

VOID SHEET

OK 3F  
E1 3L  
113363

TO: License Fee Management Branch

FROM: Region I

SUBJECT: VOIDED APPLICATION

Control Number: 113363

Applicant: University of Connecticut

Date Voided: 10/22/90

Reason for Void: Duplicate of 112772

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Judith M. Haverkamp 10/22/90  
Signature Date

Attachment:  
Official Record Copy of  
Voided Action

FOR LFMB USE ONLY

- Final Review of VOID Completed:
- Refund Authorized and processed
  - No Refund Due
  - Fee Exempt or Fee Not Required

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Log completed  
Processed by: JH

030-10576



Environmental Health & Safety  
Box U-97, 606 Gilbert Road  
Storrs, CT 06269-1097

September 4, 1990

Docket Nos.	030-10576	License Nos.	06-01450-47
	030-11727		06-01450-48
	070-02953		SNM-1889

U. S. Nuclear Regulatory Commission, Region I  
Nuclear Materials Safety Section B  
475 Allendale Road  
King of Prussia, PA 19406

Gentlemen:

Subject: Financial Assurance Documentation

Enclosed, please find two copies of The University of Connecticut's original submission of its financial assurance documentation dated June 22, 1990. This information was requested by Mr. Eric Reber during a recent telephone conversation on about August 30, 1990.

If additional information is required or I can provide any further assistance, please contact me at the above address.

Sincerely,

*Edward L Wilds Jr*  
Edward L. Wilds, Jr.  
Radiation Safety Manager

Finance Fee Information  
on Application

SEP 7 1990

112772  
113363

SEP 07 1990

An Equal Opportunity Employer



OFFICIAL RECORD COPY ML1B



Environmental Health & Safety  
Box U-97, 606 Gilbert Road  
Storrs, CT 06269-1097

June 22, 1990

Docket Nos.	030-10576	License Nos.	06-01450-47
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U. S. Nuclear Regulatory Commission, Region I  
Nuclear Materials Safety Section B  
475 Allendale Road  
King of Prussia, PA 19406

Gentlemen:

Subject: Financial Assurance Documentation

Enclosed, please find an Application for Material License Amendment and the supporting documentation to amend License No. 06-01450-47 in compliance with 10 CFR 30.35.

The University of Connecticut is in the process of revising its Laws and By-Laws. The previous position of Vice President for Finance and Administration has been changed to two new positions, Vice President for Finance and Vice President for Administration. The new University Laws and By-Laws have not been printed; therefore, enclosed is a statement from the Assistant Attorney General, Mr. Paul M. Shapiro, identifying the Vice President for Administration's authority.

10 CFR 30.35 does not require License No. 06-01450-48 to have a decommission funding plan or financial assurance for decommissioning.

10 CFR 70.25 does not require License No. SNM-1889 to have a decommission funding plan or financial assurance for decommissioning.

If additional information is required or I can provide any further assistance, please contact me at the above address.

Sincerely,

*Edward L. Wilds, Jr.*

Edward L. Wilds, Jr.  
Radiation Safety Manager



### APPLICATION FOR MATERIAL LICENSE

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

**APPLICATIONS FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:**

U.S. NUCLEAR REGULATORY COMMISSION  
DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY, NMSS  
WASHINGTON, DC 20555

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS, IF YOU ARE LOCATED IN:

CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION I  
NUCLEAR MATERIALS SAFETY SECTION B  
475 ALLENDALE ROAD  
KING OF PRUSSIA, PA 19406

ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION II  
NUCLEAR MATERIALS SAFETY SECTION  
101 MARIETTA STREET, SUITE 2000  
ATLANTA, GA 30333

**IF YOU ARE LOCATED IN:**

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION III  
MATERIALS LICENSING SECTION  
799 ROOSEVELT BLVD  
GLEN ELLYN, IL 60137

ARKANSAS, COLORADO, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, SOUTH DAKOTA, TEXAS, UTAH, OR WYOMING, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION IV  
MATERIAL RADIATION PROTECTION SECTION  
611 RYAN PLAZA DRIVE, SUITE 1000  
ARLINGTON, TX 76011

ALASKA, ARIZONA, CALIFORNIA, HAWAII, NEVADA, OREGON, WASHINGTON, AND U.S. TERRITORIES AND POSSESSIONS IN THE PACIFIC, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION V  
NUCLEAR MATERIALS SAFETY SECTION  
1460 MARIA LANE, SUITE 210  
WALNUT CREEK, CA 94596

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTION.

**1. THIS IS AN APPLICATION FOR (Check appropriate item):**

- A. NEW LICENSE
- B. AMENDMENT TO LICENSE NUMBER 06-01450-47
- C. RENEWAL OF LICENSE NUMBER \_\_\_\_\_

**2. NAME AND MAILING ADDRESS OF APPLICANT (Include Zip Code)**

The University of Connecticut  
Attention: Radiation Safety Manager  
606 Gilbert Road, U-97  
Storrs, CT 06269-1097

**3. ADDRESSES WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED**

Same locations listed in Amendment 16.

**4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION**

Edward L. Wilds, Jr.

**TELEPHONE NUMBER**

(203) 486-3613

SUBMIT ITEMS 5 THROUGH 11 ON 8 1/2 x 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

**5. RADIOACTIVE MATERIAL**  
a. Element and mass number, b. chemical and/or physical form, and c. maximum amount which will be possessed at any one time.

**6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.**

**7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE**

**8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS**

**9. FACILITIES AND EQUIPMENT**

**10. RADIATION SAFETY PROGRAM**  
Financial Assurance - see attached

**11. WASTE MANAGEMENT**

**12. LICENSEE FEES (See 10 CFR 170 and Section 170.31)**  
FEE CATEGORY Exempt AMOUNT ENCLOSED \$ 00

**13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.**

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, AND 40 AND THAT ALL INFORMATION CONTAINED HEREIN, IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001, ACT OF JUNE 25, 1948, 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

SIGNATURE - CERTIFYING OFFICER

TYPED/PRINTED NAME

TITLE

DATE

*Sallie Giffen*

Sallie Giffen

Vice President for Administration

6-26-90

**FOR NRC USE ONLY**

TYPE OF FEE	FEE LOG	FEE CATEGORY	COMMENTS
AMD	Oct. 3 <sup>rd</sup>	EX 32	

AMOUNT RECEIVED	CHECK NUMBER
	To LE for tracking

APPROVED BY

*gh*

Dup of 112772

DATE

10/4/90

CERTIFICATION OF FINANCIAL ASSURANCE  
STATEMENT OF INTENT

Principal: The University of Connecticut  
1501 Storrs Road, Box U-70  
Storrs, CT 06269

NRC License Number 06-01450-47

The University of Connecticut campuses:

- Storrs, CT.
- Avery Point, Groton, CT.
- Scofieldtown Road, Stamford, CT.
- 85 Lawler Road, West Hartford, CT.
- 32 Hillside Avenue, Waterbury, CT.
- Marine Sciences Institute, Building 27, Avery Point, Groton, CT.
- Noank Marine Research Laboratory, Noank, CT.
- Litchfield County Center for Higher Education, University Drive, Torrington, CT.

Issued to: U.S. Nuclear Regulatory Commission

This is to certify that The University of Connecticut is licensed to possess byproduct material in the following amounts:

Any byproduct material with Atomic Nos. 3 through 83 in any form at a maximum amount of 500 millicuries of each radionuclide not to exceed a total of 30 curies.

Hydrogen 3 in any form at a maximum amount of 10 curies

Carbon 14 in any form at a maximum amount of 5 curies

Cesium 137 in a sealed source (Amersham Searle Model 850233) at a maximum amount of 500 millicuries

Cesium 137 in a sealed source (Amersham Corp. Model 2000) at a maximum amount of 100 millicuries

and that financial assurance in the amount prescribed by 10 CFR Part 30, \$750,000.00 will be obtained when necessary for the purpose of decommissioning.

I am duly authorized to represent The University of Connecticut in this Statement of Intent.

Signature Sally A. Giffen  
Name Sally A. Giffen  
Title Vice President for Administration

6/12/90  
Date

# State of Connecticut



CLARINE NARDI RIDDLE  
ACTING ATTORNEY GENERAL

## Office of The Attorney General

THE UNIVERSITY OF CONNECTICUT  
BOX U-177  
605 GILBERT ROAD  
STORRS, CT 06269-1177  
XXXXXXXXXX  
(203) 486-4241

June 12, 1990

TO: ED WILDS  
ENVIRONMENTAL HEALTH AND SAFETY  
U-97

FROM: PAUL M. SHAPIRO  
ASSISTANT ATTORNEY GENERAL

RE: AUTHORITY OF VICE PRESIDENT FOR ADMINISTRATION

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I am enclosing a copy of the Notice of Intent to Amend the University's Laws and By-Laws, pertaining to the Vice President for Administration. This was, in fact, passed by the Board.

PMS:pwl  
Enc.

NOTICE OF INTENT TO AMEND  
THE UNIVERSITY OF CONNECTICUT  
LAWS AND BY-LAWS

ARTICLE VIII.C AND D

C. Vice President for Finance [and Administration]

1. The Vice President for Finance [and Administration] is responsible to the President for the [coordination and] formulation of policies and [administration] coordination of the budget and [administrative,] business [and other support] departments of the University except for the University Health Center.

2. The Vice President for Finance [and Administration] shall:

a. through g. is unchanged.

h. Provide support to the President and to those reporting to the Office of the President by providing fiscal planning, coordination, and financial analysis services [Administration through Administrative Coordination and Planning.]

i. and j. is unchanged.

k. [Provide budget planning, coordination, and analysis support to those operations reporting to the Office of the President including Athletics, Development, Internal Auditing, Publications and Public Information, and Governmental Relations.]

l. Redesignated as k., is unchanged.

D. Vice President for Administration

1. The Vice President for Administration is responsible to the President for the formulation of policies and coordination of the administrative and other support departments of the University except for the Health Center.

2. The Vice President for Administration shall:

a. Attend all meetings of the Board of Trustees, except when the Board requests otherwise. He or she may participate in discussions but shall not vote.

- b. Be a member of the University Senate.
- c. Approve the selection and adjustment in service of all personnel under his or her jurisdiction.
- d. Assist directors and department heads in preparing budgets, and recommend budgets and budget adjustments in his or her area to the President.
- e. Administer the University's information systems, physical facilities, public safety functions and any other support units as the President may designate. He or she shall coordinate, organize, and develop existing or new support services to enhance the efficient operation of the University.
- f. Serve as an appellate agency for students or staff members in appeals from decisions of department heads supervised by him or her.
- g. Grant leaves of absence to members of the professional staff in those components organized under his or her supervision in conformity with the rules and regulations of the Board of Trustees; and, in granting leaves of absences without pay, designate whether such leaves were or were not granted for educational purposes in conformity with the State statutes and the policies of the Board of Trustees.
- h. Be a member of the President's cabinet.

The remainder of Article VIII is unchanged.

113363



*OK to void duplicate B  
112772 JPK 10/24/90*

(FOR LFMS USE)  
INFORMATION FROM LTS  
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BETWEEN:  
LICENSE FEE MANAGEMENT BRANCH, ARM  
AND  
REGIONAL LICENSING SECTIONS

PROGRAM CODE: 03610  
STATUS CODE: 0  
FEE CATEGORY: EX 3L  
EXP. DATE: 19940831  
FEE COMMENTS: 170.11(A)(9)

LICENSE FEE TRANSMITTAL

*To RT for Voiding  
Dup of 112772.*

A. REGION

1. APPLICATION ATTACHED  
APPLICANT/LICENSEE: CONNECTICUT, UNIVERSITY OF  
RECEIVED DATE: 900907  
DOCKET NO: 3010576  
CONTROL NO.: 113363  
LICENSE NO.: 06-01450-47  
ACTION TYPE: AMENDMENT

2. FEE ATTACHED  
AMOUNT: -----  
CHECK NO.: -----

3. COMMENTS

SIGNED *[Signature]*  
DATE -----

B. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED )

1. FEE CATEGORY AND AMOUNT: *EX3L* -----

2. CORRECT FEE PAID, APPLICATION MAY BE PROCESSED FOR:  
AMENDMENT -----  
RENEWAL -----  
LICENSE -----

3. OTHER -----  
-----

SIGNED *AK*  
DATE *10/24/90* -----