



UNITED STATES
ATOMIC ENERGY COMMISSION
WASHINGTON 25, D.C.

November 29, 1963

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Docket No. 50-146

Dr. David B. Hall
Chairman, Advisory Committee
on Reactor Safeguards
U. S. Atomic Energy Commission
Washington 25, D. C.

Dear Dr. Hall:

Transmitted herewith for the use of the Committee are three
copies of the following:

Logged

SAXTON NUCLEAR EXPERIMENTAL CORPORATION

Letter dated November 12, 1963, and Change Report
No. 11 of the same date.

CATEGORY B

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D04-12/4/63
EM1772

Sincerely yours,

Robert H. Bryan
Robert H. Bryan, Chief
Research & Power Reactor Safety Branch
Division of Licensing and
Regulation

Enclosure:
As stated above

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DO NOT REMOVE