00//1/0    | 00,0 ,3            | 0070 70                   | - Into Asking the Market                 |          |
|          |          | 28/9 /4.  |                     |              | 28/61/1         | 18/9 /8    | 10/ 2/83           | 3/53/81                   | COWLITZ CO PLAN FOR TROJAN               | VM.      |
|          |          | 7/ 6/82   | 29/82/95            |              | 1/19/82         | 18/9 /8    | 10/ 5/83           |                           | STATE PLAN FOR TROJAN +                  | 0        |
|          |          | 7/ 6/82   | 00/00/3             |              | 1/19/82         | 1/12/81    | 10/ 2/83           |                           | COLUMBIA CO PLAN FOR TROJAN              | 27.77.71 |
|          |          | 7/ 6/82   | 29/82/9             |              | 1/19/82         |            | 10/ 2/83           |                           | STATE PLAN FOR TROJAN * +                | 1000000  |
|          |          | 00/3 /2   | C8/8C/3             |              | 26/01/1         | 18/21/1    | 68/8 /01           | 08/6 /21                  | * WALDOT GOD MA 19 31A12                 | 80       |
|          |          |           |                     |              |                 |            |                    |                           | 1 SLAND                                  |          |
|          |          |           |                     |              | 29/30/85        | 12/16/81   | 111 2/83           | 18/61/11                  | ISLAND  CO PLAN FOR THREE MILE           | Aq       |
|          |          |           |                     |              | 29/30/85        | 12/18/81   | 11/ 2/83           | 18/81/11                  | CUMBERLAND CO PLAN FOR THREE MILE        | Aq       |
|          |          |           |                     |              | 5/30/92         | 12/18/81   |                    | 18/61/11                  | YORK CO PLAN FOR THREE MILE ISLAND       |          |
|          |          |           |                     |              | and the last of |            | THE RESERVE OF THE | The state of the state of | 1 SLAND                                  |          |
|          |          |           |                     |              | 5/30/82         | 18/81/51   | 111 2/83           | 18/61/11                  | ISLAND  LANCASTER CO PLAN FOR THREE MILE | Aq       |
|          |          |           |                     |              | 29/30/85        | 12/18/81   | 11/ 2/83           | 11/13/81                  | DAUPHIN CO PLAN FOR THREE MILE           | Aq       |
|          | 19/0 //  | 12/12/836 |                     |              | 68/31/6         |            | 68/91/11           |                           | STATE PLAN FOR THREE MILE 15.*           | Aq       |
|          | 10/2 /2  | 000/31/01 |                     |              | 68/21/0         | 18/81/61   | 66/91/11           | 10/61/11                  | STATE PLAN FOR THREE MILE 15 #           | 1        |
|          |          |           |                     |              |                 |            |                    |                           | # SI 3 IN EGO TUDES MILE 15 #            | un       |
|          |          |           |                     |              |                 |            |                    |                           | (0)                                      |          |
|          |          |           |                     |              | 6/12/83         | 15/ 9/85   | 3/53/83            | -68/16/8                  | COLUMBIA CO PLAN FOR SUSCUEHANNA         | Aq       |
|          |          |           |                     |              | 6/12/83         | 12/ 9/82   | 3/23/83            | -68/16/8                  | LUZERNE CO PLAN FOR SUSQUEHANNA (U)      |          |
| 7/17/82  | 10/0 /01 | 15/12/83b | 70/10/0             | 8/16/82      |                 | 12/ 9/82   |                    | -69                       | STATE PLAN FOR SUSQUEHANNA (U) *         |          |
| COLLILE  | 10/5 /01 | dco/st/ct | 60/16/6             | 20/91/0      | 68/31/6         | 137 0783   | 6876676            | -69                       | * (II) VIN EGB SIISOIIENVINV (II) *      | VC       |
|          |          | 2/23/83   |                     |              | 28/11/9         | 15/10/61   | 10/ 1/83           | 18/6 /11                  | WILLIAMSBURG PLAN FOR SURRY              | AV       |
|          |          | 2/23/83   |                     |              | 8/11/82         | 12/10/81   | 10/ 1/83           | 18/6 /11                  | NEWFORT NEWS FLAN FOR SURRY              | AV       |
|          |          | 2/23/83   |                     |              | 6/11/82         | 12/10/81   | 10/ 1/83           | 18/6 /11                  | YORK CO PLAN FOR SURRY                   | AV       |
|          |          | 2/23/83   |                     |              |                 | 12/10/81   | 58/1 /01           | 18/6 /11                  | JAMES CITY/WMBG PLAN FOR SURRY           | AV       |
| 163      |          |           |                     |              | 28/11/9         |            |                    |                           |  | 2007 20  |
|          |          | 2/23/83   |                     |              | 6/11/82         | 12/10/81   | 10/ 1/83           | 18/6 /11                  | ISLE OF WIGHT CO PLAN FOR SURRY          | AV       |
|          |          | 2/23/63   |                     |              | 6/11/62         | 12/10/81   | 10/ 1/83           | 18/6 /11                  | SURRY CO PLAN FOR SURRY                  | AV       |
|          |          | 2/23/83   | 38/05/5             |              | 28/11/9         | 12/10/81   | 10/ 1/83           | 18/6 /11                  | * YARUS AND HAJE STATS                   | AV       |
|          |          |           |                     |              |                 |            |                    |                           | # YARUS SURRY #                          | ИС       |
|          |          | 10/61/11  |                     |              | 10/10/4         | L:- /00 /H | 00/01/0            | 10/0 /5                   | VIZURIOR VIOLENCE I DO CHICATION         | 20       |
|          |          | 11/13/81  |                     |              | 18/18/2         | 13/06/4    | 68/91/6            | 18/8 /5                   | RICHLAND CO PLAN FOR SUMMER              | 20       |
|          |          | 11/13/81  |                     |              | 18/16/7         | 18/05/4    | 88/91/6            | 18/8 /4                   | LEXINGTON CO PLAN FOR SUMMER             | 28       |
|          |          | 11/13/61  |                     |              | 7/31/81         | 18/05/4    | 3/16/63            | 18/8 /4                   | NEWBERRY CO PLAN FOR SUMMER              | SC       |
|          |          | 11/13/61  | Laborate Laboratory | And the last | 18/15/7         | 18/05/4    | 8/91/6             | 18/8 \4                   | FAIRFIELD CO PLAN FOR SUMMER             | SC       |
| 28/9 /8  | 6/22/81  | 18/61/11  | 18/1 /9             | 18/1 /9      | 18/16/7         | 18/06/4    | 88/91/8            | 18/8 \4                   | * RAMMUR FOR SUMMER *                    | sc       |
|          |          |           |                     |              |                 |            |                    |                           |  |          |
|          |          |           |                     |              |                 |            |                    |                           | (00)                                     |          |
| 00/0 /71 | 00/0 /0  |           | 00/1 /1             | 00/1         |                 |            |                    |                           | MATAGORDA CO PLAN FOR SO. TEXAS          |          |
| 12/ 0/86 | 99/0 /9  |           | 98/1 /1             | 98/1 /1      |                 |            |                    |                           | * STATE PLAN FOR SO. TEXAS (UC) *        | XT       |
| BTAG     | 3TA0     | FINDING   | FINDING             | 3TAG         | EVALUATION      | MEETING    | EXERCISE.          | SUBMISSION                | PLAN IDENTIFICATION                      | STATE    |
| LICENSE  | HEARING  | FINAL     | INTERIM             | REQUESTED    | REGIONAL        | PUBLIC     | TNIOL              | FORMAL                    |  |          |
|          |          |           |                     | NBC          |                 |            |                    | STATE                     |  |          |
|          |          |           |                     |              |                 |            |                    |                           |  |          |

| CTATE | PLAN IDENTIFICATION                          | STATE<br>FORMAL | JOINT    | PUBLIC  |            | NRC<br>REQUESTED | INTERIM   | FINAL     | HEARING  | LICENSE     |
|-------|--|-----------------|----------|---------|------------|------------------|-----------|-----------|----------|-------------|
| STATE | PLAN IDENTIFICATION                          | SUBMISSION      | EXERCISE | MEETING | EVALUATION | DATE             | FINDING   | FINDING   | DATE     | DATE        |
| MA    | STATE PLAN FOR VERMONT YANKEE +              | 2/18/83         | 9/21/83  | 5/20/82 | 4/ 0/84    |                  |           | 7/ 0/84P  |          |             |
| MA    | BERNARDSTON PLAN FOR VERMONT YANKEE          | 2/18/83         | 9/ 0/83- | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
| MA    | COLRAIN PLAN FOR VERMONT YANKEE              | 2/18/83         | 9/ 0/83- | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
| MA    | GILL PLAN FOR VERMONT YANKEE                 | 2/18/83         | 9/ 0/83- | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
| MA    | GREENFIELD PLAN FOR VERMONT YANKEE           | 2/13/83         | 9/ 0/83- | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
|       | LEYDEN PLAN FOR VERMONT YANKEE               | 2/18/83         | 9/ 0/83- | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
| MA    | NORTHFIELD PLAN FOR VERMONT YANKEE           | 2/18/83         | 9/ 0/83- | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
| MA    | WARWICK PLAN FOR VERMONT YANKEE              | 2/18/83         | 9/ 0/83- | 5/20/82 | 4/ 0/84    |                  |           |           |          | - F V 41 1  |
| NH    | STATE PLAN FOR VERMONT YANKEE +              | 4/12/83         | 9/21/83  | 5/20/82 | 4/ 0/84    |                  |           | 7/ 0/84P  |          |             |
| NH    | CHESTERFIELD PLAN FOR VERMONT<br>YANKEE      | 4/12/83         | 9/21/83  | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
| NH    | HINSDALE PLAN FOR VERMONT YANKEE             | 4/12/83         | 9/21/83  | 5/20/82 | . 4/ 0/84  |                  |           |           |          |             |
| NH    | RICHMOND PLAN FOR VERMONT YANKEE             | 4/12/83         | 9/21/83  | 5/20/82 | 4/ 0/84    |                  |           |           |          | 15 3 - 16 4 |
| NH    | SWANZEY PLAN FOR VERMONT YANKEE              | 4/12/83         | 9/21/83  | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
| NH    | WINCHESTER PLAN FOR VERMONT YANKEE           | 4/12/83         | 9/21/83  | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
| NY    | STATE PLAN FOR VT YANKEE #                   |                 |          |         |            |                  |           |           |          |             |
| VT    | STATE PLAN FOR VERMONT YANKEE * +            | 1/14/81         | 9/21/83  | 5/20/82 | 4/ 0/84    |                  |           | 7/ 0/84P  |          |             |
| VT    | VERNON PLAN FOR VERMONT YANKEE               | 1/14/81         | 9/21/83  | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
| VT    | GUILFORD PLAN FOR VERMONT YANKEE             | 1/14/81         | 9/21/83  | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
| VT    | BRATTLEBORO PLAN FOR VERMONT YANKEE          | 1/14/81         | 9/21/83  | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
| VT    | HALIFAX PLAN FOR VERMONT YANKEE              | 1/14/81         | 9/21/83  | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
|       | MARLBORO PLAN FOR VERMONT YANKEE             | 1/14/81         | 9/21/83  | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
| VT    | DUMMERSTON PLAN FOR VERMONT YANKEE           | 1/14/81         | 9/21/83  | 5/20/82 | 4/ 0/84    |                  |           |           |          |             |
|       | STATE PLAN FOR VOOTLE (UC) * +               |                 |          |         |            |                  |           |           |          |             |
|       | BURKE CO PLAN FOR VOGTLE (UC)                |                 |          |         |            |                  |           |           |          |             |
|       | STATE PLAN FOR VOGTLE (UC) +                 |                 |          |         |            |                  |           |           |          |             |
|       | BARNWELL CO PLAN FOR VOGTLE (UC)             |                 |          |         |            |                  |           |           |          |             |
| SC    | AIKEN CO PLAN FOR VOGTLE (UC)                |                 |          |         |            |                  |           |           |          |             |
|       | STATE PLAN FOR WPPSS 3 (UC) *                |                 |          |         |            | 12/ 1/84         | 12/ 1/84  |           | 5/ 0/85  | 12/ 0/85    |
| WA    | GRAYS HARBOR CO PLAN FOR WPPSS 3             |                 |          |         |            |                  |           |           |          |             |
| OR    | STATE PLAN FOR WPPSS 1,2 (UC) #              |                 |          |         |            |                  |           |           |          |             |
| WA    | STATE PLAN FOR WPPSS 1,2 (UC) *              |                 | 6/ 1/83  |         | 9/ 1/83-   | 8/ 1/83          | 8/ 1/83*  | 12/ 1/83P |          | 8/ 0/83*    |
| WA    | BENTON-FRNKLN CO PLAN FOR WPPSS 1,<br>2 (UC) |                 | 6/ 1/83  |         | 9/ 1/83-   |                  |           |           |          |             |
| 1.4   | STATE PLAN FOR WATERFORD (UC) *              | 11/25/81        | 11/ 0/83 | 5/ 3/83 | 12/30/83   | 9/15/83          | 9/15/83   | 3/30/84P  | 5/ 3/82  | 9/ 0/83     |
|       | ST CHARLES PLAN FOR WATERFORD (UC)           | 11/25/81        |          |         |            | 27 . 37 33       | 27 137 03 | 10/15/83  | 37 37 02 | 3, 0,03     |
|       | ST JOHN PLAN FOR WATERFORD (UC)              | 11/25/81        |          |         | 12/30/83   |                  |           | 10/15/83  |          |             |
| GA    | STATE PLAN FOR WATTS BAR (UC) #              |                 |          |         |            |                  |           |           |          |             |
|       | STATE PLAN FOR WATTS BAR (UC) *              | 11/ 0/83        |          |         |            | 9/ 1/83          | 9/ 1/83-  | 7/ 0/84P  |          | 12/ 0/83    |
| TN    | RHEA CO PLAN FOR WATTS BAR (UC)              | 11/ 0/83        | 1/ 0/84  | 1/ 0/84 | 4/ 0/84    |                  |           |           |          |             |
|       |  |                 |          |         |            |                  |           |           |          |             |

| P8/0 /11     | 1/25/82  | 948/0 \7  | *69/1 /9 | P8/1 /9                   | \$8/0 /b               | 18/91/11          | 9/25/84 | 2/ 0/84                       | STATE PLAN FOR ZIMMER (UC) + STATE PLAN FOR ZIMMER (UC) +     | KA    |
|--------------|----------|-----------|----------|---------------------------|------------------------|-------------------|---------|-------------------------------|---|-------|
|              |          |           |          |                           |                        |                   |         |                               |   |       |
|              |          |           |          |                           |                        |                   |         |                               | (nc)  |       |
|              |          |           |          |                           |                        |                   |         |                               | HARDIN CO PLAN FOR YELLOW CREEK                               |       |
|              |          |           |          |                           |                        |                   |         |                               | STATE PLAN FOR YELLOW CRK (UC) +                              | NT    |
|              |          |           |          |                           |                        |                   |         |                               | CREEK (UC)  | SW    |
|              |          |           |          |                           |                        |                   |         |                               | STATE PLAN FOR YELLW CRK (UC) * +                             | SW    |
|              |          |           |          |                           |                        |                   |         |                               | (00)  |       |
|              |          |           |          |                           |                        |                   |         |                               | COLBERT CO PLAN FOR YELLOW CREEK                              | JA    |
|              |          |           |          |                           |                        |                   |         |                               | CKEEK (NC)  | 1441  |
|              |          |           |          |                           |                        |                   |         |                               | LAUDERDALE CO PLAN FOR YELLOW                                 | JA    |
|              |          |           |          |                           |                        |                   |         |                               | STATE PLAN FOR YELLOW CRK (UC) +                              | JA    |
|              |          |           |          |                           | 50/0 /6                | 70 /67 /0         | 00/0 /h | 10/51/1                       | AND TENN TOT THE TOTAL TOTAL                                  |       |
|              |          |           |          |                           | -68/0 /6               | 6/23/82           | 68/9 /4 | 18/51/1                       | SCARSBURG PLAN FOR YANKEE-ROWE WOODFORD PLAN FOR YANKEE-ROWE  | 17    |
|              |          |           |          |                           | -68/0 /6               | 6/23/82           | E8/9 /b | 18/11/1                       | WHI TINGHAM PLAN FOR YANKEE-ROWE                              | IA    |
|              |          |           |          |                           | -68/0 /6               | 6/23/82           | £8/9 /b | 19/11/1                       | MILMINGTON PLAN FOR YANKEE-ROWE                               | TΛ    |
|              |          |           |          |                           | -68/0 /6               | 6/23/82           | £8/9 /b | 18/11/1                       | READSBORD PLAN FOR YANKEE-ROWE                                | TV    |
| 14 15        |          |           |          |                           | -68/0 /6               | 6/23/82           | £8/9 /b | 18/41/1                       | STAMFORD PLAN FOR YANKEE-ROWE                                 | TV    |
|              |          | 12/ 0/83P |          |                           | -68/0 /6               | 6/23/82           | 68/8 /4 | 18/41/1                       | STATE PLAN FOR YANKEE-ROWE +                                  | TV    |
|              |          |           |          |                           |                        |                   |         |                               | STATE PLAN FOR YANKEE-ROWE #                                  | YN    |
|              |          |           |          |                           | -00/0 /6               | 70/07/0           | CO/O /H | 00/01/7                       | ROWE PLAN FOR YANKEE-ROWE #                                   | AM    |
|              |          |           |          |                           | -68/0 /6               | 6/23/82           | £8/9 /b | 2/18/83                       | SAVOY PLAN FOR YANKEE-ROWE                                    | AM    |
|              |          |           |          |                           | -68/0 /6               | 6/23/82           | 6/83    | 2/18/83                       | NO. ADAMS PLAN FOR YANKEE-ROWE                                | AM    |
|              |          |           |          |                           | -68/0 /6               | 6/23/82           | £8/9 /b | 2/18/83                       | MONROE PLAN FOR YANKEE-ROWE                                   | AM    |
|              |          |           |          |                           | -63/0 /6               | 6/23/82           | £8/9 /b | 5/18/83                       | HEATH PLAN FOR YANKEE-ROWE                                    | AM    |
|              |          |           |          |                           | -68/0 /6               | 6/23/82           | £8/9 /Þ | 2/18/83                       | HAWLEY PLAN FOR YANKEE-ROWE                                   | AM    |
| 1915         |          |           |          |                           | -68/0 /6               | 58/62/8           | £8/9 /Þ | 2/18/83                       | FLORIDA PLAN FOR YANKEE-ROWE                                  | AM    |
|              |          |           |          |                           | -68/0 /6               | 6/23/82           | 68/9 /4 | 2/18/83                       | COLRAIN PLAN FOR YANKEE-ROWE                                  | AM    |
| P. Principle |          |           |          |                           | -68/0 /6               | 6/23/82           | 68/9 /4 | 2/18/83                       | CLARKSBURG PLAN FOR YANKEE-ROWE                               | AM    |
|              |          |           |          |                           | -68/0 /6               | 6/23/82           | £8/9 /b | 2/18/83                       | BUCKLAND PLAN FOR YANKEE-ROWE CHARLEMONT PLAN FOR YANKEE-ROWE | AM    |
| Richard .    |          | 15\ 0\835 |          |                           | -68/0 /6               | 6/23/82           | 68/9 /5 | 2/18/83                       | STATE PLAN FOR YANKEE ROWE * +                                | AM    |
|              |          | 00070 701 |          |                           |                        | 0070075           | 00/0//  | 0070170                       | STATE PLAN FOR YANKEE-ROWE #                                  | 10    |
|              |          |           |          |                           |                        |                   |         |                               |   |       |
| The best of  |          |           |          |                           |                        |                   |         |                               | (nc)  | OV    |
| 11/11/11     |          |           |          |                           |                        |                   |         |                               | COFFEY CO PLAN FOR WOLF CREEK (UC)                            | KS    |
| Þ9/0 /L      | -88/0 /6 | 3\ 0\826  | 8/12/83  | 8/12/83                   | 15/ 0/84               |                   | Þ9/0 /8 | 78/0 /4                       | STATE PLAN FOR WOLF CREEK (UC) *                              | KZ    |
|              |          |           |          |                           |                        |                   |         |                               |   |       |
|              |          |           |          |                           | Þ9/0 /Þ                | 1/ 0/84           | 1/ 0/84 | 11/ 0/83                      | ROANE CO PLAN FOR WATTS BAR (UC)                              | NT    |
|              |          |           |          |                           | A8\0 \A                | 11/ 0/84          | 1/ 0/84 | 11/ 0/83                      | MEIGS CO PLAN FOR WATTS BAR (UC)                              | NI    |
|              |          |           |          |                           | 48/0 /4                | P8/0 \1           | 78/0 /1 | 11/ 0/83                      | MCMINN CO PLAN FOR WATTS BAR (UC)                             | NT    |
| LICENSE      | HEAR! NG | FINDING   | INTERIM  | NRC<br>REQUESTED<br>TAG N | REG10NAL<br>EVALUATION | MEETING<br>PUBLIC | JOINT   | STATE<br>FORMAL<br>SUBMISSION | E PLAN IDENTIFICATION   | ITAT2 |

| STATE | PLAN IDENTIFICATION               | STATE<br>FORMAL<br>SUBMISSION | JOINT<br>EXERCISE | PUBLIC<br>MEETING | REGIONAL F         | NRC<br>REQUESTED<br>DATE | INTERIM<br>FINDING | FINAL     | HEARING<br>DATE | LICENSE<br>DATE |
|-------|-----------------------------------|-------------------------------|-------------------|-------------------|--------------------|--------------------------|--------------------|-----------|-----------------|-----------------|
|       | PENDLETON CO PLAN FOR ZIMMER (UC) | 2/ 0/84                       | 9/25/84           | 11/16/81          | 4/ 0/84            |                          |                    |           |                 |                 |
|       | STATE PLAN FOR ZIMMER (UC) * +    | 2/ 0/84                       | 9/25/84           | 11/16/81          | 4/ 0/84<br>3/ 0/85 | 5/ 1/84                  | 8/ 1/83*           | 6/ 0/85P  | 1/25/82         | 11/0/04         |
|       | CLERMONT CO PLAN FOR ZIMMER (UC)  | 12/ 0/84                      | 9/26/84           | 11/16/81          | 3/ 0/85            | 0/ 1/04                  | 0/ 1/03*           | 0/ 0/85F  | 1/29/62         | 11/ 0/84        |
| IL    | STATE PLAN FOR ZION * +           | 11/30/82                      | 1/ 0/84           | 8/12/81           | 9/ 1/83-           |                          | 4/ 8/83            | 12/ 1/83P |                 |                 |
|       | LAKE CO PLAN FOR ZION             | 11/30/82                      | 1/ 0/84           | 8/12/81           | 9/ 1/83-           |                          |                    |           |                 |                 |
|       | STATE PLAN FOR ZION +             | 8/31/83-                      | 1/ 0/84           | 11/ 4/81          | 9/ 1/83-           |                          | 4/ 8/83            | 12/ 1/83P |                 |                 |
| WI    | KENOSHA CO PLAN FOR ZION          | 8/31/83-                      | 1/ 0/84           | 11/ 4/81          | 9/ 1/83-           |                          |                    |           |                 |                 |

DATE

| STATE  | E PLAN IDENTIFICATION   | STATE<br>FORMAL<br>SUBMISSION  |          | A CONTRACTOR OF CONTRACTOR | REGIONAL REQUESTED<br>EVALUATION DATE | INTERIM |           | HEARING<br>DATE | - |
|--|---|--|----------|----------------------------|---------------------------------------|---------|-----------|-----------------|---|
| AR   | STATE PLAN FOR ARKANSAS *   | 8/ 3/81  | 3/16/83  | 3/20/81                    | 8/28/81                               |         | 1/27/82   |                 |   |
|  | POPE CO PLAN FOR ARKANSAS   | 8/ 3/81  | 3/16/83  | 3/20/81                    | 8/28/81                               |         | 1/27/82   |                 |   |
|  | JOHNSON CO PLAN FOR ARKANSAS  | 8/ 3/81  | 3/16/83  | 3/16/81                    | 8/28/81                               |         | 1/27/82   |                 |   |
|  | LOGAN CO PLAN FOR ARKANSAS  | 8/ 3/81  | 3/16/83  | 3/17/81                    | 8/28/81                               |         | 1/27/82   |                 |   |
| AR   | YELL CO PLAN FOR ARKANSAS   | 8/ 3/81  | 3/16/83  | 3/19/81                    | 8/28/81                               |         | 1/27/82   |                 |   |
| IA   | STATE PLAN FOR DUANE ARNOLD * LINN CO PLAN FOR DUANE ARNOLD                 | 6/22/83  | 10/27/83 | 11/12/81                   | 9/12/83                               |         | 12/12/83P |                 |   |
|  | LINN CO PLAN FOR DUANE ARNOLD   | 6/22/83<br>6/22/83<br>6/22/83  | 10/27/83 | 11/12/81                   | 8/30/83-                              |         |           |                 |   |
| IA   | BENTON CO PLAN FOR DUANE ARNOLD   | 6/22/83  | 10/27/83 | 11/12/81                   | 8/30/83-                              |         |           |                 |   |
| он   | STATE PLAN FOR BEAVER VAL (U) +   | 11/15/83   | 2/16/83  | 8/24/83-                   | 12/30/83                              | 7/ 8/83 | 4/16/84   |                 |   |
| ОН   | COLUMBIANA CO PLAN FOR BEAVER<br>VALLEY (U)                                 | 11/15/83   | 2/16/83  | 8/24/83-                   | 12/30/83                              |         |           |                 |   |
| PA   | STATE PLAN FOR BEAVER VAL * + (U)   | 11/ 1/83   | 2/16/83  | 9/15/83                    | 1/16/84                               | 7/ 8/83 | 4/16/84P  |                 |   |
| PA   | BEAVER CO PLAN FOR BEAVER VALLEY  | 11/ 1/83   | 2/16/83  | 9/15/83                    | 1/16/84                               |         |           |                 |   |
|  | STATE PLAN FOR BEAVER VAL (U) +<br>HANCOCK CO PLAN FOR BEAVER VALLEY<br>(U) | 8/15/83-<br>8/15/83-   |          | 7/27/83*<br>7/27/83*       |                                       | 7/ 8/83 | 4/16/84P  |                 |   |
| 100000   | STATE PLAN FOR BIG ROCK POINT * CHARLEVOIX CO PLAN FOR BIG ROCK             | 2/26/81<br>2/26/81   |          | 12/15/80<br>12/15/80       | 9/29/82<br>9/29/82                    |         | 5/16/83   | 6/ 7/82         |   |
| ***  | POINT   | 2/20/01  | //20/03* | 12/13/00                   | 3/23/02                               |         | 5/16/83   |                 |   |
| МІ   | EMMET CO PLAN FOR BIG ROCK POINT  | 2/26/81  | 7/26/83* | 12/15/80                   | 9/29/82                               |         | 5/16/83   |                 |   |
|  | STATE PLAN FOR BROWNS FERRY *   | 8/30/82  | 9/ 0/84  | 9/ 8/81                    | 5/ 9/83                               |         | 10/ 9/83  |                 |   |
|  | LIMESTONE CO PLAN FOR BROWNS FERRY  |  | 11/ 3/82 | 9/ 8/81                    | 5/ 9/83                               |         |           |                 |   |
|  | LAWRENCE CO PLAN FOR BROWNS FERRY   |  | 11/ 3/82 | 9/ 8/81                    | 5/ 9/83                               |         |           |                 |   |
| The second secon | MORGAN CO PLAN FOR BROWNS FERRY<br>LAUDERDALE CO PLAN FOR BROWNS FERRY      | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSONS AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSONS AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO PERSON NAMED | 11/ 3/82 | 9/ 8/81<br>9/ 8/81         | 5/ 9/83<br>5/ 9/83                    |         |           |                 |   |
|  | STATE PLAN FOR BROWNS FERRY #   | 3/28/82  | 11/ 3/02 | 9/ 6/61                    | 5/ 9/83                               |         | 8/ 9/83P  |                 |   |
| NC   | STATE PLAN FOR BRUNSWICK *  | 7/15/81  | 5/17/83  | 8/20/81                    | 11/13/81                              | 3/30/82 | 3/17/82   |                 |   |
| NC   | BRUNSWICK CO PLAN FOR BRUNSWICK   | 7'15/81  | 5/17/83  | 8/20/81                    | 11/13/81                              |         | 3/17/82   |                 |   |
|  | NEW HANOVER CO PLAN FOR BRUNSWICK<br>STATE PLAN FOR BRUNSWICK #             | 7/15/81  | 5/17/83  | 8/20/81                    | 11/13/81                              |         | 3/17/82   |                 |   |
| 79232  | STATE PLAN FOR CALVERT CLIFFS #   |  |          |                            |                                       |         |           |                 |   |
| 5.2050   | STATE PLAN FOR CALVERT CLIFFS *   | 5/6/82   | 9/14/83  |                            | 11/ 1/83                              | 4/16/82 | 2/ 1/84P  |                 |   |
|  | CALVERT CO PLAN FOR CALVERT CLIFFS  |  | 9/14/83  |                            | 12/ 1/82                              |         |           |                 |   |
|  | ST MARYS CO PLAN FOR CALVERT CLIFFS<br>DORCHESTER CO PLAN FOR CALVERT       | 5/26/82  | 9/14/83  | 5/25/82                    | 12/ 1/82                              |         |           |                 |   |
| HU   | CLIFFS  | 3/20/02  | 9/14/03  | 3/23/62                    | 12/ 1/02                              |         |           |                 |   |
| VA   | STATE PLAN FOR CALVERT CLIFFS #   |  |          |                            |                                       |         |           |                 |   |

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|            |                                     | 11 Dans |       |           |     |         |     |         |      |         |      |        |         |
|------------|-------------------------------------|---------|-------|-----------|-----|---------|-----|---------|------|---------|------|--------|---------|
|            |                                     | STAT    |       |           |     |         | -   |         | NRC  |         |      |        |         |
| CTATI      | DIAN IDENTIFICATION                 | FORM    |       | JOINT     |     | LIC     |     |         |      | INTERIM |      | NAL    | HEARING |
| STATE      | PLAN IDENTIFICATION                 | SUBMIS  | SION  | EXERCISE  | MEE | TING    | EVA | LUATION | DATE | FINDING | FI   | NDING  | DATE    |
| CT         | STATE PLAN FOR CONN. YANKEE *       | 9/ /    | 1/81  | 4/23/83   | R/  | 5/82    | 12/ | 0/83    |      |         | 21   | 0/84P  |         |
| CT         | CHESTER PLAN FOR CONNECTICUT YANKEE | 9/ 4    | 1/81  | 4/23/83   |     |         |     | 0/83    |      |         | 3/   | 0/04   |         |
|            |                                     | 9/ 4    |       | 4/23/83   |     |         |     | 0/83    |      |         |      |        |         |
| 0,         | YANKEE                              | 3/ 4    | 4/01  | 4/23/03   | 3/  | 3/02    | 12/ | 0/63    |      |         |      |        |         |
| CT         |                                     | 9/ 4    | 1/01  | 4/23/83   |     | E/02    | 10/ | 0/00    |      |         |      |        |         |
|            | YANKEE                              | 3/ 4    | 4/01  | 4/23/03   | 0/  | 5/82    | 12/ | 0/03    |      |         |      |        |         |
| СТ         | DURHAM PLAN FOR CONNECTICUT YANKEE  | 9/ 4    | 1/05  | 4/22/02   | E / | E / 0.0 | 10/ | 0/00    |      |         |      |        |         |
|            | EAST HADDAM PLAN FOR CONNECTICUT    |         |       | 4/23/83   |     | 5/82    |     |         |      |         |      |        |         |
| 01         | YANKEE                              | 9/ 4    | 1/01  | 4/23/63   | 0/  | 5/62    | 12/ | 0/83    |      |         |      |        |         |
| CT         | EAST HAMPTON PLAN FOR CONNECTICUT   | 0/ /    | 1/01  | 4/22/02   |     | E / 0.2 | 10/ | 0/00    |      |         |      |        |         |
| 01         | YANKEE                              | 9/ 4    | 1/01  | 4/23/83   | 3/  | 5/82    | 12/ | 0/03    |      |         |      |        |         |
| CT         | HADDAM PLAN FOR CONNECTICUT YANKEE  | 9/ 4    | 1/01  | 4/00/00   |     | E / 00  | 101 | 0/00    |      |         |      |        |         |
|            | KILLINGWORTH PLAN FOR CONNECTICUT   | 9/ 4    |       | 4/23/83   |     | 5/82    | -   |         |      |         |      |        |         |
| 01         | YANKEE                              | 9/ 4    | 1701  | 4/23/83   | 3/  | 5/62    | 12/ | 0/83    |      |         |      |        |         |
| CT         | MARLBOROUGH PLAN FOR CONNECTICUT    | 9/ 4    | 1/81  | 4/23/83   | K/  | 5/82    | 12/ | 0/93    |      |         |      |        |         |
| 01         | YANKEE                              | 3/ 4    | 1701  | 4/23/03   | 37  | 3/02    | 121 | 0/03    |      |         |      |        |         |
| СТ         | MIDDLETOWN PLAN FOR CONNECTICUT     | 9/ 4    | 1/81  | 4/23/83   | 5/  | 5/82    | 12/ | 0/83    |      |         |      |        |         |
| 0.         | YANKEE                              | 3/ 4    | 1701  | 4/23/03   | 37  | 3702    | 16/ | 0/03    |      |         |      |        |         |
| CT         | PORTLAND PLAN FOR CONNECTICUT       | 9/ 4    | 1/81  | 4/23/83   | 5/  | 5/82    | 12/ | 0/83    |      |         |      |        |         |
| 01         | YANKEE                              | 3/ 4    | 1701  | 4/23/03   | 37  | 3702    | 127 | 0/03    |      |         |      |        |         |
| CT         | HEBRON PLAN FOR CONNECTICUT YANKEE  | 9/ 4    | 1/81  | 4/23/83   | 5/  | 5/82    | 12/ | 0/83    |      |         |      |        |         |
|            | ESSEX PLAN FOR CONNECTICUT YANKEE   |         |       | 4/23/83   |     | 5/82    |     |         |      |         |      |        |         |
|            | WESTBROOK PLAN FOR CONNECTICUT      | 9/ 4    |       | 4/23/83   |     | 5/82    |     |         |      |         |      |        |         |
|            | YANKEE                              | J       | ,, 01 | 47 207 00 | 0,  | 0,02    |     | 0,00    |      |         |      |        |         |
| CT         | MADISON PLAN FOR CONNECTICUT YANKEE | 9/ 4    | 1/81  | 4/23/83   | 5/  | 5/82    | 12/ | 0/83    |      |         |      |        |         |
|            | MIDDLEFIELD PLAN FOR CONNECTICUT    | 9/ 4    |       | 4/23/83   |     | 5/82    |     |         |      |         |      |        |         |
|            | YANKEE                              |         |       | 4, 20, 00 | -   | 0,02    |     | 0,00    |      |         |      |        |         |
| CT         | LYME PLAN FOR CONNECTICUT YANKEE    | 9/ 4    | 1/81  | 4/23/83   | 5/  | 5/82    | 12/ | 0/83    |      |         |      |        |         |
|            | SALEM PLAN FOR CONNECTICUT YANKEE   |         |       |           |     |         |     | 1960.   |      |         |      |        |         |
|            | STATE PLAN FOR CONN YANKEE #        | -       |       |           | -   |         |     |         |      |         |      |        |         |
| 2.00       | STATE PLAN FOR CONN YANKEE #        |         |       |           |     |         |     |         |      |         |      |        |         |
|            | STATE PLAN FOR CONN YANKEE #        |         |       |           |     |         |     |         |      |         |      |        |         |
|            |                                     |         |       |           |     |         |     |         |      |         |      |        |         |
|            |                                     |         |       |           |     |         |     |         |      |         |      |        |         |
| 1L         | STATE PLAN FOR D.C. COOK #          |         |       |           |     |         |     |         |      |         |      |        |         |
|            | STATE PLAN FOR D.C. COOK #          |         |       |           |     |         |     |         |      |         |      |        |         |
|            |                                     | 2/26    | /81   | 10/21/82  | 12/ | 11/80   | 9/  | 29/82   |      |         | 8/3  | 30/83- |         |
|            | BERRIEN CO PLAN FOR D. C. COOK      |         |       | 10/21/82  |     |         |     |         |      |         |      | ,,,,,  |         |
|            |                                     |         |       |           |     |         |     |         |      |         |      |        |         |
| 10 7 11 14 |                                     |         |       |           |     |         |     |         |      |         |      |        |         |
| 1)         | STATE PLAN FOR COOPER STATION #     |         |       |           |     |         |     |         |      |         |      |        |         |
| MO         | STATE PLAN FOR COOPER STATION +     | 5/13    | /83   | 4/ 6/83   | 8/  | 6/81    | 8/  | 30/83-  |      |         | 11/3 | 30/83P |         |
|            | ATCHISON CO PLAN FOR COOPER STATION |         |       | 4/ 6/83   |     | 6/81    | 7/  | 30/83*  |      |         |      |        |         |
| NE         | STATE PLAN FOR COOPER STATION * +   | 5/ 9    | /83   | 4/ 6/83   | 8/  | 6/81    | 8/  | 30/83-  |      |         | 11/3 | 0/83P  |         |
|            | NEMAHA CO PLAN FOR COOPER STATION   | 5/ 9    |       | 4/ 6/83   |     | 6/81    |     | 30/83*  |      |         |      |        |         |
| NE         | RICHARDSON CO PLAN FOR COOPER       | 5/ 9    | /83   | 4/ 6/83   |     |         | 7/  | 30/83*  |      |         |      |        |         |
|            | STATION                             |         |       |           |     |         |     |         |      |         |      |        |         |
|            |                                     |         |       |           |     |         |     |         |      |         |      |        |         |
|            |                                     |         |       |           |     |         |     |         |      |         |      |        |         |
| FL         | STATE PLAN FOR CRYSTAL RIVER *      |         |       | 2/23/83   | 3/2 | 29/82   | 11/ | 0/83    |      |         | 2/   | 0/84P  |         |
| FL         | CITRUS CO PLAN FOR CRYSTAL RIVER    | 9/ 0    | /83-  | 2/23/83   | 3/2 | 29/82   | 11/ | 0/83    |      |         |      |        |         |
|            |                                     |         |       |           |     |         |     |         |      |         |      |        |         |

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|         |         |           |         |           | 8/30/83    | 18/7 /01 | 12/11/82 | 18/81/9  | ARISTOL PLAN FOR MAINE YANKEE     |          |
|---------|---------|-----------|---------|-----------|------------|----------|----------|--|-----------------------------------|----------|
|         |         |           |         |           | 8/08/6     | 18/4 /01 | 12/11/82 | 18/91/9  | BOOTHBAY HARBOR PLAN FOR MAINE    |          |
|         |         |           |         |           | 69/06/6    | 18/7 /01 |          |  | BOOTHBAY PLAN FOR MAINE YANKEE    |          |
|         |         |           |         |           | 68/06/6    | 18/4 /01 |          |  | ALMA PLAN FOR MAINE YANKEE        |          |
|         |         |           |         |           | 69/06/6    | 18/4 /01 |          |  | BRUNSWICK PLAN FOR MAINE YANKEE   |          |
|         |         |           |         |           | 68/06/6    | 18/4 /01 |          |  | MODEMICH PLAN FOR MAINE YANKEE    |          |
|         |         |           |         |           | 68/06/6    | 18/4 /01 |          |  | BOWDOINHAM FLAN FOR MAINE YANKEE  |          |
|         |         |           |         |           | 68/06/6    | 18/4 /01 |          |  | BATH PLAN FOR MAINE YANKEE        |          |
|         |         |           |         |           | 68/08/6    | 18/4 /01 |          |  | WEST BATH PLAN FOR MAINE YANKEE   |          |
|         |         |           |         |           | 68/06/6    |          | 12/11/82 |  | PHIPPSBURG PLAN FOR MAINE YANKEE  |          |
|         |         |           |         |           | 69/06/6    |          | 12/11/82 |  | GEORGETOWN PLAN FOR MAINE YANKEE  |          |
|         |         |           |         |           | 81/08/6    |          | 12/11/82 |  | ARROWSIC PLAN FOR MAINE YANKEE    |          |
|         |         | 12/30/838 | 3/30/85 |           | 8/30/83    |          | 12/11/82 |  | STATE PLAN FOR MAINE YANKEE *     | WE       |
|         |         |           |         |           |            |          |          |  | STATE PLAN FOR MAINE YANKEE #     | AM       |
|         |         |           |         |           |            |          |          |  | STATE PLAN FOR LASALLE (U) #      | NI       |
|         |         | 28/4 /9   |         |           | 2/18/82    | 00/0 /21 | 7/12/83  | 18/18/8  | GRUNDY CO PLAN FOR LASALLE (U)    |          |
|         |         | 6/ 4/82   |         |           | 2/18/82    |          | 7/12/83  | 18/18/81   | LASALLE CO PLAN FOR LASALLE (U)   |          |
| 4/17/62 |         | 58/4 /9   | 28/1/9  | 19/00/11  | 2/18/82    |          | 4/15/82  | 18/18/8  | STATE PLAN FOR LASALLE (U) *      |          |
|         |         | 00// /3   | 00/1 /3 | 14700711  | 00/01/0    | 00/9 /61 | C0/31/V  | 10/10/0  | * (11/ 311/3V1 do3 HV ld 31V13    |          |
|         |         |           |         |           | 10/ 1/83   | 18/01/11 | 28/6 \8  | 18/9 /5  | AEBNON CO BENN EOR EN CROSSE      | IM       |
|         |         | 948/1 /1  | 5/26/82 |           | 10/ 1/83   | 19/01/11 | 8/ 3/82  | 18/9 /7  | STATE PLAN FOR LA CROSSE * +      | IM       |
|         |         |           |         |           | 10/ 1/83   | 10/22/81 | 8/ 3/82  | 2/15/83  | HOUSTON CO PLAN FOR LA CROSSE     | NM       |
|         |         | 948/1 /1  | 5/10/82 |           | 10/ 1/83   | 10/22/81 | 8/ 3/82  | 2/15/83  | STATE PLAN FOR LA CROSSE +        | NM       |
|         |         |           |         |           |            |          |          |  | ALLAMAKEE PLAN FOR LA CROSSE      |          |
|         |         |           |         |           |            |          |          |  | STATE PLAN FOR LA CROSSE +        | AI       |
|         |         |           |         |           | -68/1 /6   | 1/22/81  | 15/ 3/83 | 18/9 /7  | MANITOWOC CO PLAN FOR KEWAUNEE    | IM       |
|         |         |           |         |           | -68/1 /6   | 1/22/81  | 12/ 3/83 |  | KEWAUNEE CO PLAN FOR KEWAUNEE     |          |
|         |         | 12/ 1/63P |         |           | -68/1 /6   | 1/22/81  | 12/ 3/83 | 19/9 /7  | * STATE PLAN FOR KEWAUNEE *       | IM       |
|         |         |           |         |           |            |          |          |  | # THIS NAIGHT FOR HADEN POINT #   | A4       |
|         |         | 3/ 1/84   |         |           | 15/ 1/83   | 29/92//  | 89/6 /6  | 18/81/8  | PUTNAM CO PLAN FOR INDIAN POINT   |          |
|         |         | 9/1/84    |         |           | 12/ 1/83   |          | 3/ 6/83  | 18/81/8  | ORANGE CO PLAN FOR INDIAN POINT   |          |
|         |         | 78/1 /E   |         |           | 15/ 1/83   | 7/27/82  | *68/0 /8 | 18/81/9  | ROCKLAND CO PLAN FOR INDIAN POINT |          |
|         |         |           |         |           |            |          |          |  | POINT                             |          |
|         |         | 2/ 1/84   |         |           | 12/ 1/83   | 7/26/82  | *68/0 /8 | 18/91/9  | WESTCHESTER CO PLAN FOR INDIAN    | AN       |
|         | 6/22/62 | 3/ 1/84P  | 8/ 2/82 |           | 12/ 1/83   |          |          | 18/91/8  | STATE PLAN FOR INDIAN POINT *     |          |
|         |         |           |         |           |            |          |          |  | # TNION NAIDNI POINT #            |          |
|         |         | 19/9 /9   |         |           | 19/01/1    | 19/67/01 | 10/12/02 | 08/3 /9  | TATTMALL CO PLAN FOR HATCH        | 40       |
|         |         | 18/2 /9   |         |           | 18/81/1    |          | 10/13/83 |  | JEFF DAVIS CO PLAN FOR HATCH      |          |
|         |         | 18/9 /9   |         |           | 18/61/1    | 10/23/01 |          | 08/6 /9  | TOOMBS CO PLAN FOR HATCH          | AĐ<br>AĐ |
|         |         | 18/9 /9   |         |           | 18/81/1    | 10/23/81 |          | 08/6 /9  | APPLING CO PLAN FOR HATCH         |          |
|         |         | 18/9 /9   |         |           | 18/81/1    | 10/23/81 |          | 08/6 /9  | STATE PLAN FOR HATCH *            |          |
| 3TA0    | 3TA0    | FINDING   | FINDING | STAG V    | EVALUATION | MEETING  |          | NOISSIMBOS   |                                   | STATE    |
| LICENSE | HEARING | FINAL     | INTERIM | REQUESTED |            | กเาชาส   | THIOL    | The second secon |                                   |          |
|         |         |           |         |           |            |          |          |  |                                   |          |

| LICENSE                       |   | 3/ 3/83  | 11/ 0/85  |  | 12/ 0/86  |  |
|-------------------------------|---|--|---|--|---|--|
| HEAR! NO<br>DATE              |   |  |   |  | 98/0 /9   |  |
| FINAL                         |   | 6/ 4/81<br>6/ 4/81<br>6/ 4/81<br>6/ 4/81<br>6/ 4/81  | 3/ 0/84P  | 2/ 1/84<br>2/ 1/84<br>2/ 1/84  | 10/30/83P   | 2/23/83<br>2/23/83<br>2/23/83<br>2/23/83<br>2/23/83  |
| INTERIM                       |   | 3/17/61  | 8/ 1/82   |  | 1/ 1/86   | 8/19/80  |
| REQUESTED                     |   | 3/17/81  | 8/ 1/85   |  | 1/ 1/86   | 8/19/80  |
| REGIONAL<br>EVALUATION        | 9/30/83<br>9/30/83<br>9/30/83<br>9/30/83<br>9/30/83<br>9/30/83  | 3/20/81<br>3/20/81<br>3/20/81<br>3/20/81<br>3/20/81  | 12/ 0/63<br>12/ 0/63<br>12/ 0/63<br>12/ 0/63<br>12/ 0/63<br>12/ 0/63<br>12/ 0/63<br>12/ 0/63  | 8/19/83-<br>8/19/83-<br>8/19/83-   | 7/30/83*  | 9/15/81<br>9/15/81<br>9/15/81<br>9/15/81   |
| PUBLIC<br>MEETING             | 10/ 7/81<br>10/ 7/81<br>10/ 7/81<br>10/ 7/81<br>10/ 7/81<br>10/ 7/81  | 12/ 4/80<br>12/ 4/80<br>12/ 4/80<br>12/ 4/80<br>12/ 4/80   | 8/11/82<br>8/11/82<br>8/11/82<br>8/11/82<br>8/11/82<br>8/11/82<br>8/11/82<br>8/11/82<br>8/11/82   | 1/ 8/81 1/ 8/81 1/ 8/81  | 11/ 4/81  | 7/16/81<br>7/16/81<br>7/16/81<br>7/16/81   |
| JOINT                         | 12/11/82<br>12/11/82<br>12/11/82<br>12/11/82<br>12/11/82<br>12/11/82<br>12/11/82  | 12/ 1/82<br>12/ 1/82<br>12/ 1/82<br>12/ 1/82<br>12/ 1/82   | 10/ 0/83<br>10/ 0/83<br>10/ 0/83<br>10/ 0/83<br>10/ 0/83<br>10/ 0/83<br>10/ 0/83<br>10/ 0/83  | 2/23/83<br>2/23/83<br>2/23/83  | 9/28/83   | 6/18/83<br>6/18/83<br>6/18/83<br>6/18/83   |
| STATE<br>FORMAL<br>SUBMISSION | 6/18/81<br>6/18/81<br>6/18/81<br>6/18/81<br>6/18/81<br>6/18/81<br>6/18/81   | 117 3780<br>117 3780<br>117 3780<br>117 3780<br>117 3780   | 9/ 4/81<br>9/ 4/81<br>9/ 4/81<br>9/ 4/81<br>9/ 4/81<br>9/ 4/81<br>9/ 4/81   | 2/15/83<br>2/15/83<br>2/15/83  | 7/22/81   | 5/11/81  |
| PLAN IDENTIFICATION           | DAMARISCOTTA PLAN FOR MAINE YANKEE DRESDEN PLAN FOR MAINE YANKEE EDGECOMB PLAN FOR MAINE YANKEE NEW CASTLE PLAN FOR MAINE YANKEE SOUTH BRISTOL PLAN FOR MAINE YANKEE WESTPORT PLAN FOR MAINE YANKEE WISCASSET PLAN FOR MAINE YANKEE WISCASSET PLAN FOR MAINE YANKEE STATE PLAN FOR MAINE YANKEE | STATE PLAN FOR MCGUIRE (U) * MECKLENBERG CO PLAN FOR MCGUIRE (U) LINCOLN CO PLAN FOR MCGUIRE (U) OASTON CO PLAN FOR MCGUIRE (U) IREDELL CO PLAN FOR MCGUIRE (U) CATAWBA CO PLAN FOR MCGUIRE (U) STATE PLAN FOR MCGUIRE # (U) | STATE PLAN FOR MILLSTONE * (U) NEW LONDON PLAN FOR MILLSTONE (U) WATERFORD PLAN FOR MILLSTONE (U) EAST LYME PLAN FOR MILLSTONE (U) OLD LYME PLAN FOR MILLSTONE (U) LYME PLAN FOR MILLSTONE (U) MONTVILLE PLAN FOR MILLSTONE (U) GROTON PLAN FOR MILLSTONE (U) GROTON PLAN FOR MILLSTONE (U) STONINGTON PLAN FOR MILLSTONE (U) STONINGTON PLAN FOR MILLSTONE (U) STONINGTON PLAN FOR MILLSTONE (U) STATE PLAN FOR MILLSTONE (U) STATE PLAN FOR MILLSTONE (U) | STATE PLAN FOR MONTICELLO * WRIGHT CO PLAN FOR MONTICELLO SHERBURNE CO PLAN FOR MONTICELLO | STATE PLAN FOR NINE MILE PT (U) * OSWEGO CO PLAN FOR NINE MILE PT (U) | STATE PLAN FOR NORTH ANNA # STATE PLAN FOR NORTH ANNA * LOUISA CO PLAN FOR NORTH ANNA SPOTSYLVANIA CO PLAN FOR NORTH ANNA HANOVER CO PLAN FOR NORTH ANNA CAROLINE CO PLAN FOR NORTH ANNA |
| STATE                         | ######################################  | S N N N N N N N N N N N N N N N N N N N  | 22222222222   | ZZZ  | žž  | Σ>>>>><br>0 4 4 4 4 4 4  |

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| STAT | E PLAN IDENTIFICATION                    | STATE<br>FORMAL<br>SUBMISSION | JOINT<br>EXERCISE | PUBLIC<br>MEETING | NRC<br>REGIONAL REQUESTED<br>EVALUATION DATE | INTERIM | FINAL<br>FINDING | HEARING<br>DATE |
|------|--|-------------------------------|-------------------|-------------------|--|---------|------------------|-----------------|
| VA   | ORANGE CO PLAN FOR NORTH ANNA            | 5/11/81                       | 6/18/83           | 7/16/81           | 9/15/81                                      |         | 2/23/83          |                 |
|      |  |                               |                   |                   |  |         |                  |                 |
| GA   | STATE PLAN FOR OCONEE #                  |                               |                   |                   |  |         |                  |                 |
| NC   | STATE PLAN FOR OCONEE. #                 |                               |                   |                   |  |         |                  |                 |
| sc   | STATE PLAN FOR OCONEE *                  | 5/ 7/82                       | 4/ 6/83           | 3/ 9/82           | 5/26/82                                      |         | 2/23/83          |                 |
| SC   | OCONEE CO PLAN FOR OCONEE                | 5/ 7/82                       | 4/ 6/83           | 3/ 9/82           | 5/26/82                                      |         | 2/23/83          |                 |
| sc   | PICKENS CO PLAN FOR OCONEE               | 5/ 7/82                       | 4/ 6/83           | 3/ 9/82           | 5/26/82                                      |         | 2/23/83          |                 |
| NJ   | STATE PLAN FOR GYSTER CREEK *            | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         | 2/ 0/84P         |                 |
| LN   | OCEAN CO PLAN FOR OYSTER CREEK           | 6/16/83                       | 5/24/83           |                   | 11/ 0/83                                     |         | 2. 0.0.1         |                 |
| ИЛ   | BARNEGAT LT BORO PLAN FOR OYSTER CREEK   | 6/16/83                       | 5/24/83           |                   | 11/ 0/83                                     |         |                  |                 |
| ИЛ   | BARNEGAT TWNSHP PLAN FOR OYSTER CREEK    | 6/16/83                       | 5/24/03           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| ИЛ   | BEACHWOOD BORD PLAN FOR OYSTER CREEK     | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| ИЛ   | BERKELEY TWNSHP PLAN FOR OYSTER CREEK    | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| ИЛ   | DOVER TOWNSHIP PLAN FOR CYSTER CREEK     | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| ИЛ   | HARV CEDARS BORO PLAN FOR OYSTER CREEK   | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| ИЛ   | ISLAND HEIGHTS PLAN FOR OYSTER CREEK     | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| ИЛ   | LACEY TOWNSHIP PLAN FOR OYSTER CREEK     | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| NJ   | L BEACH TWNSHP PLAN FOR OYSTER CREEK     | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| ИЛ   | OCEANGATE BORD PLAN FOR DYSTER CREEK     | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| NJ   | OCEAN TOWNSHIP PLAN FOR OYSTER CREEK     | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| , NJ | PINE BEACH BORD PLAN FOR DYSTER CREEK    | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| NJ   | SEASDE HGTS BORO PLAN FOR OYSTER CREEK   | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| ИЛ   | SEASDE PARK BORO PLAN FOR OYSTER CREEK   | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| ил   | SHIP BOTTOM BORO PLAN FOR OYSTER CREEK   | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| NJ   | STAFFORD TWNSHP PLAN FOR OYSTER CREEK    | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| NJ   | SURF CITY BORD PLAN FOR DYSTER CREEK     | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         | *                |                 |
| ИЛ   | BEACH HAVEN BORD PLAN FOR CYSTER CREEK   | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| NJ   | MANCHSTR TWNSHP PLAN FOR OYSTER<br>CREEK | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |
| NJ   | SO TOMS RVR BORD PLAN FOR DYSTER         | 6/16/83                       | 5/24/83           | 8/ 0/83*          | 11/ 0/83                                     |         |                  |                 |

PUBLIC

HEARING

FINAL

REGIONAL REQUESTED INTERIM

NEC

LICENSE

|   |                  |         | 7/22/83*           | 19/11/9  | 2/11/83  | 1/ 3/83    | BOCK ISLAND CO PLAN FOR GUAD CITIES |       |
|---|------------------|---------|--------------------|----------|----------|------------|-------------------------------------|-------|
|   | 1/ 1/84P         | 4/14/82 |                    | 18/11/9  | 2/11/83  | 1/ 3/83    | STATE PLAN FOR GUAD CITIES * +      |       |
|   |                  |         | -68/12/83-         | 18/11/9  | 29/11/9  | 8/50/81    | SCOTT CO PLAN FOR GUAD CITIES       |       |
|   |                  |         | 8/12/83-           | 18/41/9  | 2/11/83  | 8/20/81    | CLINTON CO PLAN FOR GUAD CITIES     | VI    |
|   | b8/1 /1.         | 4/14/82 | 8/12/83-           | 18/11/9  | 2/11/93  | 8/20/81    | STATE PLAN FOR GUAD CITIES +        |       |
|   |                  |         |                    |          |          |            |                                     |       |
|   |                  |         |                    |          |          |            |                                     |       |
|   |                  |         | 11/ 1/83           | 08/91/01 | 3/13/84  | 18/9 /7    | PIERCE CO PLAN FOR PRAIRIE ISLAND   | I IM  |
|   | 2/ 1/84P         | 5/26/82 |                    | 08/91/01 |          | 18/9 /7    | STATE PLAN FOR PRAIRIE ISLAND +     |       |
|   |                  |         |                    | 08/91/01 |          | 2/12/83    | GOODHUE CO PLAN FOR PRAIRIE ISLAND  |       |
|   |                  |         | 11/ 1/83           | 10/12/80 | 9/13/84  | 5/12/83    | DAKOTA CO PLAN FOR PRAIRIE ISLAND   |       |
|   | 2/ 1/84P         | 5/26/82 | 11/ 1/83           | 10/12/80 | 3/13/84  | 5/12/83    | STATE PLAN FOR PRAIRIE ISLAND * +   | NW    |
|   |                  |         |                    |          |          |            |                                     |       |
|   |                  |         | 69/1 /11           | 10/37/1  | 60/07/6  | 10/0 //-   | HOUSE THE LOCAL HOLD IN STRUCTURE   |       |
|   |                  |         |                    | 1/22/81  | 9/20/83  | 18/9 /     | KEWAUNEE CO PLAN FOR POINT BEACH    |       |
|   | S/ 1/84P         |         |                    |          | 9/20/83  | 18/9 /7    | MANITOWOC CO PLAN FOR POINT BEACH   |       |
|   | ave/1 /6         |         | EA11 \111          | 1/22/81  | 9/20/83  | 18/9 /7    | * HOAB THIN FOR POINT BEACH *       | IM    |
|   |                  |         |                    |          |          |            |                                     |       |
|   |                  |         |                    |          |          |            | STATE PLAN FOR PILGRIM #            | 18    |
|   |                  |         | -68/0 /6           | 6/ 3/62  | 6/29/83  | 18/91/9    | PLYMOUTH PLAN FOR PILGRIM           | AM    |
|   |                  |         | -63/0 /6           | 6/ 3/82  | 68/85/83 | 18/91/9    | MARSHFIELD PLAN FOR PILGRIM         | AM    |
|   |                  |         | -68/0 /6           | 6/ 3/82  | 6/29/83  | 18/91/9    | KINGSTON PLAN FOR PILGRIM           |       |
|   |                  |         | -68/0 /6           | 6/ 3/82  | 6/29/83  | 18/91/9    | DUXBURY PLAN FOR PILGRIM            | AM    |
|   |                  |         | -68/0 /6           | 6/ 3/82  | 68/85/83 | 18/91/9    | CARVER PLA: FOR PILGRIM             | AM    |
|   | 12/ 0/63P        |         | -68/0 /6           | 8/ 3/85  | 6/29/83  | 18/91/9    | * MIRDLIA 'OK PLERIM *              | AM    |
|   |                  |         |                    |          |          |            |                                     |       |
|   |                  |         | 8\30\83            | *68/1 /8 | 6/28/83  | -8/12/83-  | CHESTER CO PLAN FOR PEACH BOTTOM    | Aq    |
|   |                  |         | 8/30/83            | *68/1 /8 | 6/28/83  | -89/91/8   | YORK CO PLAN FOR PEACH BOTTOM       |       |
|   |                  |         | 8/30/83            | *68/1 /8 | 6/28/83  | -68/91/8   | LANCASTER CO PLAN FOR PEACH BOTTOM  | Aq    |
|   | 12/30/83P        |         | 69/30/83           | *68/1 /8 | 6/28/83  | -68/91/8   | STATE PLAN FOR PEACH BOTTOM * +     | Aq    |
|   |                  |         |                    |          |          |            | STATE PLAN FOR PEACH BOTTOM #       | LN    |
|   |                  |         | 69/30/83           | *68/1 /8 | 6/88/83  | -68/91/8   | HARFORD CO PLAN FOR PEACH BOTTOM    |       |
|   |                  |         | 68/06/6            | *68/1 /8 | 6/28/83  | -68/21/8   | CECIL CO PLAN FOR PEACH BOTTOM      | QM    |
|   | 12/30/83P        |         | 68/30/83           | *68/1 /8 | 6/28/83  | -68/51/8   | STATE PLAN FOR PEACH BOTTOM +       | QW    |
|   |                  |         |                    |          |          |            | STATE PLAN FOR PEACH BOTTOM #       | DE    |
|   |                  |         |                    |          |          |            |                                     |       |
|   | 7/ 2/82          |         | 2/18/62            | 12/10/80 | 2/52/83  | 2/26/81    | BERRIEN CO PLAN FOR PALISADES       | IW    |
|   | 7/ 2/82          |         | 2/18/82            | 12/10/80 |          | 2/26/81    | ALLEGAN CO PLAN FOR PALISADES       |       |
|   | 77 2/82          |         | 2/18/82            | 12/10/80 |          | 2/26/81    | VAN BUREN CO PLAN FOR PALISADES     |       |
|   | 7/ 2/82          | 18/81/8 | 2/18/82            | 12/10/80 |          | 2/26/81    | STATE PLAN FOR PALISADES *          |       |
|   |                  |         |                    |          |          |            | STATE PLAN FOR PALISADES #          |       |
|   |                  |         |                    |          |          |            |                                     |       |
|   |                  |         |                    |          |          |            | STATE PLAN FOR OYSTER CREEK #       | Ad    |
|   |                  |         |                    |          |          |            | STATE PLAN FOR OYSTER CREEK #       |       |
|   |                  |         |                    |          |          |            | CREEK                               |       |
| 1 | FINDING DATE     | FINDING | EVALUATION DATE    | WEETING  | EXERCISE | NOISSIMANS | PLAN IDENTIFICATION                 | BTATE |
|   | OHILIUSHI SUNIII |         | ATLANAMU TUNIALANI |          |          |            |                                     |       |

1/ 3/83 2/11/83 6/11/81 1/55/83\*

IL WHITESIDE CO PLAN FOR GUAD CITIES

THIOL

FORMAL

STATE

| LICENSE                       |  |  | 6/30/83   | 4/26/81   | 4/28/81  | 7/19/82  |  |
|-------------------------------|--|--|---|---|--|--|--|
| HEARING<br>DATE               |  |  |   |   |  | 8/25/81  |  |
| FINAL                         | 10/15/84P  | 12/29/81<br>12/29/81<br>12/29/81<br>12/29/81   | 2/ 0/84P  | 3/30/84P  | 3/30/64P   | 10/15/84P  | 8/ 7/80<br>8/ 7/80<br>8/ 7/80  |
| INTERIM                       | 3/18/83  |  | 11/ 1/82  | 4/24/81   | 4/24/81  | 12/ 1/81   | 4/23/81  |
| REQUESTED                     |  |  | 9/30/82   | 4/28/81   | 4/28/81  | 11/20/81   | 4/23/81  |
| REGIONAL<br>EVALUATION        | 7/15/84<br>7/15/84<br>7/15/84  | 7/24/81<br>7/24/81<br>7/24/81<br>7/24/81   | 11/ 0/83<br>11/ 0/83<br>11/ 0/83  | 12/30/83<br>9/27/82<br>9/27/82  | 12/30/83<br>12/30/83<br>12/30/83<br>12/30/83<br>12/30/83<br>12/30/83<br>12/30/83<br>12/30/83<br>12/30/83   | 7/15/84<br>7/15/84<br>7/15/84<br>7/15/84<br>7/15/84  | 8, 7/80<br>8, 7/80<br>8, 7/80  |
| PUBLIC<br>MEETING             | 8/16/83-<br>8/16/83-<br>8/16/83-<br>8/16/83-   | 3/10/81<br>3/10/81<br>3/10/81<br>3/10/81   | 2/10/82<br>2/10/82<br>2/10/82   | 5/27/81 5/27/81 5/27/81   | 4/29/81<br>4/29/81<br>4/29/81<br>4/29/81<br>4/29/81<br>4/29/81<br>4/29/81<br>4/29/81   | 5/18/81<br>5/18/81<br>5/18/81<br>5/16/81<br>5/18/81  | 6/10/80<br>6/10/80<br>6/10/80  |
| JOINT                         | 9/28/83<br>9/28/83<br>9/28/83<br>9/28/83   | 9/22/83<br>9/22/83<br>9/22/83<br>9/22/83   | 1/20/83   | 10/26/83<br>10/26/83<br>10/26/83  | 10/26/83<br>10/13/82<br>10/13/82<br>10/13/82<br>10/13/82<br>10/13/82<br>10/13/82<br>10/13/82   | 3/23/83<br>3/23/83<br>3/23/83<br>3/23/83<br>3/23/83  | 7/14/83  |
| STATE<br>FORMAL<br>SUBMISSION | 12/31/83<br>12/31/83<br>12/31/83<br>12/31/83   | 3/ 3/81 3/ 3/81 3/ 3/81  | 9/ 0/83-<br>9/ 0/83-<br>9/ 0/83-  | 1/ 4/82 1/ 4/82 1/ 4/82   | 2/18/82<br>2/18/82<br>2/18/82<br>2/18/82<br>2/18/82<br>2/18/82<br>2/18/82<br>2/18/82<br>2/18/82<br>2/18/82   | 12/31/83<br>12/31/83<br>12/31/83<br>12/31/83<br>12/31/83   | 8/ 1/81<br>6/20/80<br>6/22/80<br>6/22/80   |
| PLAN IDENTIFICATION           | STATE PLAN FOR RANCHO SECO * SACRAMENTO CO PLAN FOR RANCHO SECO AMADOR CO PLAN FOR RANCHO SECO SAN JOAGUIN CO PLAN FOR RANCHO SECO | STATE PLAN FOR ROBINSON # STATE PLAN FOR ROBINSON * DARLINGTON CO PLAN FOR ROBINSON CHESTERFIELD CO PLAN FOR ROBINSON LEE CO PLAN FOR ROBINSON | STATE PLAN FOR ST LUCIE (U) * ST LUCIE CO PLAN FOR ST LUCIE (U) MARTIN CO PLAN FOR ST LUCIE (U) | STATE PLAN FOR SALEM + NEW CASTLE CO PLAN FOR SALEM KENT CO PLAN FOR SALEM STATE PLAN FOR SALEM | STATE PLAN FOR SALEM * + SALEM CO PLAN FOR SALEM CUMBERLAND CO PLAN FOR SALEM LWR ALLOW TWNSHP PLAN FOR SALEM MANNINGTN TWNSHP PLAN FOR SALEM PENNSVLE TWNSHP PLAN FOR SALEM QUINTON TWNSHP PLAN FOR SALEM SALEM CITY PLAN FOR SALEM SALEM CITY PLAN FOR SALEM STOWE CREEK PLAN FOR SALEM STOWE CREEK PLAN FOR SALEM | STATE PLAN FOR SAN ONOFRE * ORANGE CO PLAN FOR SAN ONOFRE SAN DIEGO CO PLAN FOR SAN ONOFRE SAN JUAN CPASTO PLAN FOR SAN UNOFRE CAMP PENDLETON PLAN FOR SAN UNOFRE SAN CLEMENTE PLAN FOR SAN ONOFRE | STATE PLAN FOR SEQUOYAH # STATE PLAN FOR SEQUOYAH # STATE PLAN FOR SEQUOYAH * HAMILTON CO PLAN FOR SEQUOYAH BRADLEY CO PLAN FOR SEQUOYAH |
| STATE                         | CAAA   | NC<br>SC<br>SC<br>SC<br>SC   | 77.   | DE DE   | PERFERENCES  | 44444  | AN TIN   |

|         |          |             |                   |           | Þ8/0 /Þ    | 5/20/82  | -68/0 /6   | 5/18/83      | GILL PLAN FOR VERMONT YANKEE        | ) AM                  |
|---------|----------|-------------|-------------------|-----------|------------|----------|--|--------------|-------------------------------------|-----------------------|
|         |          |             |                   |           | Þ8/0 /Þ    | 5/20/82  | -68/0 /6   | 2/18/83      | COLRAIN PLAN FOR VERMONT YANKEE     | and the second second |
|         |          |             |                   |           | p8/0 /p    |          |  |              | BERNARDSTON PLAN FOR VERMONT YANKEE |                       |
|         |          | 100 10 11   |                   |           |            | 2/50/85  | -68/0 /6   | 2/18/83      |                                     |                       |
|         |          | 948/0 \7    |                   |           | 48/0 /4    | 5/20/82  | 9/21/83  | 2/18/83      | + STATE PLAN FOR VERMONT YANKEE +   | 2 AM                  |
|         |          |             |                   |           |            |          |  |              |                                     | AR ES                 |
|         |          |             |                   |           | 11/ 0/83   | 3/14/85  | 8/6 /9   | -68/0 /6     | MONROE CO PLAN FOR TURKEY POINT     | LF I                  |
|         |          |             |                   |           |            |          |  |              | DADE CO PLAN FOR TURKEY POINT       |                       |
|         |          | 100 10 17   |                   |           | 11/ 0/83   |          | The second secon | -68/0 /6     |                                     |                       |
|         |          | 948\0 \S    |                   |           | 11/ 0/83   | 3/14/82  | 68/6 /9  | -68/0 /6     | * TATE PLAN FOR TURKEY POINT *      | 13                    |
|         |          |             |                   |           |            |          |  |              |                                     | A 11/2-73             |
|         |          | 28/9 /4     |                   |           | 1/19/82    | 18/9 /8  | 10\ 2\83   | 3/53/81      | COWLITZ CO PLAN FOR TROJAN          | ) VM                  |
|         |          | 7/ 6/82     | 29/92/9           |           | 1/19/82    | 18/9 /8  | 10/ 2/83   |              | STATE PLAN FOR TROJAN +             |                       |
|         |          | 7/ 6/82     | 00/00/2           |           | 28/61/1    | 1/12/61  | 10/ 2/83   |              | COLUMBIA CO PLAN FOR TROJAN         |                       |
|         |          | 28/9 /7     | 28/88/85          |           | 1/19/82    |          |  |              | STATE PLAN FOR TROJAN * +           |                       |
|         |          | 60/5 /2     | 20/00/3           |           | 58/01/1    | 18/21/1  | 10/ 5/83   | 12/ 9/80     | * * MAI GOT GOD MA IG STATS         | 96                    |
|         |          |             |                   |           |            |          |  |              |                                     | 4.00                  |
|         |          |             |                   |           |            |          |  |              | ISLAND                              |                       |
|         |          |             |                   |           | 5/30/82    | 12/18/81 | 11/ 2/83   | 18/21/11     | LEBANON CO PLAN FOR THREE MILE      | A9                    |
|         |          |             |                   |           |            |          |  |              | ONALSI                              |                       |
|         |          |             |                   |           | 2/30/85    | 12/18/81 | 11/5/83  | 18/81/11     | CUMBERLAND CO PLAN FOR THREE MILE   | A4                    |
|         |          |             |                   |           | 2/30/85    | 12/18/81 | The second secon |              | YORK CO PLAN FOR THREE MILE ISLAND  |                       |
|         |          |             |                   |           | 00/00/2    | 10/01/01 | 00/0 / /   | 10/01/11     | 1SLAND                              |                       |
|         |          |             |                   |           | 2/30/85    | 12/18/81 | 11/ 5/83   | 11/13/81     | LANCASTER CO PLAN FOR THREE MILE    | a Sauce               |
|         |          |             |                   |           | 6670073    | 10/01/01 | 00/0 /11   | 10/01/11     | 1 SLAND                             |                       |
|         |          |             |                   |           | 29/30/85   | 18/81/21 | 11/ 5/83   | 18/61/11     |                                     |                       |
|         | 19/9 //  | 12/12/836   |                   |           | 69/12/63   |          | 88/91/11   |              | STATE PLAN FOR THREE MILE 15.*      |                       |
|         | 10/2 /2  | 000/31/01   |                   |           | 66/21/0    | 18/81/01 | 68/31/11   | 18/01/11     | STATE PLAN FOR THREE MILE 15 #      |                       |
|         |          |             |                   |           |            |          |  |              | STATE DI AN END THREE MILE 15 #     | UW                    |
|         |          |             |                   |           |            |          |  |              |                                     | ATTEMPT               |
|         |          |             |                   |           |            |          |  |              | (n)                                 |                       |
|         |          |             |                   |           | 8/12/83    | 12/ 9/62 | 3/53/83  | -68/16/8     | COLUMBIA CO PLAN FOR SUSQUEHANNA    | TACID TIME            |
|         |          |             |                   |           |            |          |  |              | LUZERNE CO PLAN FOR SUSQUEHANNA (U) | -01-07                |
| 70//1// | 10/0 /01 | 100 (01 /71 | 70/10/0           | 70/01/0   | 9/12/83    | 12/ 9/82 |  | -69/16/8     |                                     | Carrie Comment        |
| 28/71/7 | 19/9 /01 | 12/15/83P   | 84/16/8           | 28/31/8   | 69/12/63   | 58/6 /61 | 3/23/83  | -68/16/8     | * (U) ANNAHAUSUS SUSOUEHANNA (U) *  | Vd                    |
|         |          |             |                   |           |            |          |  |              |                                     |                       |
|         |          | 2/23/83     |                   |           | 8/11/9     | 12/10/81 | 10/ 1/83   | 18/6 /11     | WILLIAMSBURG PLAN FOR SURRY         | AV                    |
|         |          | 2/23/83     |                   |           | 8/11/8     | 12/10/81 |  |              | NEWPORT NEWS PLAN FOR SURRY         |                       |
|         |          | 2/23/83     |                   |           | 28/11/9    | 12/10/81 |  |              | YORK CO PLAN FOR SURRY              |                       |
|         |          |             |                   |           |            |          |  |              |                                     | and the second second |
|         |          | 2/23/83     |                   |           | 28/11/9    | 12/10/81 |  |              | JAMES CITY/WARG PLAN FOR SURRY      |                       |
|         |          | 2/23/83     |                   |           | 6/11/82    | 12/10/81 |  |              | ISLE OF WIGHT CO PLAN FOR SURRY     |                       |
|         |          | 2/23/83     | The second second |           | 58/11/8    | 12/10/81 |  |              | SURRY CO PLAN FOR SURRY             |                       |
|         |          | 2/23/83     | 38/06/6           |           | 59/11/9    | 18/01/51 | 10/ 1/83   | 18/6 /11     | STATE PLAN FOR SURRY *              |                       |
|         |          |             |                   |           |            |          |  |              | # YARUS ROF MAJE STATE              | NC                    |
|         |          |             |                   |           |            |          |  |              |                                     |                       |
|         |          | 18/61/11    |                   |           | 10/10//    | 10/00/6  | 3/16/83  | 10/0 /4      | KICHLAND CO PLAN FOR SUMMER         | 20                    |
|         |          |             |                   |           | 18/18/2    | 18/00/4  | THE RESERVE THE PROPERTY OF THE PARTY OF THE | 18/8 /4      |                                     |                       |
|         |          | 18/61/11    |                   |           | 18/16/7    | 4/30/81  | 3/16/83  | 18/8 /4      | LEXINGTON CO PLAN FOR SUMMER        |                       |
|         |          | 18/61/11    |                   |           | 18/18/7    | 18/06/4  | 3/16/83  | 18/8 /4      | иемвекку со РСАИ FOR SUMMER         |                       |
|         |          | 18/61/11    |                   |           | 18/18/7    | 18/06/4  | 8/91/6   | 18/8 /4      | FAIRFIELD CO PLAN FOR SUMMER        | 20                    |
| 28/8 /8 | 6/22/81  | 18/61/11    | 19/1 /9           | 18/1 /9   | 18/15/7    | 4/30/81  | 88/91/6  | 18/8 /5      | STATE PLAN FOR SUMMER *             | sc :                  |
| 7190    | 71100    | CHICANII I  | CHICALI I         | 7140      | HALLWATHAT | 01117711 | TOLOUTYT   | 110100111000 | WOLLHOLD IN WALL                    |                       |
| DATE    | 3TAG     | FINDING     | FINDING           |           | EVALUATION | MEETING  |  | SUBMISSION   | E PLAN IDENTIFICATION               | <b>3TAT2</b>          |
| LICENSE | HEARING  | FINAL       | INTERIM           | REQUESTED | REGIONAL R | PUBLIC   | THIOL  |              |                                     |                       |
|         |          |             |                   | NRC       |            |          |  | STATE        |                                     |                       |
|         |          |             |                   |           |            |          |  |              |                                     |                       |

LICENSE

|          |           |              |           | -68/1 /6  | 19/0 /11  | 1/ 0/84  | -68/16/8   | KENOSHA CO PLAN FOR ZION            |              |
|----------|-----------|--------------|-----------|-----------|-----------|--|------------|-------------------------------------|--------------|
|          | 12/ 1/83P | 68/8 /4      |           | -68/1 /6  | 18/4 /11  | 1/ 0/84  | -68/15/8   | STATE PLAN FOR ZION +               |              |
|          |           |              |           | -88/1 /6  | 18/21/8   | 1/ 0/84  | 11/30/82   | LAKE CO PLAN FOR ZION               | 11           |
|          | 12/ 1/83P | 58/8 /4      |           | -68/1 /6  | 18/12/81  | 1/ 0/84  | 11/30/82   | STATE PLAN FOR ZION * +             | ור           |
|          |           |              |           |           |           |  |            |                                     |              |
|          |           |              |           | -68/0 /6  | 6/23/82   | £8/9 /Þ  | 18/11/1    | MOODEORD PLAN FOR YANKEE-ROWE       | TV           |
|          |           |              |           | -68/0 /6  | 6/23/82   | £8/9 /b  | 18/11/1    | SCARSBURG PLAN FOR YANKEE-ROWE      |              |
|          |           |              |           | -88/0 /6  | 6/23/82   | E8/9 /7  | 18/21/1    | WHITINGHAM PLAN FOR YANKEE-ROWE     |              |
|          |           |              |           | -68/0 /6  | 6/23/82   | 68/9 /4  | 18/11/1    | MILMINGTON PLAN FOR YANKEE-ROWE     |              |
|          |           |              |           | -68/0 /6  | 6/23/82   | £8/9 /b  | 18/41/1    | READSBORD PLAN FOR YANKEE-ROWE      |              |
|          |           |              |           | -68/0 /6  | 6/23/82   | E8/9 /p  | 18/01/1    | STAMFORD PLAN FOR YANKEE-ROWE       |              |
|          | 12/ 0/83P |              |           | -68/0 /6  | 6/23/82   | 68/9 /4  | 18/01/1    | STATE PLAN FOR YANKEE-ROWE +        |              |
|          |           |              |           |           | 120000000 | The state of the s |            | STATE PLAN FOR YANKEE-ROWE #        |              |
|          |           |              |           |           |           |  |            | STATE PLAN FOR YANKEE-ROWE #        |              |
|          |           |              |           | -68/0 /6  | 6/23/82   | £8/9 /b  | 2/18/83    | ROWE PLAN FOR YANKEE-ROWE           |              |
|          |           |              |           | -68/0 /6  | 6/23/82   | 6/83   | 2/18/83    | SAVOY PLAN FOR YANKEE-ROWE          |              |
|          |           |              |           | -68/0 /6  | 6/23/82   | E6/9 /p  | 2/18/83    | NO. ADAMS PLAN FOR YANKEE-ROWE      |              |
|          |           |              |           | -68/0 /6  | 6/23/82   | £8/9 /b  | 2/18/83    | MONBOE PLAN FOR YANKEE-ROWE         |              |
|          |           |              |           | -68/0 /6  | 6/23/82   | 68/9 /4  | 2/18/83    | HEATH PLAN FOR YANKEE-ROWE          | AM           |
|          |           |              |           | -68/0 /6  | 6/23/82   | £8/9 /b  | 2/18/83    | HAWLEY PLAN FOR YANKEE-ROWE         |              |
|          |           |              |           | -68/0 /6  | 6/23/82   | £8/9 /V  | 2/18/83    | FLORIDA PLAN FOR YANKEE-ROWE        | AM           |
|          |           |              |           | -68/0 /6  | 6/23/82   | 6/83   | 2/18/83    | COLKAIN PLAN FOR YANKEE-ROWE        | AM           |
|          |           |              |           | -68/0 /6  | 6/23/82   | £8/9 /Þ  | 2/18/83    | CLARKSBURG PLAN FOR YANKEE-ROWE     | AM           |
|          |           |              |           | -88/0 /6  | 6/23/82   | 6/83   | 2/18/83    | CHARLEMONT PLAN FOR YANKEE-ROWE     | AM           |
|          |           |              |           | -68/0 /6  | 6/23/82   | 68/9 /4  | 2/18/83    | BUCKLAND PLAN FOR YANKEE-ROWE       |              |
|          | 12/ 0/83P |              |           | -68/0 /6  | 6/23/82   | 68/9 /4  | 2/18/83    | STATE PLAN FOR YANKEE ROWE * +      |              |
|          | 000/0 /01 |              |           | -66/0 /0  | 68/66/9   | 60/9 //  | 00/01/0    | STATE PLAN FOR YANKEE-ROWE #        |              |
|          |           |              |           |           |           |  |            | TATE DI VI COD AVINCE DONE W        | 10           |
|          |           |              |           | Þ9/0 /Þ   | 70 (07 (0 | 00/17/6  | 10/51/1    | DUMMERSTON PLAN FOR VERMONT YANKEE  | 14           |
|          |           |              |           |           | 5/20/82   | 9/21/83  | 18/41/1    |                                     |              |
|          |           |              |           | 48/0 /4   | 2\50\85   | 9/21/63  | 18/51/1    | MARLBORO PLAN FOR VERMONT YANKEE    |              |
|          |           |              |           | P8/0 /P   | 5/20/82   | 9/21/83  | 18/01/1    | HALIFAX PLAN FOR VERMONT YANKEE     | TV           |
|          |           |              |           | 48/0 /4   | 2/50/85   | 9/21/83  | 19/51/1    | BRATTLEBORD PLAN FOR VERMONT YANKEE | 17           |
|          |           |              |           | 48/0 /4   | 2/50/85   | 9/21/83  | 18/51/1    | GUILFORD PLAN FOR VERMONT YANKEE    | TV           |
|          | 10010 11  |              |           | 48/0 /4   | 5/20/82   | 9/21/83  | 18/41/1    | VERNON PLAN FOR VERMONT YANKEE      | TV           |
|          | 948/0 /7  |              |           | 48/0 /4   | 5/20/82   | 9/21/83  | 18/4/1     | STATE PLAN FOR VERMONT YANKEE * +   | TV           |
|          |           |              |           | +0 (0 (h  | 70 (07 (0 | 00/17/6  | 00/71/6    | STATE PLAN FOR VT YANKEE #          | YN           |
|          |           |              |           | 48/0 /4   | 2/50/85   | 9/21/83  | 4/12/83    | WINCHESTER PLAN FOR VERMONT YANKEE  |              |
|          |           |              |           | 48/0 /4   | 5/20/82   | 9/21/83  | 4/12/83    | SWANZEY PLAN FOR VERMONT YANKEE     | HN           |
|          |           |              |           | 46/0 /4   | 5/20/82   | 9/21/83  | 4/12/83    | RICHMOND PLAN FOR VERMONT YANKEE    | HN           |
|          |           |              |           | 48/0 /4   | 5/20/62   | 9/21/83  | 4/12/83    | YANKEE PLAN FOR VERMONT YANKEE      | HN           |
|          |           |              |           | P8/0 /P   | 5/20/82   | 9/21/83  | 4/15/83    | CHESTERFIELD PLAN FOR VERMONT       | HN           |
|          | 77 0/84P  |              |           | 48/0 /4   | 2/50/85   | 9/21/83  | 4/12/83    | STATE PLAN FOR VERMONT YANKEE +     | HN           |
|          |           |              |           | 4/ 0/84   | 8/20/82   | -68/0 /6   | 2/18/83    | WARMICK PLAN FOR VERMONT YANKEE     | AM           |
|          |           |              |           | 48/0 /4   | 5/20/82   | -68/0 /6   | 2/18/83    | MORTHFIELD PLAN FOR VERMONT YANKEE  | AM           |
|          |           |              |           | p8/0 /p   | 5/20/92   | -68/0 /6   | 2/18/83    | LEYDEN PLAN FOR VERMONT YANKEE      |              |
|          |           |              |           | Þ8/0 /Þ   | 5/20/82   | -68/0 /6   | 2/18/83    | GREENFIELD PLAN FOR VERMONT YANKEE  |              |
| 3TA0     | FINDING   | FINDING      | STAG N    | DITAULAVE | WEETING   | EVERGISE   | NOISSIMBUS | E PLAN IDENTIFICATION               | 31816        |
| HEARING  | FINAL     | INTERIM      | REQUESTED | JANDIĐE   |           | JOINT  | FORMAL     | PI AN IDENTIFICATION                | <b>BTATS</b> |
| on runan |           | resultative. | NRC       |           | 01 10110  | THIS   | STATE      |                                     |              |
|          |           |              | Jan       |           |           |  | STATE      |                                     |              |

| STATI    | E PLAN                                   | IDENTIFICATION   | STATE<br>FORMAL<br>SUBMISSION            | JOINT<br>EXERCISE                        | PUBLIC<br>MEETING                        | REGIONAL<br>EVALUATION                   | NRC<br>REQUESTED<br>DATE | INTERIM<br>FINDING | FINAL<br>FINDING | HEARING<br>DATE | LICENSE  |
|----------|--|--|--|--|--|--|--------------------------|--------------------|------------------|-----------------|----------|
|          |  | FOR BEAVER VAL (U) +<br>CO PLAN FOR BEAVER   | 11/15/83<br>11/15/83                     | 2/16/83<br>2/16/83                       |  | 12/30/83<br>12/30/83                     |                          | 7/ 8/83            | 4/16/84          |                 |          |
|          | STATE PLAN                               | FOR BEAVER VAL * + (U)<br>PLAN FOR BEAVER VALLEY   | 11/ 1/83<br>11/ 1/83                     | 2/16/83<br>2/16/83                       | 9/15/83<br>9/15/83                       | 1/16/84<br>1/16/84                       |                          | 7/ 8/83            | 4/16/84P         |                 |          |
| WV       | STATE FLAN                               | FOR BEAVER VALLEY PLAN FOR BEAVER VALLEY   | 8/15/83-<br>8/15/83-                     | 2/16/83<br>2/16/83                       | 7/27/83*<br>7/27/83*                     | 1/16/84<br>1/16/84                       |                          | 7/ 8/83            | 4/16/84P         |                 |          |
| AL<br>GA | JACKSON CO<br>STATE PLAN                 | FOR BELLEFONTE (UC) * PLAN FOR BELLEFONTE (UC) FOR BELLEFONTE (UC) # FOR BELLEFONTE (UC) # |  | 3/ 0/85<br>3/ 0/85                       | 3/ 0/85<br>3/ 0/85                       | 10/ 0/85<br>10/ 0/85                     | 4/ 1/85                  | 4/ 1/85            | 1/ 0/86P         |                 | 4/ 0/85  |
| IL<br>IL | GRUNDY CO<br>WILL CO PL                  | FOR BRAIDWOOD (UC) * PLAN FOR BRAIDWOOD (UC) AN FOR BRAIDWOOD (UC) FOR BRAIDWOOD (UC) #    |  |  |  |  | 5/ 1/84                  | 5/ 1/84            |                  | 10/ 0/84        | 4/ 0/85  |
| IL       | OGLE CO PL<br>WINNEBAGO                  | FOR BYRON (UC) * AN FOR BYRON (UC) CO PLAN FOR BYRON (UC) FOR BYRON (UC) #                 | 6/23/83<br>6/23/83<br>6/23/83            | 11/14/83                                 |  |  | 11/ 1/83                 | 11/ 1/83           |                  | 3/ 0/83         | 11/ 0/87 |
| MO       | CALLAWAY C                               | FOR CALLAWAY (UC) * O PLAN FOR CALLAWAY (UC) CO PLAN FOR CALLAWAY                          | 5/20/83<br>5/20/83<br>5/20/83            | 10/ 0/83                                 |  | 2/ 0/84                                  | 12/ 1/82                 | 12/15/82           | 5/ 0/84P         | 3/ 0/83         | 3/ 0/84  |
|          |  | CO PLAN FOR CALLAWAY (UC)<br>LAN FOR CALLAWAY (UC)   | 5/20/83<br>5/20/83                       |  |  |  |                          |                    |                  |                 |          |
|          |  | FOR CATAWBA (UC) +<br>G CO PLAN FOR CATAWBA  | 7/ 1/84<br>7/ 1/84                       | 4/ 0/84<br>4/ 0/84                       | 4/ 0/84<br>4/ 0/84                       | 9/ 1/84<br>9/ 1/84                       | 9/15/83                  | 9/15/83            | 12/ 1/84P        | 10/ 0/83        | 5/ 0/84  |
| SC<br>SC | GASTON CO I<br>STATE PLAN<br>YORK CO PLA | PLAN FOR CATAWBA (UC) FOR CATAWBA (UC) * + AN FOR CATAWBA (UC) CO PLAN FOR CATAWBA (UC)    | 7/ 1/84<br>7/ 1/84<br>7/ 1/84<br>7/ 1/84 | 4/ 0/84<br>4/ 0/84<br>4/ 0/84<br>4/ 0/84 | 4/ 0/84<br>4/ 0/84<br>4/ 0/84<br>4/ 0/84 | 9/ 1/84<br>9/ 1/84<br>9/ 1/84<br>9/ 1/84 | 9/15/83                  |                    | 12/ 1/84P        | 10/ 0/83        | 5/ 0/84  |

NC STATE PLAN FOR CHEROKEE (UC) #

SC STATE PLAN FOR CHEROKEE (UC) \*

SC CHEROKEE CO PLAN FOR CHEROKEE (UC)

SC YORK CO PLAN FOR CHEROKEE (UC)

|          |                 |  |          |                            |  |  |  |  | (UC)  SMITH CO PLAN FOR HARTSVILLE (UC)  WILSON CO PLAN FOR HARTSVILLE (UC)  WILSON CO PLAN FOR HARTSVILLE (UC)  | NT<br>NT       |
|----------|-----------------|--|----------|----------------------------|--|--|--|--|--|----------------|
|          |                 |  |          |                            |  |  |  |  | STATE PLAN FOR HARTSVILLE (UC) # STATE PLAN FOR HARTSVILLE (UC) # STATE PLAN FOR HARTSVILLE  | NI             |
|          | Þ9/0 /l         | 488/1 /Þ   | Þ8/l /l  | b9/1 /1                    | 98/1 /1<br>98/1 /1<br>98/1 /1<br>98/1 /1 | be/0 /e<br>be/0 /e<br>be/0 /e<br>be/0 /e | 64/0 /8<br>64/0 /8<br>64/0 /8<br>64/0 /8 |  | STATE PLAN FOR HARRIS (UC) * WAKE CO PLAN FOR HARRIS (UC) HARNETT CO PLAN FOR HARRIS (UC) LEE CO PLAN FOR HARRIS (UC)  | NC             |
| £9/0 /8  |                 | 6/29/63/62/62/62/63/63/63/63/63/63/63/63/63/63/63/63/63/ | 12/17/62 |                            | 6/30/82                                  | 18/8/11                                  | 1/56/83<br>1/56/83<br>1/ 0/84            | 2\55\81<br>2\55\81<br>6\3\81<br>6\3\81 | STATE PLAN FOR GRAND GULF (U) + TENSAS PLAN FOR GRAND GULF (U) * + STATE PLAN FOR GRAND GULF CLAIRBORNE CO PLAN FOR GRAND GULF (U)                           | SW<br>WS<br>FY |
|          |                 |  |          |                            | -89/11/8                                 |  |  |  | BROWNSTOWN TNSHP PLAN FOR FERMI<br>(UC)<br>STATE PLAN FOR FERMI (UC) #   |                |
| 69/0 /11 | 3/11/62         | 2/12/84P   | 1/12/83* | 2/12/83                    | -8/21/8<br>-11/12/83                     | 2/ 3/82<br>2/ 3/82<br>2/ 3/85            | 68/4 \01<br>68/4 \01                     | \$\22\82                               | STATE PLAN FOR FERMI (UC) * MONROE CO PLAN FOR FERMI (UC) WAYNE CO PLAN FOR FERMI (UC)   | IW<br>IW       |
| £8/0 /L  | 1/18/82         | 964/21/01  | 18/53/81 | 19/1 /11                   | P8/91/L                                  | 12/17/81                                 | 68/81/01<br>68/81/01                     |  | STATE PLAN FOR DIABLO CAN (UC) * CANYON (UC)   | CA<br>CA       |
| £9/0 /11 | 12/ 2/81        | 3/12/84<br>3/12/84<br>3/12/84                            | 28/62/6  | 28/1 /9                    | 12/12/83                                 | 9/28/83                                  | 89/2 /01<br>88/2 /01<br>10\ 2\83         | 28/21/9<br>28/21/9                     | STATE PLAN FOR COMANCHE P. (UC) * SOMERVELL CO PLAN FOR COMANCHE PEAK (UC)   | XT<br>XT<br>XT |
| 15/ 0/62 | *69/0/9         |  | \$9/1 /9 | 20/1 /9                    |  |  |  |  | STATE PLAN FOR CLINTON (UC) * DEWITT CO PLAN FOR CLINTON (UC) MACCON CO PLAN FOR CLINTON (UC) MCLEAN CO PLAN FOR CLINTON (UC) PIATT CO PLAN FOR CLINTON (UC) | 71 71 71 71 71 |
| LICENSE  | HEARING<br>DATE | FINDING  | INTERIM  | NRC<br>REQUESTED<br>N DATE | REGIONAL<br>EVALUATION                   | PUBLIC<br>MEETING                        | EXERCISE<br>101NT                        | STATE<br>FORMAL<br>MOISSIMBUS          |  | BTATE          |

DE STATE PLAN FOR HOPE CREEK (UC) +

#### STATUS OF OFF-SITE PLANS FOR NUCLEAR POWER PLANTS NOT YET LICENSED

|       |   | STATE     | JOINT      | PUBLIC               | REGIONAL   | NRC<br>REQUESTED | INTERIM | FINAL    | HEARING  | LICENSE |
|-------|---|-----------|------------|----------------------|------------|------------------|---------|----------|----------|---------|
| STAT  | E PLAN IDENTIFICATION   | SUBMISSIO | N EXERCISE | MEETING              | EVALUATION | N DATE           | FINDING | FINDING  | DATE     | DATE    |
| DE    | NEW CASTLE CO PLAN FOR HOPE CREEK                                   |           |            |                      |            |                  |         |          |          |         |
| DE    | (UC) +<br>KENT CO PLAN FOR HOPE CREEK (UC) +                        |           |            |                      |            |                  |         |          |          |         |
|       | STATE PLAN FOR HOPE CREK (UC) # STATE PLAN FOR HOPE CREK (UC) * +   |           |            |                      |            |                  |         |          |          |         |
|       | SALEM CO PLAN FOR HOPE CREEK (UC)                                   |           |            |                      |            |                  |         |          |          |         |
| NJ    | CUMBERLAND CO PLAN FOR HOPE CREEK                                   |           |            |                      |            |                  |         |          |          |         |
| PA    | STATE PLAN FOR HOPE CREEK (UC) #                                    |           |            |                      |            |                  |         |          |          |         |
|       |   |           |            | 100 0.11             |            |                  |         |          |          |         |
|       | STATE PLAN FOR LASALLE (U) * LASALLE CO PLAN FOR LASA LE (U)        | 3/31/81   |            | 12/ 5/80<br>12/ 5/80 | 2/18/82    | 11/30/81         | 6/ 1/82 | 6/ 4/82  |          | 4/17/82 |
|       | GRUNDY CO PLAN FOR LASALLE (U)                                      | 3/31/81   |            | 12/ 5/80             | 2/18/82    |                  |         | 6/ 4/82  |          |         |
| 114   | STATE PLAN FOR LASALLE (U) #  |           |            |                      |            |                  |         |          |          |         |
|       |   |           |            |                      |            |                  |         |          |          |         |
|       | STATE PLAN FOR LIMERICK (UC) # STATE PLAN FOR LIMERICK (UC) #       |           |            |                      |            |                  |         |          |          |         |
| 9.070 | STATE PLAN FOR LIMERICK (UC) #                                      |           |            |                      |            |                  |         |          |          |         |
|       | STATE PLAN FOR LIMERICK (UC) *                                      |           |            |                      |            | 2/15/84          | 2/15/84 |          | 1/ 0/84  | 3/ 0/85 |
| PA    | MONTGOMERY CO PLAN FOR LIMERICK (UC)                                |           |            |                      |            |                  |         |          |          |         |
|       | BERKS CO PLAN FOR LIMERICK (UC)                                     |           |            |                      |            |                  |         |          |          |         |
| PA    | CHESTER CO PLAN FOR LIMERICK (UC)                                   |           |            |                      |            |                  |         |          |          |         |
|       |   |           |            |                      |            |                  |         |          |          |         |
|       | STATE PLAN FOR MARBLE H. (UC) * + JEFFERSON CO PLAN FOR MARBLE HILL |           |            |                      |            | 4/ 1/85          |         |          | 9/ 0/85  | 6/ 0/86 |
|       | (UC)  |           |            |                      |            |                  |         |          |          |         |
|       | CLARK CO PLAN FOR MARBLE HILL (UC)                                  |           |            |                      |            |                  |         |          |          |         |
| KY    | STATE PLAN FOR MARBLE HILL (UC) +                                   |           |            |                      |            | 4/ 1/85          |         |          | 9/ 0/85  | 6/ 0/86 |
|       | TRIMBLE CO PLAN FOR MARBLE HILL (UC)                                |           |            |                      |            |                  |         |          |          |         |
| Ki    | (UC)  |           |            |                      |            |                  |         |          |          |         |
|       |   |           |            |                      |            |                  |         |          |          |         |
|       | STATE PLAN FOR MCGUIRE (U) *  |           | 12/ 1/82   |                      | 3/20/81    | 3/17/81          | 3/17/81 | 6/ 4/81  |          | 3/ 3/83 |
|       | MECKLENBERG CO PLAN FOR MCGUIRE (U)                                 | 11/ 3/80  | 12/ 1/82   | 12/ 4/80             | 3/20/81    |                  |         | 6/ 4/81  |          |         |
| NC    | GASTON CO PLAN FOR MCGUIRE (U)                                      | 11/ 3/80  | 12/ 1/82   | 12/ 4/80             | 3/20/81    |                  |         | 6/ 4/81  |          |         |
|       | IREDELL CO PLAN FOR MCGUIRE (U)                                     |           | 12/ 1/82   |                      | 3/20/81    |                  |         | 6/ 4/81  |          |         |
|       | CATAWBA CO PLAN FOR MCGUIRE (U)<br>STATE PLAN FOR MCGUIRE # (U)     | 11/ 3/80  | 12/ 1/82   | 12/ 4/80             | 3/20/81    |                  |         | 6/ 4/81  |          |         |
| -     |   |           |            |                      |            |                  |         |          |          |         |
| МІ    | STATE PLAN FOR MIDLAND (UC) *                                       | 10/ 1/84  |            |                      | 10/ 0/84   | 8/ 1/83          | 1/14/83 | 1/ 0/85P | 11/ 0/82 | 9/ 0/84 |
| MI    | MIDLAND CO PLAN FOR MIDLAND (UC)                                    | 10/ 1/84  | 2/ 1/84    | 2/ 0/84              | 10/ 0/84   |                  |         |          |          |         |
| 7.7.5 | SAGINAW CO PLAN FOR MIDLAND (UC)                                    | 10/ 1/84  | 2/ 1/84    |                      | 10/ 0/84   |                  |         |          |          |         |
|       | SHOTHAN OUT EAST TON THOUAND 1007                                   |           |            |                      |            |                  |         |          |          |         |

|      |   | STATE                         | JOINT                            | PUBLIC   | REGIONAL                         | NRC<br>REQUESTED | INTERIM  | FINAL     | HEARING  | LICENSE   |
|------|---|-------------------------------|----------------------------------|----------|----------------------------------|------------------|----------|-----------|----------|-----------|
| STAT | E PLAN IDENTIFICATION   | SUBMISSION                    | EXERCISE                         | MEETING  | EVALUATION                       | N DATE           | FINDING  | FINDING   | DATE     | DATE      |
| CT   | STATE PLAN FOR MILLSTONE * (U) NEW LONDON PLAN FOR MILLSTONE (U) WATERFORD PLAN FOR MILLSTONE (U) | 9/ 4/81<br>9/ 4/81<br>9/ 4/81 | 10/ 0/83<br>10/ 0/83<br>10/ 0/83 | 8/11/82  | 12/ 0/83<br>12/ 0/83<br>12/ 0/83 | 8/ 1/85          | 8/ 1/85  | 3/ 0/84P  |          | 11/ 0/85  |
| CT   | EAST LYME PLAN FOR MILLSTONE (U)<br>OLD LYME PLAN FOR MILLSTONE (U)                               | 9/ 4/81 9/ 4/81               | 10/ 0/83                         | 8/11/82  | 12/ 0/83<br>12/ 0/83             |                  |          |           |          |           |
| CT   | LYME PLAN FOR MILLSTONE (U)<br>SALEM PLAN FOR MILLSTONE (U)                                       | 9/ 4/81                       | 10/ 0/83                         | 8/11/82  | 12/ 0/83                         |                  |          |           |          |           |
| CT   | MONTVILLE PLAN FOR MILLSTONE (U) LEDYARD PLAN FOR MILLSTONE (U)                                   | 9/ 4/81                       | 10/ 0/83                         | 8/11/82  | 12/ 0/83                         |                  |          |           |          |           |
| CT   | GROTON PLAN FOR MILLSTONE (U)   | 9/ 4/81                       | 10/ 0/83                         | 8/11/82  | 12/ 0/83                         |                  |          |           |          |           |
|      | OLD SAYBROOK PLAN FOR MILLSTONE (U)<br>STONINGTON PLAN FOR MILLSTONE (U)                          |                               | 10/ 0/83                         |          | 12/ 0/83                         |                  |          |           |          |           |
|      | STATE PLAN FOR MILLSTONE (U) #  | 37 47 01                      | 107 0700                         | 0711702  | 127 0703                         |                  |          |           |          |           |
| RI   | STATE PLAN FOR MILLSTONE (U) #  |                               |                                  |          |                                  |                  |          |           |          |           |
|      | STATE PLAN FOR NINE MILE PT (U) *   | 7/22/81                       |                                  | 11/ 4/81 |                                  | 1/ 1/86          | 1/ 1/86  | 10/30/83P | 6/ 0/86  | 12/ 0/86  |
| NY   | OSWEGO CO PLAN FOR NINE MILE PT (U)   | 7/22/81                       | 9/28/83                          | 11/ 4/81 | 7/30/83*                         |                  |          |           |          |           |
|      | STATE PLAN FOR PALO VERDE (UC) *  | 11/26/82                      | 5/11/83                          |          | 11/15/83                         | 7/15/83          | 7/15/83  | 2/15/84P  | 8/16/82  | 9/ 0/83   |
| AZ   | MARICOPA CO PLAN FOR PALO VERDE   | 11/26/82                      | 5/11/83                          | 5/16/83  | 11/15/83                         |                  |          |           |          |           |
| он   | STATE PLAN FOR PERRY (UC) *   |                               |                                  |          |                                  | 1/ 1/84          | 1/ 1/84  |           | 5/ 0/63  | 11/ 0/84  |
|      | LAKE CO PLAN FOR PERRY (UC)   |                               |                                  |          |                                  |                  |          |           |          |           |
|      | GEAUGA CO PLAN FOR PERRY (UC) ASHTABULA CO PLAN FOR PERRY (UC)                                    |                               |                                  |          |                                  |                  |          |           |          |           |
|      | STATE PLAN FOR PERRY (UC) #   |                               |                                  |          |                                  |                  |          |           |          |           |
|      | STATE PLAN FOR RIVER BEND (UC) *  | 9/30/84                       | 1/31/85                          | 1/31/85  | 4/15/85                          | 5/ 1/84          | 5/ 1/84  | 7/15/85P  | 10/ 0/84 | 4/ 0/85   |
|      | WEST FELICIANA PLAN FOR RIVER BEND  | 9/30/84                       | 1/31/85                          | 1/31/85  | 4/15/85                          |                  |          |           |          |           |
|      | EAST FELICIANA PLAN FOR RIVER BEND (UC)   | 9/30/84                       | 1/31/85                          | 1/31/85  | 4/15/85                          |                  |          |           |          |           |
|      | POINTE COUPE PLAN FOR RIVER BEND (UC)   | 9/30/84                       | 1/31/85                          | 1/31/85  | 4/15/85                          |                  |          |           |          |           |
|      | EAST BATON ROUGE PLAN FOR RIVER<br>BEND (UC)  | 9/30/84                       | 1/31/85                          | 1/31/85  | 4/15/85                          |                  |          |           |          |           |
|      | WEST BATON ROUGE PLAN FOR RIVER<br>BEND (UC)  | 9/30/84                       | 1/31/85                          | 1/31/85  | 4/15/85                          |                  |          |           |          |           |
| MS   | STATE PLAN FOR RIVER BEND (UC) #  |                               |                                  |          |                                  |                  |          | w1.       |          |           |
| FL   | STATE PLAN FOR ST LUCIE (U) *   | 9/ 0/83-                      | 1/20/83                          | 2/10/82  | 11/ 0/83                         | 9/30/82          | 11/ 1/82 | 2/ 0/84P  |          | 6/30/83   |
| FL   | ST LUCIE CO PLAN FOR ST LUCIE (U)   | 9/ 0/83-                      | 1/20/83                          | 2/10/82  | 11/ 0/83                         |                  |          | 27 07 041 |          | 5, 50, 55 |
| FL   | MARTIN CO PLAN FOR ST LUCIE (U)   | 9/ 0/83-                      | 1/20/83                          | 2/10/82  | 11/ 0/83                         |                  |          |           |          |           |

|       |  | STATE            |       |                  |     |       |      |              | NRC       |          |           |          |             |
|-------|--|------------------|-------|------------------|-----|-------|------|--------------|-----------|----------|-----------|----------|-------------|
| CTAT  | E BLAN IDENTIFICATION  | FORMAL           |       | TAIL             |     | BL: U |      |              | REQUESTED |          | FINAL     | HEARING  | LICENSE     |
| STATI | E PLAN IDENTIFICATION  | SUBMISSI         | ON EX | ERCISE           | MEE | ETING | EVAI | LUATIO       | N DATE    | FINDING  | FINDING   | DATE     | DATE        |
|       | STATE PLAN FOR SEABFOOK (UC) +   | 1/ 0/8           | 34 €  | / 0/84           | 11/ | 0/84  | 6/   | 0/85         | 11/15/83  | 11/15/83 | 9/ 0/85P  | 8/ 0/83* | 8/ 0/84     |
|       | ESSEX CO PLAN FOR SF BROOK (UC)  | 1/ 0/6           | 34 E  | 1 0/34           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
|       | AMESBURY PLAN FOR SEABROOK (UC)  | 1/ 0/8           | 34 6  | 1 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
| MA    | MERRIMAC PLAN FOR SEABROOK (UC)  | 1/ 0/8           | 34 €  | / 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
| MA    | NEEBERRY PLAN FOR SEABROOK (UC)  | 1/ 0/6           | 34 €  | / 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
| MA    | NEWBURYPORT PLAN FOR SEABROOK (UC)   | 1/ 0/8           | 34 €  | / 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
| MA    | HAVERHILL PLAN FOR SEABROOK (UC)   | 1/ 0/8           | 34 E  | / 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
|       | SALISBURY PLAN FOR SEABROOK (UC)   | 1/ 0/8           | 34 6  | / 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
|       | WEST NEWBURY PLAN FOR SEABROOK (UC)  | 1/ 0/8           | 14 6  | / 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
| ME    | STATE PLAN FOR SEABROOK (UC) #   |                  |       |                  |     |       |      |              |           |          |           |          |             |
| NH    | STATE PLAN FOR SEABROOK (UC) * +   | 1/ 0/8           | 34 €  | / 0/84           | 11/ | 0/84  | 6/   | 0/85         | 11/15/83  | 11/15/83 | 9/ 0/85P  | 8/ 0/83* | 8/ 0/84     |
| NH    | ROCKINGHAM CO PLAN FOR SEABROOK  | 1/ 0/8           | 14 6  | 0/84             | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
| NH    | E. KENSINGTON PLAN FOR SEABROOK  | 1/ 0/8           | 14 6  | / 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
| NH    | EXETER PLAN FOR SEABROOK (UC)  | 1/ 0/8           | 44 6  | / 0/84           | 11/ | 0/84  | 61   | 0/85         |           |          |           |          |             |
|       | GREENLAND PLAN FOR SEABROOK (UC)   | 1/ 0/8           |       | / 0/84           |     | 0/84  |      | 0/85         |           |          |           |          |             |
|       | HAMPTON PLAN FOR SEABROOK (UC)   | 1/ 0/8           |       | / 0/84           |     | 0/84  |      | 0/85         |           |          |           |          |             |
|       | HAMPTON FALLS PLAN FOR SEABROOK  | 1/ 0/8           |       | / 0/84           |     | 0/84  |      | 0/85         |           |          |           |          |             |
|       | (UC)   |                  |       |                  |     |       |      |              |           |          |           |          |             |
|       | KENSINGTON PLAN FOR SEABROOK (UC)  | 1/ 0/8           |       | / 0/84           |     |       |      | 0/85         |           |          |           |          |             |
|       | KINSTON PLAN FOR SEABROOK (UC)   | 1/ 0/8           |       | / 0/84           |     | 0/84  |      | 0/85         |           |          |           |          |             |
|       | NEWTON PLAN FOR SEABROOK (UC)  | 1/ 0/8           |       | / 0/84           |     |       |      | 0/85         |           |          |           |          |             |
| NH    | NORTH HAMPTON PLAN FOR SEABROOK (UC)   | 1/ 0/8           | 4 6   | / 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
| NH    | PORTSMOUTH PLAN FOR SEABROOK (UC)  | 1/ 0/8           | 4 6   | / 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
| NH    | RYE PLAN FOR SEABROOK (UC)   | 1/ 0/8           | 4 6   | 1 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          | . 1 . 1 . 1 |
| NH    | SEABROOK PLAN FOR SEABROOK (UC)  | 1/ 0/8           | 4 6   | / 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
| NH    | STRATHAM PLAN FOR SEABROOK (UC)  | 1/ 0/8           | 4 6   | / 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
| NH    | BRENTWOOD PLAN FOR SEABROOK (UC)   | 1/ 0/8           | 4 6   | / 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
| NH    | SOUTH HAMPTON PLAN FOR SEABROOK (UC)   | 1/ 0/8           | 4 6   | / 0/84           | 11/ | 0/84  | 6/   | 0/85         |           |          |           |          |             |
| СТ    | STATE PLAN FOR SHOREHAM (UC) #   |                  |       |                  |     |       |      |              |           |          |           |          |             |
| NY    | STATE PLAN FOR SHOREHAM (UC) *   |                  | 11    | / 0/83           | 10/ | 0/83  | 12/  | 0/83         | 6/23/83   | 6/23/83  | 3/ 0/84P  | 5/ 4/82  |             |
| NY    | SUFFOLK CO PLAN FOR SHOREHAM (UC)  |                  |       | / 0/83           |     |       |      |              |           |          | J. J. J.  | 0, 4,02  |             |
| TV    | STATE DI IN 500 00 TEVAS AND -   |                  |       |                  |     |       |      |              |           |          |           |          |             |
|       | MATAGORDA CO PLAN FOR SO. TEXAS (UC)   |                  |       |                  |     |       |      |              | 1/ 1/86   | 1/ 1/86  |           | 6/ 0/86  | 12/ 0/86    |
| PA    | STATE PLAN FOR SUSQUEHANNA (U) *   | 8/31/8           | 3- 3  | /23/83           | 12/ | 9/82  | 9/1  | 5/83         | 8/16/82   | 8/31/82  | 12/15/83P | 10/ 6/81 | 7/17/82     |
| PA    | LUZERNE CO PLAN FOR SUSQUEHANNA (U)<br>COLUMBIA CO PLAN FOR SUSQUEHANNA<br>(U) | 8/31/8<br>8/31/8 |       | /23/83<br>/23/83 | -   |       |      | 5/83<br>5/83 |           |          |           |          | ,,,,,,      |
|       |  |                  |       |                  |     |       |      |              |           |          |           |          |             |

| STATI          | E PLAN IDENTIFICATION   | STATE<br>FORMAL<br>SUBMISSION                            | JOINT<br>EXERCISE                                   | PUBLIC<br>MEETING                                   | REGIONAL<br>EVALUATION                              | NRC<br>REQUESTED<br>DATE | INTERIM  | FINAL<br>FINDING                 | HEARING<br>DATE | LICENSE<br>DATE |
|----------------|---|--|---|---|---|--------------------------|----------|----------------------------------|-----------------|-----------------|
| SC<br>SC       | BURKE CO PLAN FOR VOGTLE (UC)<br>STATE PLAN FOR VOGTLE (UC) +<br>BARNWELL CO PLAN FOR VOGTLE (UC)<br>AIKEN CO PLAN FOR VOGTLE (UC)  |  |   |   |   |                          |          |                                  |                 |                 |
|                | STATE PLAN FOR WPPSS 3 (UC) * GRAYS HARBOR CO PLAN FOR WPPSS 3 (UC)   |  |   |   |   | 12/ 1/84                 | 12/ 1/84 |                                  | 5/ 0/85         | 12/ 0/85        |
| WA             | STATE PLAN FOR WPPSS 1,2 (UC) # STATE PLAN FOR WPPSS 1,2 (UC) * BENTON-FRNKLN CO PLAN FOR WPPSS 1, 2 (UC)   |  | 6/ 1/83<br>6/ 1/83                                  |   | 9/ 1/83-<br>9/ 1/83-                                | 8/ 1/83                  | 8/ 1/83* | 12/ 1/83P                        |                 | 8/ 0/83*        |
| LA             | STATE PLAN FOR WATERFORD (UC) * ST CHARLES PLAN FOR WATERFORD (UC) ST JOHN PLAN FOR WATERFORD (UC)  | 11/25/81<br>11/25/81<br>11/25/81                         | 11/ 0/83<br>10/ 0/83<br>10/ 0/83                    | 5/ 3/83   | 12/30/83<br>12/30/83<br>12/30/83                    | 9/15/83                  | 9/15/83  | 3/30/84P<br>10/15/83<br>10/15/83 | 5/ 3/82         | 9/ 0/83         |
| TN<br>TN<br>TN | STATE PLAN FOR WATTS BAR (UC) # STATE PLAN FOR WATTS BAR (UC) * RHEA CO PLAN FOR WATTS BAR (UC) MCMINN CO PLAN FOR WATTS BAR (UC) MEIGS CO PLAN FOR WATTS BAR (UC) ROANE CO PLAN FOR WATTS BAR (UC) | 11/ 0/83<br>11/ 0/83<br>11/ 0/83<br>11/ 0/83<br>11/ 0/83 | 1/ 0/84<br>1/ 0/84<br>1/ 0/84<br>1/ 0/84<br>1/ 0/84 | 1/ 0/84<br>1/ 0/84<br>1/ 0/84<br>1/ 0/84<br>1/ 0/84 | 4/ 0/84<br>4/ 0/84<br>4/ 0/84<br>4/ 0/84<br>4/ 0/84 | 9/ 1/83                  | 9/ 1/83- | 7/ 0/84P                         |                 | 12/ 0/83        |
| KS             | STATE PLAN FOR WOLF CREEK (UC) * COFFEY CO PLAN FOR WOLF CREEK (UC) ANDERSON CO PLAN FOR WOLF CREEK (UC)  | 7/ 0/84  | 8/ 0/84   |   | 12/ 0/84  | 9/15/83                  | 9/15/83  | 3/ 0/85P                         | 9/ 0/83-        | 7/ 0/64         |
| AL<br>AL<br>MS | STATE PLAN FOR YELLOW CRK (UC) + LAUDERDALE CO PLAN FOR YELLOW CREEK (UC) COLBERT CO PLAN FOR YELLOW CREEK (UC) STATE PLAN FOR YELLW CRK (UC) * + TISHOMINGO CO PLAN FOR YELLOW                     |  |   |   |   |                          |          |                                  |                 |                 |
|                | CREEK (UC)  |  |   |   |   |                          |          |                                  |                 |                 |

IN STATE PLAN FOR ZIMMER (UC) #

KY STATE PLAN FOR ZIMMER (UC) + 2/ 0/84 9/25/64 11/16/81 4/ 0/84 5/ 1/84 8/ 1/83\* 7/ 0/84P 1/25/82 11/ 0/84

TN STATE PLAN FOR YELLOW CRK (UC) + TN HARDIN CO PLAN FOR YELLOW CREEK

(UC)

| STATE | E PLAN IDENTIFICATION             | STATE<br>FORMAL<br>SUBMISSION | JOINT<br>EXERCISE | PUBLIC<br>MEETING | REGIONAL I | NRC<br>REQUESTED<br>DATE | INTERIM<br>FINDING | FINAL<br>FINDING | HEARING<br>DATE | LICENSE  |
|-------|-----------------------------------|-------------------------------|-------------------|-------------------|------------|--------------------------|--------------------|------------------|-----------------|----------|
| KY    | BRACKEN CO PLAN FOR ZIMMER (UC)   | 2/ 0/84                       | 9/25/84           | 11/16/81          | 4/ 0/84    |                          |                    |                  |                 |          |
| KY    | PENDLETON CO PLAN FOR ZIMMER (UC) | 2/ 0/84                       | 9/25/84           | 11/16/81          | 4/ 0/84    |                          |                    |                  |                 |          |
| KY    | CAMPBELL CO PLAN FOR ZIMMER (UC)  | 2/ 0/84                       | 9/25/84           | 11/16/81          | 4/ 0/84    |                          |                    |                  |                 |          |
| OH    | STATE PLAN FOR ZIMMER (UC) * +    | 12/ 0/84                      | 9/26/84           | 11/16/81          | 3/ 0/85    | 5/ 1/84                  | 8/ 1/83*           | 6/ 0/85P         | 1/25/82         | 11/ 0/84 |
| OH    | CLERMONT CO PLAN FOR ZIMMER (UC)  | 12/ 0/84                      | 9/26/84           | 11/16/81          | 3/ 0/85    |                          |                    |                  |                 |          |

| p8/0 /8  | *68/0 /8  | 928/0 /6           | 11/12/83  | 11/15/63            | \$8/0 /9              | 11/ 0/84         | Þ8/0 /9          | 11 0/84                       | MA STATE PLAN FOR SEABROOK (UC) +  |
|----------|-----------|--------------------|-----------|---------------------|-----------------------|------------------|------------------|-------------------------------|--|
| Þ8/0 //  | -68/0 /6  | 30 0/85P           | 8/12/83   | 69/21/6             | 15/ 0/84              |                  | 18/0 /8          | Þ8/0 /L                       | KS STATE PLAN FOR WOLF CREEK (UC) *  |
| \$8/0 /S |           | 12/ 1/84P 1        |           | 89/91/6<br>89/91/6  | ₽8/1 /6<br>₽8/1 /6    | \$8/0 /\$        | \$8/0 /\$        | 48/1 /7                       | NC STATE PLAN FOR CATAWBA (UC) + * (S) SC STATE PLAN FOR CATAWBA (UC) * +  |
| Þ9/0 /6  | 8/0 /6    | 9/ 0/64P           | 12/12/82  | 12/ 1/62            | 2/ 0/84               |                  | 10\ 0\83         | 2\50\83                       | MO STATE PLAN FOR CALLAWAY (UC) *  |
| £8/0 /S  |           | 968/0 \T           | -69/1 /6  | 89/1 /6             | Þ9/0 /Þ               | 1/ 0/84          | p8/0 /1          | 11/ 0/83                      | * (UC) * TATE PLAN FOR WATTS BAR (UC) *                                    |
| £8/0 /I  | 3/31/62   | S/15/64P           | 7/15/63*  | 2/12/83             | 11/12/83              | 2/ 3/82          | 10/ 4/83         | 3\55\85                       | MI STATE PLAN FOR FERMI (UC) *   |
| £8/0 /I  | 2/ 2/81 1 | 3/12/84P 1         | 8\58\85   | 8/ 1/82             | 12/12/83              | 9/58/83          | 10\ 2\83         | 28/11/9                       | TX STATE PLAN FOR COMANCHE P. (UC) *                                       |
| £8/0 /1  | 1 68/0 /6 |                    | 89/1 /11  | 11/ 1/83            |                       |                  | 11/114/83        | 6/23/83                       | IL STATE PLAN FOR BYRON (UC) *   |
| £9/0 /6  | 29/8 /9   | 3/30/8/fb          | 8/12/83   | 69/21/6             | 12/30/83              | 2\ 3\83          | £8/0 /11         | 11/52/81                      | * (DU) GRERERORD (UC) *  |
| €9/0 /6  | 28/16/82  | 2/15/64P           | 2/12/83   | 7/12/83             | 11/12/83              | 68/91/8          | 29/11/9          | 11/26/82                      | * STATE PLAN FOR PALO VERDE (UC) *   |
| *68/0 /8 |           | 12/ 1/636          | *68/1 /8  | £8/1 \8             | -69/1 /6              |                  | 89/1 /9          |                               | WA STATE PLAN FOR WPPSS 1,2 (UC) *   |
| £8/0 /8  |           | 6/29/83<br>6/29/83 |           | 11/17/82            |                       | 10/27/81         |                  |                               | LA STATE PLAN FOR GRAND GULF (U) + + (U) STATE PLAN FOR GRAND GULF (U) + + |
| £8/0 /L  | 1/18/62   | 958/81/01          | 18/62/21  | 18/1 /11            | P8/91/L               | 12/17/61         | 10/18/83         | 12/31/83                      | CA STATE PLAN FOR DIABLO CAN (UC) *  |
| 68/06/8  |           | 2\ 0\64P           | 58/1 /11  | 9/30/65             | 111 9/83              | 28/10/82         | 1/20/83          | -69/0 /6                      | FL STATE PLAN FOR ST LUCIE (U) *   |
| £8/£ /£  |           | 18/7 /9            | 18/21/6   | 19/11/61            | 3/50/81               | 12/ 4/80         | 12/ 1/82         | 08/6 /11                      | NC STATE PLAN FOR MCGUIRE (U) *  |
| 29/11/62 | 19/9 /0   | 12/15/63P 1        | 8/31/85   | 8/16/82             | 89/91/6               | 12/ 9/82         | 3\53\83          | -69/16/8                      | * (U) ANNAHAUGUS SUSQUEHANNA (U) *   |
| 28/11/62 |           | 8/ 4/82            | 29/1/9    | 11/30/81            | 28/18/82              | 15\ 2\80         | 4/12/85          | 18/16/6                       | * (U) STATE PLAN FOR LASALLE (U) *   |
| LICENSE  |           | FINDING            | FINDING   | REQUESTED<br>A DATE | REGIONAL<br>EVALUATIO | PUBLIC<br>PUBLIC | TOINT PARENCE SE | STATE<br>FORMAL<br>SUBMISSION | STATE PLAN IDENTIFICATION  |
|          | PAGE 35   |                    | STAG DATE | LANT LICENS         | ч азтозьоя            | оврем он н       | NI GETEL IN      | STATE PLANS                   | 40 SUTATE  |

| STATI | E     | PLAN | IDEN | TIFICATI | ON       |     | FOR | ATE<br>RMAL<br>ISSION | JOIN |       |          | LIC   |     | IONAL  | REQ   | NRC<br>UESTED |     | TERIM   |      | NAL<br>ND I NG | HE  | ARING |     | CENSE |
|-------|-------|------|------|----------|----------|-----|-----|-----------------------|------|-------|----------|-------|-----|--------|-------|---------------|-----|---------|------|----------------|-----|-------|-----|-------|
|       |       |      |      |          |          |     |     |                       |      |       |          |       |     | LONITO |       |               |     | 1101110 |      | 101110         | -   |       | Un  |       |
| ИН    | STATE | PLAN | FOR  | SEABROO  | K (UC) x |     | 1/  | 0/84                  | 6/   | 0/84  | 11/      | 0/84  | 6/  | 0/85   | 11/   | 15/83         | 11/ | 15/83   | 9/   | 0/85P          | 8/  | 0/83* | 8/  | 0/84  |
| MI    | STATE | PLAN | FOR  | MIDLAND  | (UC) *   |     | 10/ | 1/84                  | 2/   | 1/84  | 2/       | 0/84  | 10/ | 0/84   | 8/    | 1/83          | 1/  | 14/83   | 1/   | 0/85P          | 11/ | 0/82  | 9/  | 0/84  |
| ОН    | STATE | PLAN | FOR  | PERRY (  | UC) *    |     |     |                       |      |       |          |       |     |        | 1/    | 1/84          | 1/  | 1/64    |      |                | 5/  | 0/83  | 11/ | 0/84  |
| KY    | STATE | PLAN | FOR  | ZIMMER   | (UC) +   |     | 2/  | 0/84                  | 37.7 | 25/84 | - 414334 |       |     | 0/84   | 22.30 | 1/84          |     | 1/83*   | 100  |                | 7.7 | 25/62 |     | 0/84  |
| ОН    | STATE | PLAN | FOR  | ZIMMER   | (UC) * 4 |     | 12/ | 0/84                  | 9/2  | 26/84 | 11/      | 16/81 | 3/  | 0/85   | 5/    | 1/84          | ٤/  | 1/83*   | 6/   | 0/85P          | 1/  | 25/82 | 11/ | 0/84  |
| PA    | STATE | PLAN | FOR  | LIMERIC  | K (UC)   |     |     |                       |      |       |          | *     |     |        | 2.1   | 15/84         | 2/  | 15/84   |      |                | 1/  | 0/84  | 3/  | 0/85  |
| AL    | STATE | PLAN | FOR  | BELLEFO  | NTE (UC) | *   | 7/  | 0/85                  | 3/   | 0/85  | 3/       | 0/85  | 10/ | 0/85   | 4/    | 1/85          | 4/  | 1/85    | 1/   | 0/86P          |     |       | 4/  | 0/85  |
| IL    | STATE | PLAN | FOR  | BRAIDWO  | op (uc)  | *   |     |                       |      |       |          |       |     |        | 5/    | 1/84          | 5/  | 1/84    |      |                | 10/ | 0/84  | 4/  | 0/85  |
| LA    | STATE | PLAN | FOR  | RIVER B  | END (UC) | *   | 9/3 | 30/84                 | 1/3  | 1/85  | 1/       | 31/85 | 4/  | 15/85  | 5/    | 1/84          | 5/  | 1/84    | 7/1  | 5/85P          | 10/ | 0/84  | 4/  | 0/83  |
| ст    | STATE | PLAN | FOR  | MILLSTO  | NE * (U) |     | 9/  | 4/81                  | 10/  | 0/83  | 8/       | 11/82 | 12/ | 0/83   | 8/    | 1/85          | 8/  | 1/85    | 3/   | 0/84P          |     |       | 11/ | 0/85  |
| IL    | STATE | PLAN | FOR  | CLINTON  | (UC) *   |     |     |                       |      |       |          |       |     |        | 6/    | 1/85          | 6/  | 1/85    |      |                | 8/  | 0/83* | 12/ | 0/85  |
| WA    | STATE | PLAN | FOR  | WPPSS 3  | (UC) *   |     |     |                       |      |       |          |       |     |        | 12/   | 1/84          | 12/ | 1/84    |      |                | 5/  | 0/85  | 12/ | 0./85 |
| 4.4.4 |       |      |      | MARBLE I |          |     |     |                       |      |       |          |       |     |        |       | 1/85          |     |         |      |                | 9/  | 0/85  | 6/  | 0/86  |
| IN    | STATE | PLAN | FOR  | MARBLE I | H. (UC)  | * + |     |                       |      |       |          |       |     |        | 4/    | 1/85          |     |         |      |                | 9/  | 0/85  | 6/  | 0/86  |
| NY    | STATE | PLAN | FOR  | NINE MIL | LE PT (U | *   | 7/2 | 2/81                  | 9/2  | 8/83  | 11/      | 4/81  | 7/: | 30/83* | 1/    | 1/86          | 1/  | 1/86    | 10/3 | 80/83P         | 6/  | 0/86  | 12/ | 0/86  |
| тх    | STATE | PLAN | FOR  | SO. TEXA | AS (UC)  | *   |     |                       |      |       |          |       |     |        | 1/    | 1/86          | 1/  | 1/86    |      |                | 6/  | 0/86  | 12/ | 0/86  |

#### PART II Table II

STATUS OF EFFORTS TO OBTAIN PLANS IN SUPPORT OF PLANTS LICENSED TO OPERATE (Response to question 1.f.)

The first column in Table I on pages 19 through 28 lists the date of formal submission of offsite emergency preparedness plans in support of plants licensed to operate.

Dates in the future have been projected based upon information provided by the FEMA Regions as a result of their intimate knowledge of the State and local situation. Plans for all facilities licensed to operate have been received informally at least in draft and have been reviewed by a FEMA Regional Assistance Committee. At least one joint exercise had been completed by March 31, 1982, for all licensed sites, except for three sites. An exercise has now been held at each of these three sites as follows: Peach Bottom on June 16, 1982; at Rancho Seco on June 23, 1982; and at Fitzpatrick on August 11, 1982.

CAUSE OF DELAYS AND MEASURES THAT CAN BE OR ARE BEING TAKEN TO REDUCE DELAYS IN RECEIPT OF PLANS WHICH ARE IMPACTING THE LICENSING PROCESS (Response to question 3.g.)

Sites involved this month are Byron, Perry, Seabrook, Shoreham and Zimmer.

### BYRON (IL)

Plans are required for the two counties of Ogle and Winnebago in addition to the State of Illinois site-specific plan. Two drafts of the plans have been developed and circulated internal to the State and County agencies for their comment.

FEMA Region V received the Illinois plan for Radiological Accidents, site-specific to Byron, Volume VI, in June 1983. It is to be received by the Regional Assistance Committee within the next month. The results of that review will be sent to the State Emergency Services and Disaster Agency. The State will adjust the plans to complete the recommended corrective actions in time for their implementation during the site specific exercise.

The State General Plan, Volume I, Illinois Plan for Radiological Accidents (IRPA) has been formally reviewed previously and found to be a comprehensive and adequate document.

The findings for Dresden and LaSalle were based on, not only the specific County plans, but also on the State plan. It is anticipated that the review and implementation of the Byron plans will reflect a high degree of adequacy of the State plan for Byron.

At the request of Illinois, an agreement has been reached among all parties involved to reschedule the Byron Nuclear Power Station joint exercise from August 24, 1983, to November 14, 1983. Further, it has been agreed to by Illinois and the applicant that the fuel load date (November 1983) be closely monitored to alert Illinois of any slippage so the exercise could again be rescheduled if the fuel load date does slip beyond November 1983. Illinois, having four operational nuclear power stations and three under construction, has need to gain all the planning time they can to maintain current plans and devote time to the development of new plans for the stations under construction.

Based on the above, FEMA will be able to provide the NRC supplemental information on Byron by their requested date of November 1, 1983, which will be based primarily on a RAC review of Volume VI. However, a more substantive finding incorporating the results of the rescheduled November 14, 1983, exercise, could be provided at a later date.

## PERRY (OH)

Radiological emergency preparedness plans are required for the three counties of Ashtabula, Lake and Geauga in addition to the State of Ohio site specific plan. PRC Vorhees and Associates, an engineering consulting firm, has been retained by the Cleveland Electric Illuminating Company to develop the county plans. On March 24, 1983, the State of Ohio requested an "informal" plan review of the Lake, Ashtabula, and Geauga County plans. The Ohio State plan is currently being revised and a completed version will not be available for review prior to August 1983. On April 19, 1983, the RAC convened and the RAC comments on the three draft county plans were consolidated, except for the comments from the FDA RAC member which were received in early June. The FDA comments have now been incorporated into the consolidated review by the RAC which was sent to the State for incorporation into the plans. All comments and reviews are preliminary and informal at this point since the State of Ohio has not formally submitted the plans.

Atomic Safety and Licensing Board (ASLB) pre-hearing activities began in late May 1983. In a memo dated April 28, 1983, from FEMA to NRC, it was requested that the ASLB hearings for Perry be postponed until the plans are in a more developed form.

## SEABROOK (NH)

Plans are required for the seventeen local governments in New Hampshire, the State of New Hampshire site-specific plan, the eight local governments in Massachusetts, and the State of Massachusetts site-specific plan.

The State of New Hampshire submitted their draft State Plan in mid May exclusive of the 17 local plans. The State is currently working with the locals and requesting their review and comment on 16 of the 17 local plans, the exception being the town of Hampton Falls. The State is presently working with one of the selectmen from the town of Hampton Falls in order to develop plans for that community. The State has commenced submission of the draft local plans for RAC review. To date, only one (1) draft local plan has been submitted. The remaining 16 local plans are expected to be submitted by the first week of September 1983.

The State of Massachusetts is projecting a draft submission of their plans for Seatrook in September 1983. A joint exercise is tentatively scheduled in June 1984, and a public meeting is tentatively scheduled in August 1984.

## SHOREHAM (NY)

Plans are required for the County of Suffolk in addition to the State of New York site-specific plan.

The plans for Suffolk County were developed intially by a consultant for the utility. This plan was unacceptable to the County. Suffolk County then undertook the development of their own plan. However, the County Legislature rejected this plan by a vote of 15 to 1 and refused to forward the plan to the State of New York. The County Legislature feels that the plans are unworkable and are not capable of protecting the public health and safety around Shoreham.

The County requested that the NRC terminate the licensing process alleging that development of acceptable plans is not possible. The Governor of New York directed the State not to review or approve any emergency evacuation plan other than a plan approved by Suffolk County officials. As a result, the ASLB requested all parties to file briefs on the County's motions, and this has been done. On April 20, 1983, the Licensing Board denied the County's motion to terminate and referred its ruling to the Appeal Board for review.

On March 23, 1983, NRC Chairman Palladino requested FEMA to explore the possibility of FEMA instituting discussions among the State of New York, Suffolk County, Long Island Lighting Company (LILCO), and other participants in the preceeding to determine the precise nature of the differences among the various parties on offsite emergency planning issues. The Director of FEMA Region II had been in contact with officials of the State of New York and Suffolk County, and offered assistance. Neither the State nor County officials responded to this offer. The FEMA Region II Director's assessment was that such a meeting was not warranted because (1) the Governor was planning to establish an investigative commission to review the Shoreham situation and (2) the Long Island Regional Planning Board had indicated that they would mediate the entire matter. On April 22, 1983, Governor Cuomo sent a letter to various officials requesting assistance and participation in addressing the scientific and economic issues surrounding the debate over the future of the proposed nuclear power plant at Shoreham. Both FEMA and the NRC were asked to provide a member to the "Fact Finding Panel" and are now members.

The ASLB hearings, which were started, have been suspended. No schedule for hearings on offsite emergency preparedness issues exists at this time. NRC requested via the NRC/FEMA MOU, that FEMA provide separate findings by June 23, 1983, on whether the LILCO-Transition plan, comprised entirely of LILCO personnel, is capable of being implemented and whether LILCO has the ability to implement the plan. FEMA complied with this request providing the findings on June 23.

### ZIMMER (OH)

Plans are required for Clermont County in Ohio, the State of Ohio site-specific plan, the three counties of Bracken, Campbell, and Pendleton in Kentucky and the State of Kentucky site-specific plan.

The State of Ohio submitted their draft plans to FEMA Region V on September 14, 1981. The Region V Regional Assistance Committee (RAC) forwarded its review of the plans to Ohio on October 15, 1981. The Region V staff review indicated that the draft Ohio State and local plans offered reasonable assurance that the planning basis for Zimmer is adequate and that the public in the Ohio portions of the plume emergency planning zone can be reasonably protected if the planning is properly implemented. An interim finding on the above information was furnished to the NRC by memorandum dated October 23, 1981. A supplemental finding, including a detailed A through P evaluation on the adequacy of offsite emergency preparedness was furnished to NRC on January 22, 1982. There were deficiencies in the text of the plans, but the Regional staff reported that these cannot be reasonably

construed as faults in the actual radiological emergency preparedness of State and local governments. These deficiencies are currently the subject of corrective actions on the part of offsite authorities. The State of Ohio is currently revising the State plan and has projected a completion date of August 1983.

The State of Kentucky submitted their draft plans to FEMA Region IV on September 15, 1981. The Region IV RAC forwarded its review of the plans to Kentucky on October 28, 1981. The Region IV RAC review of the draft Kentucky State and local plans did not reveal any major deficiency. The Region stated that the plans were reasonably adequate and there was reasonable assurance that the public in the Kentucky portions of the Zimmer emergency planning zone can be adequately protected if the plans are properly implemented.

On August 27, 1982, the State of Kentucky submitted a second draft of the plans to FEMA Region IV. The Region IV RAC reviewed the plans on September 17, 1982. Comments were sent back to the State in October 1982. Region IV is currently awaiting comments from the State and a tentative schedule for corrections is late Fall, 1983.

Atomic Safety and Licensing Board hearings were held starting January 25, 1982. Many of the key emergency response standard operating procedures necessary to fully implement the plans were not developed and in place at the time of the November 1981 exercise. By request from NRC on March 23, 1982, FEMA agreed on April 22, 1982, to conduct a field verification of the completion schedules introduced into the hearing record by Cincinnati, Gas and Electric. However, NRC Division of Emergency Preparedness has been advised that there would be a several month delay in completing the field verification. A status report was furnished to NRC on November 9, 1982. FEMA will update the status of the field verification as part of a finding to the NRC on August 1, 1983. The next exercise for Zimmer has been delayed until September 25-27, 1984.

PART II Table IV

# SUMMARY OF FEMA STAFF EFFORT ASSIGNED TO THE REP ACTIVITY (Response to question No. 4)

REPORTING PERIOD: April 1, 1983, through June 30, 1983.

| Location     | Number of | person | months* |
|--------------|-----------|--------|---------|
|              | April     | May    | June    |
| Region - 1   | 6.20      | 6.20   | 6.20    |
| Region - 2   | 6.00      | 7.00   | 6.64    |
| Region - 3   | 5.25      | 5.25   | 5.73    |
| Region - 4   | 7.11      | 6.00   | 5.30    |
| Region - 5   | 10.00     | 10.00  | 9.50    |
| Region - 6   | 2.50      | 2-40   | 3.00    |
| Region - 7   | 3.50      | 4.00   | 3.00    |
| Region - 8   | 1.24      | 1.20   | 11.23   |
| Region - 9   | 3.50      | 4.00   | 4.50    |
| Region - 10  | 3.80      | 4.52   | - 3.14  |
| Headquarters | 23.50     | 23.50  | 23.50   |
| Total        | 72.60     | 74.07  | 83.74   |

\*\*\*\*\*\*\*\*

These are "Equivalent" staff levels since the REP program draws on staff members from other programs on a task related basis.

## INSTANCES OF FEDERAL AGENCIES PROVIDING LESS THAN FULL SUPPORT TO RAC REVIEWS OF PLANS AND PREPAREDNESS (Response to question No. 5)

- RECION I: Although Health and Human Services (HHS) personnel have provided plan reviews, they were unable to participate in the Rowe, Massachusetts exercise on April o, 1983 due to agency travel fund shortages. For the month of June, all federal agencies on the RAC have provided requested assistance.
- REGION 2: During this quarter, very little to no input has been received from the National Weather Service and the Department of Health and Human Services, Health Resources and Service Administration (HRSA). The HHS representative from the Food and Drug Administration (FDA) has been providing support to the RAC. Due to a late submission of plans from the State of New Jersey and the lack of time available for their review, the Environmental Protection Agency (EPA) aid not participate in the Oyster Creek Exercise conducted May 24, 1983.
- REGION 4: All activities have been supported by the RAC agencies with the exception of HRSA. The support by ERSA for local activities has been terminated as well as all activities involving travel.
- REGION 5: Recent RAC meetings were held on April 28, May 9, June 2, and June 22, 1983. All RAC members were in attendance at the April meeting with the exception of DOE who had submitted their comments in advance. All RAC members were in attendance at the May meeting except USDA, FDA and DOE. All members were in attendance at the June 2 meeting with the exception of DOC and EPA. All RAC members were in attendance at the June 22 meeting with the exception of DOC and FDA.

All RAC members are reviewing plans. However, HRSA participation during exercises is prohibited due to lack of travel monies.

REGION 6: RAC representation and participation in the March 16, 1983, Arkansas Nuclear One exercise included NRC, EPA, HHS/FDA, USDA, DOT/FAA, and DOE.

Regional Assistance Committee participation by other Federal agency representatives, which had improved significantly in plan review and exercise observation during the last part of fiscal year 1981, varied during FY 82 and was lessened by staff reductions and budget limitations in some Federal agencies.

During FY 83, Regional Federal agency participation has generally improved, except as noted. HHS has indicated a severe shortage of travel funds. The FRSA does not have travel funds to allow their RAC representatives to participate in activities requiring travel. However, only some HRSA RAC members have been participating in activities which do not require travel. The FDA representatives have been encouraged to attend all RAC meetings, but their participation in exercise evaluations has been restricted to one exercise per State per year by an FDA Headquarters administrative policy.

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INSTANCES OF STATE AND LOCAL GOVERNMENT RELUCTANCE TO SUBMIT PLANS (Response to question No. 6)

FEMA has no formal documented record of a refusal by a State to submit plans.

Previously were reported that six towns in New Hampshire in the Seabrook emergency planning zone had formally stated in writing to the State of New Hampshire that there was no way to safely evacuate the emergency planning zone, and that no town money would be spent on developing plans. The State, after passing enabling legislation, awarded a contract for the development of the State and local plans by a consultant. However, seven municipalities in the Seabrook 10 mile EPZ, Hampton, Hampton Falls, Rye, Kensington, S. Hampton, Exeter and Stratham, refused to participate in the development of their plans. They contested, through court action, the legality of the State to contract the development of local plans. In December, 1982, a court decision affirmed the legality of the contract.

The State of New Hampshire submitted their draft State plan for Seabrook in May 1983, exclusive of the 17 local plans. The State is currently working with the locals and requesting their review and comment on 16 of the 17 local plane, the exception being the town of Hampton Falls ( see Part II, Table III).

The Suffolk County emergency plan for Shoreham, developed by the County, was turned down by the County Legislature by a 15 to 1 vote. The Legislature feels that the plans are unworkable and are not capable of protecting the public health and safety. They have requested that NRC terminate the licensing process alleging that the development of acceptable plans is not possible. For additional information, see Part II, Table III of this report.

Submission of the Rockland County, N.Y. Radiological Emergency Response Plan, currently under development in the County, has become a critical issue in offsite preparedness at Indian Point. The County is completing the plan, however, it is still in the draft stage and was not ready for evaluation or use in the March 9, 1983 exercise. The March 9 exercise was scheduled to evaluate the progress made in plans and preparedness during the NRC imposed "120-day clock" period. Subsequent to the exercise, the State has made substantial progress in developing an interim compensatory plan to take over all County functions during an incident at Indian Point.

On June 29, 1983, a meeting was held with the Lieutenant Governor of New York State, and representatives of the utilities and Rockland County to discuss the outstanding issues relating to emergency planning and preparedness. It was agreed that an exercise to test the Compensating Measures Plan for Rockland County will take place during the month of August, 1983. A task force has been formed to develop the scenario and objectives for the exercise, to test the Compensating Measures Plan for Rockland County.

INSTANCES OF STATE AND LOCAL GOVERNMENTS MAKING PLANS CONTINGENT ON FINANCIAL COMMITMENTS OF THE UTILITY (Response to question No. 7)

The State of Oregon has legislation which requires Portland General Electric to finance offsite preparedness.

The State of Washington has negotiated agreements/contracts to finance offsite preparedness with both commercial utilities operating in the State, namely the Washington Public Power Supply System and the Puget Sound Power and Light Company. Cowlitz County has negotiated a separate agreement/contract with the Portland General Electric Company. Benton and Franklin Counties have an arrangement for financing various preparedness programs with the Washington Public Power Supply System. Progress in the development of offsite plans would not have occurred if these agreements were not in place and continuing.

The Commonwealth of Massachusetts, through its contractor, prepared a local plan for the Town of Monroe and forwarded a copy to FEMA Region I. This plan has not been signed, nor approved, by the Town of Monroe officials. The Town of Monroe, with a population of 216, is 3/4 mile west of the Yankee Atomic Plant at Rowe, Massachusetts. The Board of Selectmen consider their road network inadequate for evacuation and refused to approve the plans prepared by the State. The Town, by letter to FEMA dated June 10, 1981, requested FEMA to instruct Yankee, via the NRC, to provide them with funds to rebuild the roads. The Massachusetts Civil Defense Agency inspected the area July 8, 1981, and by letter dated July 22, 1981, advised the Town of Monroe that they found the routes adequate. The impasse continued since by letter dated August 17, 1982, the Town of Monroe documented their disagreement with the State position. It is our understanding that this problem has been partially resolved by the utility with the town momentarily satisfied. The Town of Monroe participated in the exercises held March 25, 1982, and April 6, 1983. We are advised that they will follow this plan should an accident occur.

The California State legislature passed a bill on August 31, 1982, which requires the utilities to provide funding for REP planning over the next five years. The bill requires \$300,000 each year for State level, and \$100,000 each year per reactor unit for planning at the local level. The bill, signed by the Governor, took effect on January 1, 1983. The State of California Office of Emergency Services guaranteed the three counties impacting the Rancho Seco site funding from the State to cover the first few months of calendar year 1983. The counties of Sacramento and San Joaquin agreed to proceed based on this guarantee. However, the County of Amador ceased work on offsite planning as of January 1, 1983, until such time as the utility provided a guarantee of previously promised additional funding. On January 20, 1983, the utility presented the funding request to their Board and it was approved. Consequently, Amador County resumed work on offsite planning.

There have been instances of local governments making their plans contingent on some financial support by the utility for the Callaway Nuclear Power Station in Missouri. The counties involved are: Callaway, Gasconnade, Osage, and Montgomery. All have indicated their need for support funding of equipment and personnel to Union Electric. Two of the four counties, Callaway and Osage, have negotiated funding agreements with Union Electric. To date, all four counties are close to signing a funding support agreement with Union Electric.

Officials from Ottawa County, Ohio, initially refused to participate in the full scale joint exercise for Davis Besse conducted on April 13, 1983, until the utility provided improvements to their County Emergency Operating Center (EOC). The utility met certain of the demands of the County and gained their support for the exercise. The County then increased their demands on the utility to provide wartime amenities to their EOC. A compromise on these demands was ultimately reached and Ottawa County did participate in the April exercise.

Monroe County, Michigan, has been negotiating with Detroit Edison Company to secure additional funding to add staff, improvements, resources and equipment to augment their offsite radiological emergency planning and preparedness efforts in support of the Fermi II Nuclear Power Station.