



Consumers
Power
Company

General Offices: 212 West Michigan Avenue, Jackson, MI 49201 • (517) 788-0550

January 20, 1983

DMB 04-83

Harold R Denton, Director
Office of Nuclear Reactor Regulation
Division of Licensing
US Nuclear Regulatory Commission
Washington, DC 20555

MIDLAND PROJECT
DOCKET NO 50-329, 50-330
OPERATING LICENSE APPLICATION
FILE: 0485.2, 0485.11 SERIAL: 20968

Enclosed is an Affidavit of Service for copies of Amendment No 112 (Revision 47 to the Final Safety Analysis Report) to the Application for Construction Permits and Operating Licenses for Midland Units 1 and 2 concerning service upon Mr Robert B Chatterton, Supervisor of Midland Township; Mr George W Bruchmann, Michigan Department of Public Health; Mr Philip F Gustafson, Manager, Environmental Statement Project, Argonne National Laboratory; Mr S W MacDonald, Chairman, Midland County Board of Commissioners; the US Environmental Protection Agency; Mr Walt Apley, Battelle Pacific Northwest Labs; Mr I Charak, NRC Assistance Project, Argonne National Laboratory and Mr Charles Bechhoefer, Chairman, Atomic Safety and Licensing Board Panel.

DMB/JNL/dlm

CC RJCook, Midland Resident Inspector

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PDR ADOCK 05000329
A PDR

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oc0183-0323a100

AFFIDAVIT

In the Matter of)
CONSUMERS POWER COMPANY)
Application for Reactor)
Construction Permit And)
Operating License)

Midland Plant Units 1 and 2
Docket No 50-329
Docket No 50-330

Dennis M Budzik, being duly sworn, deposes and says that he served copies of Amendment 112 (Revision 47 to the Final Safety Analysis Report) to Consumers Power Company's Application for Reactor Construction Permits and Operating Licenses for the Midland Plant Units 1 and 2 by deposit the 20th day of January 1983 in the United States mail, first class, to the persons and entities and in the manner indicated below:

R B Chatterton
Supervisor of Midland Township
928 Clarence Court, Route 7
Midland, MI 48640

G W Bruchmann
Michigan Department of Public Health
Division of Radiological Health
3500 N Logan St
PO Box 30035
Lansing, MI 48909

P F Gustafson
Environmental Statement Project
Argonne National Laboratory
9700 South Cass Avenue
Argonne, IL 60439

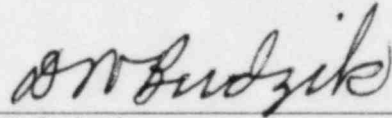
S W MacDonald
Chairman, Midland County Board of Commissioners
Midland County Courthouse
Midland, MI 48640

US EPA
Federal Activities Branch
Region V Office
Att EIS Coordinator
230 S Dearborn Street
Chicago, IL 60606

Walt Apley
c/o Mr Max Clausen
Battelle Pacific Northwest Labs
Battelle Boulevard
SIGMA IV Building
Richland, WA 99352

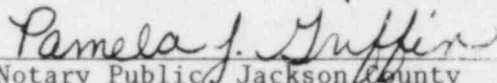
I Charak
NRC Assistance Project
Argonne National Laboratory
9700 South Cass Avenue
Argonne, IL 60439

Charles Bechhoefer, Chairman
Atomic Safety and Licensing Board Panel
US Nuclear Regulatory Commission
Washington, DC 20555



Dennis M Budzik
Section Head
Midland Licensing

Sworn and subscribed to me before on this 20th day of January 1983.



Pamela J. Griffin
Notary Public Jackson County
My Commission Expires September 8, 1984