

Amend # 14 closed 12/13/90

10/19/90

Docket No. 40-3453

For LFMB USE ONLY

TO: C. James Holloway, Jr., Chief
License Fee Management Branch, ARM

Fee Category: _____

Comments: _____

SUBJECT: CLASSIFICATION OF APPLICATIONS

APPLICANT: ATLAS CORPORATION

License No. SUA-917

Application Dated: 901008 Received: 901010

Casework No.: 04003453150R Control No.: 91-0021

1. The above application has been reviewed by URFO in accordance with §170.31, 10 CFR 170, and will require the following action:

New License

Amendment

Renewal

Other Approval (Specify) _____

2. We recommend that the application be exempted from fees because:

Signature: Dw. Michael?
(Project Mgr., Section Leader, or Branch Chief)

Date: 10-11-90

Forwarded By: Mary Hood
(Licensing Assistant)

Extension: 8-776-2815

Mail Stop: URFO-Denver

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PDR ADDCK 04003453
C PDR