



UNITED STATES
ATOMIC ENERGY COMMISSION
WASHINGTON 25, D.C.

June 14, 1963

Docket No. 50-146

DATE: 6/14/63

CRW-418
6/14/63

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noted

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U.S. Atomic Energy Commission
AG-5

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Dr. David B. Hall
Chairman, Advisory Committee
on Reactor Safeguards
U. S. Atomic Energy Commission
Washington 25, D. C.

Dear Dr. Hall:

Transmitted herewith for the use of the Committee are three
copies of the following:

Three

SAXTON NUCLEAR EXPERIMENTAL CORPORATION

Letter dated 5/10/63 and enclosed Change Report #9
relating to the Saxton reactor.

Sincerely yours,

Robert H. Bryan

Robert H. Bryan, Chief
Research & Power Reactor Safety Branch
Division of Licensing and
Regulation

Enclosure:
As stated above