Docket No. 50-358

FEB 22 1983

NRC PDR
L PDR
PRC System
NSIC
LB#1 Rdg
MRushbrook
LKintner
DE:senhut/RPurple
Attorney, OELD
ELJordan, DEQA:IE
JMTaylor, DRP:IE
ACRS (10)
VNoonan, EOB

DISTRIBUTION:

Document Control (50-358)

Mr. Earl A. Borgmann Senior Vice President, Engineering The Cincinnati Gas & Electric Company Post Office Box 960 Cincinnati, Ohio 45201

Dear Mr. Borgmann:

Subject: Environmental Qualification of Safety-Related Mechanical Equipment Located in Harsh Environment

As a result of our continuing of the operating license application for several plants, we have develone following additional guidance concerning submittal of information needed to complete our review of the environmental qualification of safety-related equipment.

In order to demonstrate compliance with General Design Criterion 4 of Appendix A to 10 CFR Part 50, we require that a review and evaluation be performed that includes the following:

- 1) Identification of safety-related mechanical equipment located in harsh environment areas, including required operating time.
- 2) Identification of the nonmetallic subcomponents of this equipment.
- Identification of the environmental conditions this equipment must be qualified for.
- 4) Identification of nonmetallic material capabilities.
- 5) Evaluation of environmental effects.

The site audit for environmental qualification will be limited to electrical equipment located in harsh environment areas, and will not include mechanical equipment. We will select approximately three items of mechanical equipment for which documentation of environmental qualification must be provided for our review, along with the results of the review performed for all safety-related mechanical equipment located in harsh environment areas.

8303020294 830222 PDR ADOCK 05000358 A PDR

OFFICE		 		 
SURNAME		 		 
DATE	********************			 
	The state of the s	the sea all the sea see all	-0 m 1 2	

NRC FORM 318 (10-80) NRCM 0240

OFFICIAL RECORD COPY

USGPO: 1981-335-960

The results of the review will be required about the same time as your site audit.

Sincerely,

B. J. Younghlood, Chief Licensing Branch No. 1 Division of Licensing

cc: See next page

OFFICE DL:LB#1 DE:EOB 26L DL:NB#1  SUFNAME LKintner CW RLaGrange BJYOURG 1000				2010	1		
SUPNAME LKintner CW RLaGrange BJYourg Tood	OFFICE	DL:LB#1	DE: EQB 26L	DIVALE #12	 	***************	
2/1/102 2/77/02 2/6/83	SUFNAME	LKintner Cw	RLaGrange	BJYours 100d	 **********	***************************************	*********
DATE > 2/1 /83 2/22/03 2/70703		2/17/83	2/72/83	2/1/483	 	***********************	***************************************

Mr. Earl A. Borgania.
Senior Vice President
Cincinnati Gas and Electric Company
Post Office Box 960
Cincinnati, Ohio 45201

cc: Troy B. Conner, ¿r., Esq. Conner, Moore & Corber 1747 Pennsylvania Avenue, N. W. Washington, D. C. 20006

> Mr. William J. Moran General Counsel Cincinnati Gas & Electric Company Post Office Box 960 Cincinnati, Chio 45201

Mr. Samuel H. Forter Porter, Wright, Morris & Arthur 37 West Broad Street Columbus, Ohio 43215

Mr. James D. Flynn, Manager Licensing Environmental Affairs Cincinnati Gas & Electric Company Post Office Box 960 Cincinnati, Ohio 45201

David Martin, Esq.
Office of the Attorney General
209 St. Clair Street
First Floor
Frankfort, Kentucky 40601

James J. Feldman, Jr., Esq. 216 East 9th Street Cincinnati, Ohio 45220

W. Peter Keile, Esq. Assistant City Solicitor Room 214, City Hall Cincinnati, Onio 45220

John D. Woliver, Esq. Legal Aid Security Post Office Box #47 55 Kilgore Street Batavia, Ohio 45103

Mr. John E. Dolan
Vice Chairman - Engineering and
Construction
American Electric Power Company, Inc.
180 Broad Street
Columbus, Ohio 43215

Deborah Faber Webb 7967 Alexandria Pike Alexandria, Kentucky 41001

Andrew B. Dennison, Esq. 200 Main Street Batavia, Ohio 45103

George E. Pattison, Esq. Clermont County Prosecuting Attorney 462 Main Street Batavia, Ohio 45103

Mr. Waldman Christianson Resident Inspector/Zimmer RFD 1, Post Office Box 2021 U. S. Route 52 Moscow, Ohio 45153

Mr. John Youkilis Dffice of the Honorable William Gradison United States House of Representatives Washington, D. C. 20515

Timothy S. Hogan, Jr., Chairman Board of Commissioners 50 Market Street, Clermont County Batavia, Ohio 45103

Lawrence R. Fisse, Esq. Assistant Prosecuting Attorney 462 Main Street Batavia, Ohio 45103

Mr. James G. Keppler U. S. NRC, Region III 799 Roosevelt Road Glen Ellyn, Illinois 60137

Edward R. Schweibinz U. S. NRC, Region III 799 Roosevelt Road Glen Ellyn, Illinois 60137 Mr. Steven G. Smith
The Dayton Power and Light Company
P. O. Box 1247
Dayton, Ohio 45401

Mr. James P. Fenstermaker Columbus and Southern Ohio Electric Company 215 North Front Street Columbus, Ohio 43215