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June 2, 1994

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DOCKETED
JUN 17 AIC 54
OFFICE OF SECRETARY
DOCKETS AND RECORDS
BRANCH

Administrative Judge
Peter B. Bloch, Chairman
Atomic Safety & Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Re: In the Matter of Georgia Power Co., et al.
Docket Nos. 50-424-OLA-3 / 50-425-OLA-3
ASLBP No. 93-671-01-OLA-3

Dear Judge Bloch:

Enclosed herein please find the original Notice of Appearance of Richard W. Hendrix on Behalf of Thomas V. Greene, Jr. in the above-referenced matter.

Copies of this Notice have been mailed to all parties listed on the attached Certificate of Service.

Please advise this office should you have any questions or require additional information.

Sincerely,

FINCH, McCRANIE, BROWN & THRASH

Lynn S. Huff
Legal Assistant
to Richard W. Hendrix

LSH
Enclosure

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USNRC

UNITED STATES OF AMERICA '94 JUN 17 AM '94
NUCLEAR REGULATORY COMMISSION
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

OFFICE OF SECRETARY
DOCKETING DEPARTMENT

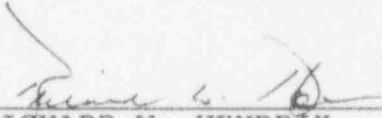
In the Matter of)
)
GEORGIA POWER COMPANY,) DOCKET NOS. 50-424-OLA-3
ET AL.,) 50-425-OLA-3
)
(Vogtle Electric Generating) Re: License Amendment
Plant, Units 1 and 2)) (Transfer to
) Southern Nuclear)
)
) ASLBP No. 93-671-01-OLA-3

NOTICE OF APPEARANCE OF RICHARD W. HENDRIX
ON BEHALF OF THOMAS V. GREENE, JR.

The undersigned, being an attorney at law in good standing admitted to practice before the Courts of the State of Georgia and all of the Federal Courts in Georgia, hereby enters his appearance as counsel on behalf of Thomas V. Greene, Jr. in proceedings related to the above-captioned matter.

Respectfully submitted,

FINCH, McCRANIE, BROWN & THRASH



RICHARD W. HENDRIX
Ga. Bar No. 346750
Attorney for Thomas V. Greene, Jr.

225 Peachtree St., NE
1700 South Tower
Atlanta, GA 30303
(404) 658-9070 / (800) 228-9159

DOCKETED
USNRC

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

94 JUN 17 11 54
OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

In the Matter of)	
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Plant, Units 1 and 2))	(Transfer to
)	Southern Nuclear)
)	ASLBP No. 93-671-01-OLA-3

CERTIFICATE OF SERVICE

This is to certify that I have this day served counsel for all parties in the foregoing matter with a copy of the above pleading by depositing a copy of same in the United States Mail with adequate postage thereon addressed as follows:

Administrative Judge
Peter B. Bloch, Chairman
Atomic Safety and Licensing
Board
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

John Lamberski, Esq.
Troutman Sanders
600 Peachtree st., NE
Suite 5200
Atlanta, GA 30308-2216

Administrative Judge
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Board
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Michael D. Kohn, Esq.
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Office of Commission Appellate
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One White Flint North
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Rockville, MD 30852

Administrative Judge
Thomas D. Murphy
Atomic Safety and Licensing
Board
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Stewart D. Ebnetter
Regional Administrator
USNRC, Region II
101 Marietta St., NW
Suite 2900
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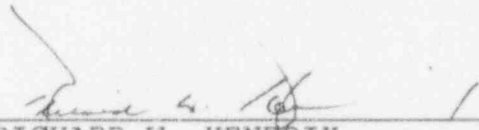
Office of the Secretary
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555
ATTN: Docketing and
Services Branch

Charles Barth, Esq.
Office of General Counsel
One White Flint North
Stop 15B18
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Commission
Washington, D.C. 20555

Director,
Environmental Protection
Division
Dept. of Natural Resources
205 Butler St., NE
Suite 1252
Atlanta, GA 30334

This 2
31 day of June
May 1994.

FINCH, McCRANIE, BROWN & THRASH



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