



ARKANSAS POWER & LIGHT COMPANY

FIRST NATIONAL BUILDING/P.O. BOX 551/LITTLE ROCK, ARKANSAS 72203/(501) 371-7901

March 15, 1983

JOHN M. GRIFFIN  
Vice President  
Nuclear Operations

ØCANØ383Ø9

Director of Nuclear Reactor Regulation  
ATTN: Mr. J. F. Stolz, Chief  
Operating Reactors Branch #4  
Division of Licensing  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555

Director of Nuclear Reactor Regulation  
ATTN: Mr. Robert A. Clark, Chief  
Operating Reactors Branch #3  
Division of Licensing  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555

SUBJECT: Arkansas Nuclear One - Units 1 & 2  
Docket Nos. 50-313 and 50-368  
License Nos. DPR-51 and NPF-6  
Proposed Technical Specifications -  
Audit Requirements for ANO Emergency  
Preparedness Program and Security Plan

Gentlemen:

Attached are Technical Specification change requests for your review and approval. These changes will modify the technical specifications to require annual audits of the Emergency Plan and the Security Plan.

These changes are made in compliance with your letter ØCNA1Ø82Ø5 dated October 1, 1982, and ØCNA1Ø8227 dated October 30, 1982, which requires modification of our technical specifications to conform with 10 CFR 50.54(t) and 10 CFR 50.40(d).

Because the attached technical specification changes are made at the request of the Commission, no remittance of a license fee is required.

Very truly yours,

*John M. Griffin*  
John M. Griffin

JMG:SAB:s1

Attachments

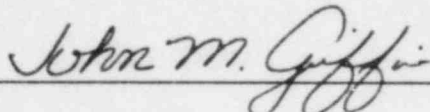
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PDR ADOCK 05000313  
P PDR

MEMBER MIDDLE SOUTH UTILITIES SYSTEM

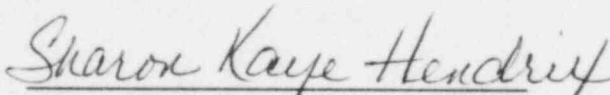
*A001*  
*Add: NRR/SSPB*  
*IE/DEPER/IRB*  
*IE/DEPER/EPB*

STATE OF ARKANSAS    )  
                                  )            SS  
COUNTY OF PULASKI   )

I, John M. Griffin, being duly sworn, subscribe to and say that I am Vice President, Nuclear Operations for Arkansas Power & Light Company; that I have full authority to execute this oath; that I have read the document numbered ØCANØ383Ø9 and know the contents thereof; and that to the best of my knowledge, information and belief the statements in it are true.

  
\_\_\_\_\_  
John M. Griffin

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for the County and State above named, this 15<sup>th</sup> day of March, 1983.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

9-19-89