



UNITED STATES
ATOMIC ENERGY COMMISSION
WASHINGTON, D.C. 20545

November 16, 1971

Docket No. 50-146

Dr. Spencer H. Bush
Chairman, Advisory Committee
on Reactor Safeguards
U. S. Atomic Energy Commission
Washington, D. C. 20545

Dear Dr. Bush:

Three (3) copies of the following are transmitted
for information the Committee:

Letter from Saxton Nuclear Experimental Corporation
dated November 10, 1971, transmitting Amendment No. 1
to Change Report No. 25 consisting of revised pages
14 and 25 for the Saxton Nuclear Generating Station.

Sincerely,

Peter A. Morris

Peter A. Morris, Director
Division of Reactor Licensing

Enclosures:
As stated

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