

APPLICATION FOR LICENSE TO EXPORT NUCLEAR  
MATERIAL AND EQUIPMENT (See Instructions on Reverse)

PDR

|   |   |                                   |               |  |                   |  |                   |  |                           |                             |          |  |
|---|---|-----------------------------------|---------------|--|-------------------|--|-------------------|--|---------------------------|-----------------------------|----------|--|
| 1. APPLICANT'S USE  |   | a. DATE OF APPLICATION<br>3/17/83 |               | b. APPLICANT'S REFERENCE<br>QE-8593                    |                   | 2. NRC USE   |                   | a. DOCKET NO.<br>11003156                            |                           | b. LICENSE NO.<br>XCOM 0744 |          |  |
| 3. APPLICANT'S NAME AND ADDRESS   |   |                                   |               |  |                   | 4. SUPPLIER'S NAME AND ADDRESS                             |                   |  |                           |                             |          |  |
| a. NAME<br>REUTER-STOKES, INC.  |   |                                   |               |  |                   | RIS  |                   |  |                           |                             |          |  |
| b. STREET ADDRESS<br>18530 SOUTH MILES PARKWAY  |   |                                   |               |  |                   | a. NAME<br>1993 MAR 22 AM 9 13                             |                   |  |                           |                             |          |  |
| c. CITY<br>CLEVELAND  |   |                                   | STATE<br>OHIO |  | ZIP CODE<br>44128 |  | b. STREET ADDRESS |  |                           |                             |          |  |
| d. TELEPHONE NUMBER (Area Code - Number - Extension)<br>(216) 581-9400  |   |                                   |               |  |                   | c. CITY<br>INTERNAT'L SFGRDS                               |                   |  | STATE                     |                             | ZIP CODE |  |
| 5. FIRST SHIPMENT SCHEDULED   |   | 6. FINAL SHIPMENT SCHEDULED       |               | 7. APPLICANT'S CONTRACTUAL DELIVERY DATE               |                   | 8. PROPOSED LICENSE EXPIRATION DATE                        |                   | 9. U.S. DEPARTMENT OF ENERGY CONTRACT NO. (If Known) |                           |                             |          |  |
| 60 days after license   |   | SAME                              |               | SAME   |                   | Dec. 31, 1983  |                   |  |                           |                             |          |  |
| 10. ULTIMATE CONSIGNEE  |   |                                   |               |  |                   | 11. ULTIMATE END USE                                       |                   |  |                           |                             |          |  |
| a. NAME<br>GOVERNMENT OF INDIA<br>Department of Atomic Energy   |   |                                   |               |  |                   | RIS  |                   |  |                           |                             |          |  |
| b. STREET ADDRESS<br>3rd Floor, Mohatta Building  |   |                                   |               |  |                   | TRAINING PROGRAMME<br>FACILITY RRC KALPAKKAM               |                   |  |                           |                             |          |  |
| c. CITY - STATE - COUNTRY<br>Palton Road Bombay 400 011 INDIA   |   |                                   |               |  |                   | 11a. EST. DATE OF FIRST USE                                |                   |  |                           |                             |          |  |
| 12. INTERMEDIATE CONSIGNEE  |   |                                   |               |  |                   | 13. INTERMEDIATE END USE                                   |                   |  |                           |                             |          |  |
| a. NAME   |   |                                   |               |  |                   |  |                   |  |                           |                             |          |  |
| b. STREET ADDRESS   |   |                                   |               |  |                   |  |                   |  |                           |                             |          |  |
| c. CITY - STATE - COUNTRY   |   |                                   |               |  |                   | 13a. EST. DATE OF FIRST USE                                |                   |  |                           |                             |          |  |
| 14. INTERMEDIATE CONSIGNEE  |   |                                   |               |  |                   | 15. INTERMEDIATE END USE                                   |                   |  |                           |                             |          |  |
| a. NAME   |   |                                   |               |  |                   |  |                   |  |                           |                             |          |  |
| b. STREET ADDRESS   |   |                                   |               |  |                   |  |                   |  |                           |                             |          |  |
| c. CITY - STATE - COUNTRY   |   |                                   |               |  |                   | 15a. EST. DATE OF FIRST USE                                |                   |  |                           |                             |          |  |
| 16. NRC USE   | 17. DESCRIPTION<br>(Include chemical and physical form of nuclear material; give dollar value of nuclear equipment and components)          |                                   |               |  |                   | 18. MAX. ELEMENT WEIGHT                                    | 19. MAX. WT. %    | 20. MAX ISOTOPE WT.                                  | 21. UNIT                  |                             |          |  |
|   | Reuter-Stokes Model RS-C2-0808-129<br>Ionization Chamber<br>Per Engineering Data Sheet 9.05 attached<br>Quantity 4<br>Unit Price \$2,135.00 |                                   |               |  |                   | -  | -                 | -  |                           |                             |          |  |
|   |   |                                   |               |  |                   | 2135   | 4                 |  |                           |                             |          |  |
|   |   |                                   |               |  |                   | \$ 8,540   |                   |  |                           |                             |          |  |
| 22. COUNTRY OF ORIGIN - SOURCE MATERIAL   |   |                                   |               | 23. COUNTRY OF ORIGIN - SNM WHERE ENRICHED OR PRODUCED |                   |  |                   | 24. COUNTRIES WHICH ATTACH SAFEGUARDS (If Known)     |                           |                             |          |  |
| USA   |   |                                   |               | USA  |                   |  |                   |  |                           |                             |          |  |
| 25. ADDITIONAL INFORMATION (Use separate sheet if necessary)  |   |                                   |               |  |                   |  |                   |  |                           |                             |          |  |
| 8303300716 830317<br>PDR XPORT<br>XCOM-0744 PDR   |   |                                   |               |  |                   |  |                   |  |                           |                             |          |  |
| 26. The applicant certifies that this application is prepared in conformity with Title 10, Code of Federal Regulations, and that all information in this application is correct to the best of his/her knowledge. |   |                                   |               |  |                   |  |                   |  |                           |                             |          |  |
| 27. AUTHORIZED OFFICIAL   |   |                                   |               |  |                   | a. SIGNATURE<br>Joseph D. Skarupa <i>Joseph D. Skarupa</i> |                   |  | b. TITLE<br>Sales Manager |                             |          |  |