



UNITED STATES
ATOMIC ENERGY COMMISSION
WASHINGTON 25, D.C.

October 31, 1963

Docket No. 50-146

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Dr. David B. Hall
Chairman, Advisory Committee
on Reactor Safeguards
U. S. Atomic Energy Commission
Washington 25, D. C.

Dear Dr. Hall:

Transmitted herewith for the use of the Committee are three
copies of the following:

Logged

SAXTON NUCLEAR EXPERIMENTAL CORPORATION

1. Letter dated October 21, 1963, and Change Request No. 9.
2. Letter dated October 21, 1963, and Amendment No. 10, Supplement No. 3 to license application, including Addendum No. 2 to Safeguards Report for Phase I of the Saxton Five-Year Research and Development Program, dated October 1963, and Change Request No. 10.

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Hold for
57 + info
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Sincerely yours,

Robert H. Bryan

Robert H. Bryan, Chief
Research & Power Reactor Safety Branch
Division of Licensing and
Regulation

Enclosure:
As stated above