



# THE CLEVELAND ELECTRIC ILLUMINATING COMPANY

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Dalwyn R. Davidson

VICE PRESIDENT  
SYSTEM ENGINEERING AND CONSTRUCTION

November 10, 1982

Mr. James G. Keppler  
Regional Administrator, Region III  
Office of Inspection and Enforcement  
U. S. Nuclear Regulatory Commission  
799 Roosevelt Road  
Glen Ellyn, Illinois 60137

Perry Nuclear Power Plant  
Docket Nos. 50-440; 50-441  
Response to I.E. Report  
50-440/81-19; 50-441/81-19  
Transmitted September 27, 1982

Dear Mr. Keppler:

Please refer to Page 8 of Attachment A to our letter dated October 27, 1982, responding to I.E. Report 50-440/81-19; 50-441/81-19. It has come to my attention that additional information is necessary to clarify our response to Noncompliance 440/81-09-03; 441/81-19-03. Paragraph 2(b) reads in part as follows:

"L. K. Comstock Nonconformance Report 1070 was generated to document the specific cable trays in question . . . to be acceptable."

This paragraph should read:

"L. K. Comstock NR 1070 was generated to document the condition of cable tray B1324. Other cable trays in question were documented on L. K. Comstock and Project Organization (Construction Quality Section) inspection reports and evaluated to be acceptable."

L. K. Comstock Procedure 4.3.3 was evaluated in order to determine its adequacy. No procedure revision was necessary.

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Mr. James G. Keppler

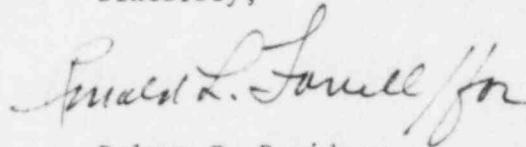
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In addition, as a part of the evaluation, Nonconformance Reports written to document damage to cables were reviewed. None were related to sharp edges or burrs on cable trays. Based on the fact that no negative trend could be identified in this area, this condition is not considered to be generic, but represents an isolated case.

If there are additional questions please do not hesitate to call.

Sincerely,

A handwritten signature in cursive script, appearing to read "Dalwyn R. Davidson".

Dalwyn R. Davidson  
Vice-President  
System Engineering and Construction

DRD:llp

cc: Mr. M. L. Gildner  
NRC Site Office

U. S. Nuclear Regulatory Commission  
c/o Document Management Branch  
Washington, D. C. 20555