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Docket Nos. USU-01942 030-00245 070-01450 License Nos. 20-12009-01 20-12009-03 SNM-1439

Berkshire Medical Center ATTN: Matthew Fulton Vice President 725 North Street Pittsfield, Massachusetts 01201

Gentlemen:

Subject: Inspection No. 030-01942/90-01, 030-00245/90-01 and 070-01450/90-01

This refers to your letter dated November 1, 1990, in response to our letter dated October 4, 1990.

Thank you for informing us of the corrective and preventive actions documented in your letter. These actions will be examined during a future inspection of your licensed program.

Your cooperation with us is appreciated.

Sincerely,

Original Signed By: John R. White

John R. White, Chief Nuclear Materials Safety Section C Division of Radiation Safety and Safeguards

Public Document Room (PDR) Nuclear Safety Information Center (NSIC) Commonwealth of Massachusetts

bcc: Region I Docket Room (w/concurrences)

RI: DRSS BITORSS Thompson/bj

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