

FEB 2 1983

Alabama Power Company  
ATTN: Mr. R. P. McDonald  
Vice President-Nuclear Generation  
P. O. Box 2641  
Birmingham, AL 35291

Gentlemen:

SUBJECT: REPORT NOS. 50-348/82-30 AND 50-364/82-31

This refers to the routine safety inspection conducted by Mr. W. H. Bradford of this office on December 16, 1982 - January 15, 1983, of activities authorized by NRC Operating License Nos. NPF-2 and NPF-8 for the Farley facility and to the discussion of our findings held with Mr. W. G. Hairston, Plant Manager, at the conclusion of the inspection.

Areas examined during the inspection and our findings are discussed in the enclosed inspection report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observations by the inspector.

Within the scope of this inspection, no violations or deviations were disclosed.

In accordance with 10 CFR 2.790(a), a copy of this letter and the enclosure will be placed in the NRC's Public Document Room unless you notify this office, by telephone, within ten days of the date of this letter and submit written application to withhold information contained therein within thirty days of the date of this letter. Such application must be consistent with the requirements of 10 CFR 2.790(b)(1).

Should you have any questions concerning this letter, we will be glad to discuss them with you.

Sincerely,

D. M. Verrelli, Chief  
Project Branch 1  
Division of Project and  
Resident Programs

Enclosure:  
Inspection Report Nos. 50-348/82-30  
and 50-364/82-31

cc: (See page 2)

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cc w/encl:

W. O. Whitt, Executive Vice President  
F. L. Clayton, Jr., Senior Vice President  
H. O. Thrash, General Manager-Nuclear Generation  
O. D. Kingsley, Jr., Manager, Nuclear Engineering  
and Technical Services  
J. W. McGowan, Manager-Safety Audit  
and Engineering Review  
W. G. Ware, Supervisor-Safety Audit  
and Engineering Review  
W. G. Hairston, III, Plant Manager

bcc w/encl:

NPC Resident Inspector  
Document Management Branch  
State of Alabama

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RButcher  
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FCantrell  
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*Dmd*  
DVerrelli  
2/2/83