



UNITED STATES
ATOMIC ENERGY COMMISSION
WASHINGTON 25, D.C.

Cat B
To Mr. DBH
with memo
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2/5/63

Docket No.
50-146

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U.S. ATOMIC ENERGY COMMISSION
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Dr. David B. Hall
Chairman, Advisory Committee
on Reactor Safeguards
U. S. Atomic Energy Commission
Washington 25, D. C.

Dear Dr. Hall:

Transmitted herewith for the use of the Committee are three (3)
copies of the following:

1. Change Report #6 - License DPR-4 - Saxton Nuclear
Experimental Corporation.
2. Errata Sheet No. 1 to Addendum No. 1 to the Safeguards
Report for Phase 1 of the Saxton Nuclear Experimental
Corporation's Five-Year Research and Development Program.

CATEGORY B

3
copies

CRW
DOK-21563
mailed

Sincerely yours,

Robert H. Bryan

Robert H. Bryan, Chief
Research & Power Reactor Safety Branch
Division of Licensing and
Regulation

Enclosure:
As stated above

Form 100-10