

NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

_____)
In the Matter of)

LONG ISLAND LIGHTING COMPANY)

(Shoreham Nuclear Power Station,)
Unit 1))
_____)

Docket No. 50-322
(Emergency Planning)

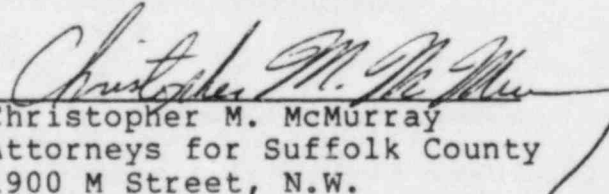
NOTICE OF DEPOSITION

PLEASE TAKE NOTICE that, pursuant to 10 CFR §2.740a, Suffolk County, by its attorneys, will take the deposition upon oral examination of Fred Sharrocks on the subject areas set forth on Attachment A. Such deposition will be taken before a Notary Public, or before some other authorized officer, at the offices of Kirkpatrick, Lockhart, Hill, Christopher & Phillips, 1900 M Street, N.W., Suite 800, Washington, D.C. 20036 on the 23d day of August, 1983, at 9:30 o'clock a.m. and from day to day thereafter until the examination is completed. The witness shall bring with him all documents described in Attachment A.

Dated: August 12, 1983

KIRKPATRICK, LOCKHART, HILL,
CHRISTOPHER & PHILLIPS

By


Christopher M. McMurray
Attorneys for Suffolk County
1900 M Street, N.W.
Washington, D.C. 20036

ATTACHMENT A

Subject areas: emergency planning, FEMA review of LILCO offsite emergency plan, criteria for such review, Argonne National Laboratory review of LILCO Transition Plan.

Bring with you the following: all documents relating to review of the LILCO Transition Plan including but not limited to notes, correspondence, memoranda and reports.