

MAR 10 1994

ALL STATE LIAISON OFFICERS

SIXTH ANNUAL REGULATORY INFORMATION CONFERENCE (SP-94-034)

I am enclosing for your information and consideration NRC's announcement of the Sixth Annual Regulatory Information Conference, which will be held May 3-4, 1994 at the Mayflower Hotel in Washington, D.C. This year's conference theme focuses on enhancing and promoting a better understanding of future trends for improving nuclear safety.

The March 1, 1994 announcement by William T. Russell, Director, Office of Nuclear Reactor Regulation, contains details on the conference. You and members of your staff are invited to attend at your own expense. Details on how to register, hotel reservations and who to contact with questions are included.

If you are interested, I encourage you and your staff to participate in this annual conference. Past conference attendees have included not only first-line workers and chief executives of nuclear utilities and private companies, but also representatives from foreign countries and State representatives like yourself who may have an interest in nuclear power issues.

Original Signed By  
RICHARD L. BANGART

Richard L. Bangart, Director  
Office of State Programs

Enclosure:  
As stated

Distribution:

DIR RF  
RLBangart  
PLohaus  
SF: NRR  
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OSP Staff  
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DCD (SP01)

PDR (YES)

\*See previous concurrence

OFC	OSP:SA	OSP:SA	OSP:D <i>RB</i>		
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UNITED STATES  
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

March 10, 1994

ALL STATE LIAISON OFFICERS

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*Richard L. Bangart*  
Richard L. Bangart, Director  
Office of State Programs

Enclosure:  
As stated



# Regulatory Information Conference

March 1, 1994

**U.S. Nuclear Regulatory Commission**

## *Announcement and Invitation*

You and other representatives of your organization are invited to participate in the Sixth Annual Regulatory Information Conference. The conference, which is being sponsored by the Office of Nuclear Reactor Regulation, will be an opportunity for managers from NRC and the utilities to meet and communicate directly regarding safety initiatives and regulatory issues. It will be held May 3-4, 1994, at the Mayflower Hotel in Washington, DC. This invitation will be followed by a public announcement.

The conference will again consist of various topics presented by NRC staff, in some cases, jointly with industry. The overall theme focuses on enhancing and promoting a better understanding of future trends for improving nuclear safety. In addition to the plenary sessions, the format will include 16 breakout sessions and presentations by NRC Commissioners.

A preliminary program agenda, conference information sheet, meeting registration form, hotel reservation envelope, hotel floor plan, and an area map are enclosed. You may indicate any additional topics you would like to have discussed on the meeting registration form. Details on how to register and make your hotel reservations and who to contact with questions are included in the Conference Information Sheet.

I believe you will find the conference both interesting and useful, and I encourage you and your staff to participate.

Looking ahead to 1995, please mark your calendars for the Seventh Annual NRC Regulatory Information Conference which will be held May 9-10, 1995 at the Holiday Inn Crowne Plaza in Rockville, Maryland.

William T. Russell, Director  
Office of Nuclear Reactor Regulation

### Enclosures:

1. Preliminary Program Agenda
2. Conference Information Sheet
3. Meeting Registration Form
4. Hotel Reservation Envelope
5. Hotel Floor Plan
6. Area Map

PRELIMINARY AGENDA  
NRC 1994 REGULATORY INFORMATION CONFERENCE  
Tuesday, May 3, 1994

Opening: 8:30 a.m. - 9:00 a.m. (Grand Ballroom)

Welcome and Introductory Remarks ..... William T. Russell, Director  
Office of Nuclear Reactor Regulation

Morning Plenary Session: 9:00 a.m. - 10:15 a.m. (Grand Ballroom)

Regulatory Trends ..... William T. Russell, Director, NRR/NRC

Coffee Break: 10:15 a.m. - 10:30 a.m.

Breakout Sessions: 10:30 a.m. - 12:00 p.m.

1. License Renewal Update
2. Fire Protection Issues
3. Technical Specifications Improvement
4. Steam Generator Issues

Lunch 12:15 p.m. - 2:00 p.m. (East/State Room)

Luncheon Speaker: Commissioner Kenneth C. Rogers

Afternoon Plenary Session: 2:00 p.m. - 3:30 p.m. (Grand Ballroom)

Operational and Regional Issues ..... William T. Russell/NRC Regional  
Administrators

- Senior Management Review Process
- Operation and Maintenance Cost Reduction and Safety
- Licensee Self Assessment
- Region IV - V Consolidation

Coffee Break: 3:30 p.m. - 3:45 p.m.

Breakout Sessions: 3:45 p.m. - 5:15 p.m.

1. Licensee Interim Spent Fuel Storage
2. Reactor Pressure Vessel Issues
3. Valve Performance Issues
4. Experience with the Use of 10 CFR 50.54(x)

Dinner 6:30 p.m. - 8:30 p.m. (East/State Room)

Dinner Speaker: Commissioner Forrest J. Remick

Wednesday, May 4, 1993

**Opening: 8:30 a.m. - 9:00 a.m. (Grand Ballroom)**

Opening Remarks.....James L. Milhoan, Deputy Executive Director  
for Nuclear Reactor Regulation, Regional Operations & Research

**Morning Plenary Session: 9:00 a.m. - 10:15 a.m. (Grand Ballroom)**

Implementing Regulatory Review

Group Recommendations ..... Roy P. Zimmerman, NRR

**Coffee Break: 10:15 a.m. - 10:30 a.m.**

**Breakout Sessions: 10:30 a.m. - 12:00 p.m.**

1. Cost Beneficial Licensing Actions Program
2. PRA Applications in Reactor Regulation
3. ALWR Review and Design Certification
4. Graded QA, Part 21 Revision and  
Commercial Grade Dedication

**Lunch: 12:15 p.m. - 2:00 p.m. (East/State Room)**

Luncheon Speaker: James M. Taylor, Executive Director for Operations

**Breakout Sessions: 2:00 p.m. - 3:30 p.m.**

1. Maintenance Rule Implementation
2. Allegations and Protecting Allegers Against Retaliation
3. Decommissioning Issues
4. Digital I&C Retrofit and 10 CFR 50.59

**Coffee Break: 3:30 p.m. - 3:45 p.m.**

**Closing Plenary Session: 3:45 p.m. - 4:30 p.m. (Grand Ballroom)**

Summary/Closing ..... NRR Executive Team and Regional Administrators

(Question and Answer Period After Each Session Each Day)



**NRC 1994 REGULATORY INFORMATION CONFERENCE**  
**May 3 - 4, 1994**  
**INFORMATION SHEET**

**Location:**

The Mayflower Hotel  
1127 Connecticut Avenue, NW  
Washington, DC 20036  
Telephone: 202/347-3000  
FAX: 202/466-9083

The hotel is located on Connecticut Avenue and L Street, N.W., near the Farragut North METRO Station on the Red line. Use the "L" Street METRO exit. The hotel is less than 50 yards north on Connecticut Avenue. For those driving, parking is available across from the Mayflower on De Sales Street.

**Registration, Hotel Reservations, and Meals:**

A conference registration fee of \$175 (tax and gratuity included), payable in advance to **The Mayflower Hotel**, includes two lunches, one dinner, and all breaks on May 3 and 4, 1994. No partial meal registration is available, and no refunds will be given for cancellations received after April 27, 1994. Questions regarding the conference registration fee should be referred to The Mayflower Hotel at 202/429-4016.

Rooms have been reserved at a special Conference Rate under Group NRC-94 at The Mayflower Hotel and will be held until April 11, 1994. Those planning to attend the meeting should make their own hotel reservations by completing the information requested inside the enclosed special Mayflower Hotel reservation envelope. If you are sending a deposit for the first night only, please send two separate checks made payable to **The Mayflower Hotel** - one for the \$175 conference fee and one for your sleeping accommodations. If you are sending full payment for all lodging and meals, please send one check payable to **The Mayflower Hotel**.

If you make your hotel reservations by telephone, please call 202/347-3000 and ask for reservations for Group NRC-94. This is a special group number assigned for the NRC Regulatory Information Conference.

Conference registration will commence in the Cabinet Room on Monday evening, May 2, from 5:00 - 8:00 pm. Registration will resume on Tuesday, May 3, at 7:30 am. and continue all day. There will be two lines for registration this year - one for prepaid registered attendees, and one for walk-ins or people who have registered but not yet paid. Payment at that time can be cash, credit card, or certified checks made payable to **The Mayflower Hotel**. No personal checks will be accepted at the conference. Meal tickets will be provided with your name badge and registration package upon registration.

**Be sure to return the enclosed Conference Meeting Registration Form, and include the appropriate checks made payable to The Mayflower Hotel in the enclosed hotel envelope by April 11, 1994.**

Conference Information Sheet

Page two

Although a block of rooms has been set aside for conference attendees at The Mayflower Hotel, this does not constitute an endorsement by the U.S. Nuclear Regulatory Commission. Other hotels are available nearby or a Metro ride away.

**Transportation:**

The Mayflower Hotel is approximately 15 minutes by taxi from Washington National Airport, and the taxi fee is approximately \$10. Dulles Airport is 45 minutes by taxi and the taxi fee is approximately \$45, and Baltimore-Washington International Airport is 75 minutes by taxi and the taxi fee is approximately \$55. Washington Flyer Limousine Service (703/419-6368) is also available and costs approximately \$8 from National and \$16 from Dulles.

Parking is available at the Mayflower for \$11.50 for 24 hours with in and out privileges. Additional parking is available across from the Mayflower on De Sales Street.

Enclosure 6 is an Area Map.

**Conference Message Center:**

The Conference Message Center will be located near the Cabinet Room. A special phone number will be posted for the Conference. Messages will be taken by NRC staff and posted on the bulletin board near the Cabinet Room. Messages can also be left by calling the hotel on 202/347-3000 and asking for the Cabinet Room.

**Copies of Conference Proceedings:**

Bound (or other) copies of papers presented at the Conference will be available at registration and at the Conference Message Center located near the Cabinet Room.

A listing of all conference attendees will be available at the Conference Message Center on May 4.

**Questions About the Conference:**

**REGISTRATION:** Refer to Group NRC-94 when you call The Mayflower Hotel at 202-347-3000. **PLEASE REGISTER BY APRIL 11, 1994.**

Requests for Conference Registration Packages and miscellaneous questions about registration should be directed to:

Ms. Lynn Wilson  
Conference Planner  
ES, Inc.  
Phone: 202/835-1585  
FAX: 202/835-0118

Speakers' questions about visual graphs and technical papers should be directed to:

Ms. Anna May Haycraft  
NRC/RIC Conference Coordinator  
Phone: 301/504-3075



Enclosure 3  
is a Cardboard  
printed front  
& back



UNITED STATES NUCLEAR REGULATORY COMMISSION  
**REGULATORY INFORMATION  
CONFERENCE  
REGISTRATION FORM**  
May 3-4, 1994  
Group NRC-94

(PLEASE PRINT) DATE \_\_\_\_\_

NAME \_\_\_\_\_  
(Last) (First) (M.I.)

AFFILIATION \_\_\_\_\_

TITLE \_\_\_\_\_

BUSINESS PHONE ( ) \_\_\_\_\_ EXT. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

Please check all that apply:

- |                                             |                                       |
|---------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Utility VIP        | <input type="checkbox"/> Consultant   |
| <input type="checkbox"/> Utility (Other)    | <input type="checkbox"/> Foreign      |
| <input type="checkbox"/> Plant              | <input type="checkbox"/> State Office |
| <input type="checkbox"/> Architect/Engineer | <input type="checkbox"/> Industry     |
| <input type="checkbox"/> Law Firm           | <input type="checkbox"/> Other        |
| <input type="checkbox"/> Reactor Vendor     | _____                                 |
| <input type="checkbox"/> NSSS Vendor        | _____                                 |

Please include payment (U.S. Traveler's Check or check (\$) drawn against U.S. Bank) payable to The Mayflower Hotel by April 11, and mail to the hotel in the enclosed envelope.

DIETARY RESTRICTIONS:  NO  YES  
 VEGETARIAN  KOSHER  
 LOW CHOLESTEROL

PHYSICALLY CHALLENGED REQUIREMENTS:  
\_\_\_\_\_

Suggested additional topic you would like discussed.  
\_\_\_\_\_

**DO NOT DETACH RECEIPT**

RECEIPT  
MAY 3-4, 1994

NAME \_\_\_\_\_  
(Last) (First) (M.I.)

\$ \_\_\_\_\_ REC'D: \_\_\_\_\_

(SEE REVERSE)

*Our entire staff would like to extend a warm welcome  
to you during your upcoming meeting.  
Nuclear Regulatory Commission  
May 3-4, 1994*

*Registration Card and Fee Enclosed:*

Yes \_\_\_\_\_ No \_\_\_\_\_

Group NRC-94 rate may not be available if received after: April 11, 1994

*Please make sure you complete the Hotel Reservation Form on the inside of the enclosed envelope.*

**LODGING & ACCOMMODATIONS PRICING**

- Single (one person).....\$189 + 22.29 tax = \$211.29
- Double (two persons) w/1 king bed..... \$219 + 25.59 tax = \$244.59
- Double (two persons) w/2 double beds..... \$219 + 25.59 tax = \$244.59
- One Bedroom Suite.....\$350 + 40.00 tax = \$390.00
- 2 Bedroom Suite.....\$530 + 59.80 tax = \$589.80
- Meals and Breaks (for both days).....\$175 (tax and gratuity incl.)

*Please note: Tax on lodging is 11% + \$1.50 per night Occupancy Tax*

**PLEASE DON'T FORGET-**  
Make checks or money order payable  
to The Mayflower Hotel  
**PLEASE**  
**DO NOT SEND CURRENCY**



This is a gummed flap. Moisten and fold to seal.

**Please Reserve Accommodations For:**

Name (Please Print) \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Sharing room with \_\_\_\_\_  
 Signature \_\_\_\_\_

Please indicate if room will be shared by a third adult (over age 18); if so an additional charge will prevail.

MUST INCLUDE FIRST NIGHT'S DEPOSIT IN THIS ENVELOPE TO CONFIRM YOUR RESERVATION OR USE YOUR AMERICAN EXPRESS, DINERS CLUB, MASTERCARD, VISA, EN ROUTE, DISCOVER, JCB, CARTE BLANCHE, OR EURO CARD TO GUARANTEE YOUR RESERVATION.

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

*Thank you for requesting reservations at*

Our entire staff would like to extend a warm welcome to you during your upcoming meeting.

NUCLEAR REGULATORY COMMISSION  
 1994 REGULATORY INFORMATION CONFERENCE  
 MAY 2 - 4, 1994  
 NRC94

Group rate may not be available if received after: APRIL 11, 1994

Arrival date/time \_\_\_\_\_ Departure Date \_\_\_\_\_  
(check-in after 2:00 p.m.) (check-out by 1:00)

**PLEASE DON'T FORGET--**  
 Make check or money order payable to The Mayflower, A Stouffer Hotel.  
**PLEASE**  
**DO NOT SEND CURRENCY.**

(Refundable if reservation is cancelled 24 hours prior to arrival)

<i>Please circle preferred rate below</i>		
<i>Accommodations</i>	<i>XXXXXXXXXXXXXXXXXXXXXXXXXXXX</i>	<i>CONFERENCE RATE</i>
	<i>XXXXXXXXXXXXXXXXXXXXXXXXXXXX</i>	<i>Deluxe Rate (XXXXXX)</i>
Single (one person)		\$189
Twin (two persons) w/2 single beds		\$219
Double (two persons) w/1 king bed		\$219
<i>Double rooms in standard category have one double bed</i>		
<b>Suites</b>		
1 Bedroom	NA	\$350
2 Bedroom	NA	\$530

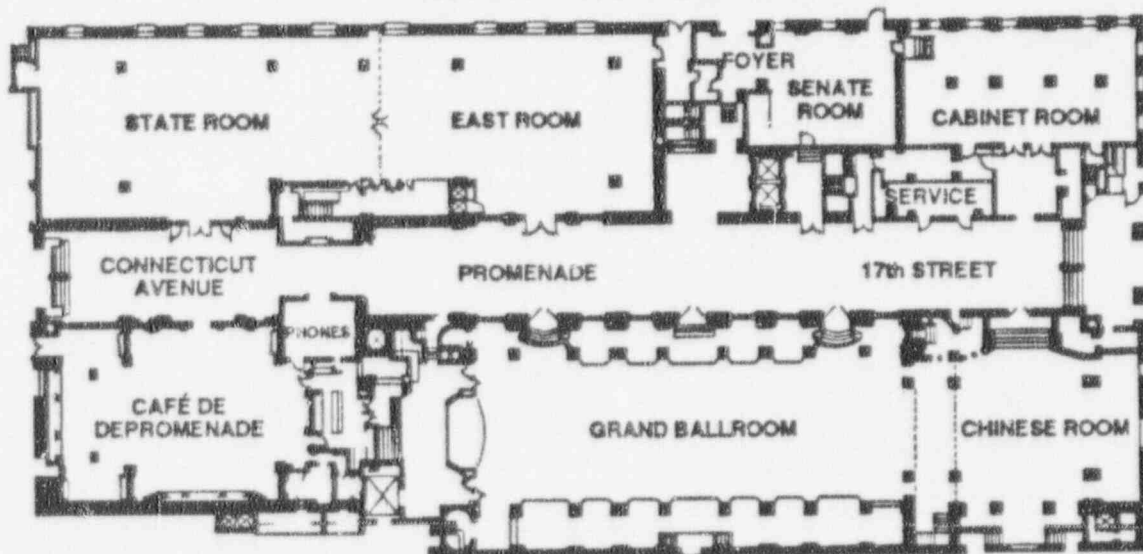
If rate requested is not available, nearest available rate will be assigned.

The Mayflower, an American Tradition, A World Class Hotel  
 1127 Connecticut Avenue, Northwest—Washington, D.C. 20036 (202) 347-3000

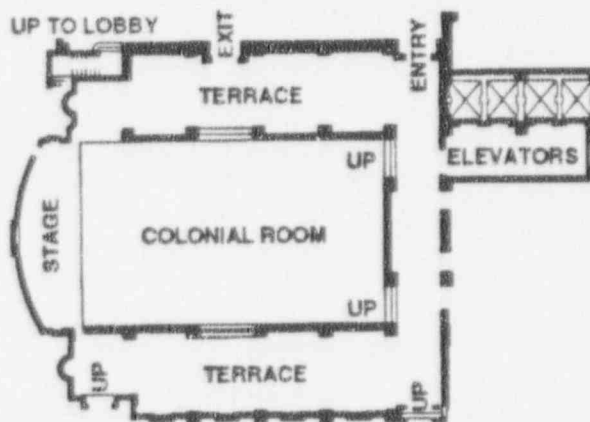
United States Nuclear Regulatory Commission  
**Regulatory Information Conference**  
May 3 - 4, 1994

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FIRST FLOOR MEETING ROOMS



LOWER LEVEL MEETING ROOM



**The Mayflower Hotel**

1127 Connecticut Avenue

Washington, DC 20036

(202) 347-3000

FAX (202) 466-9083

# LOCATION MAP

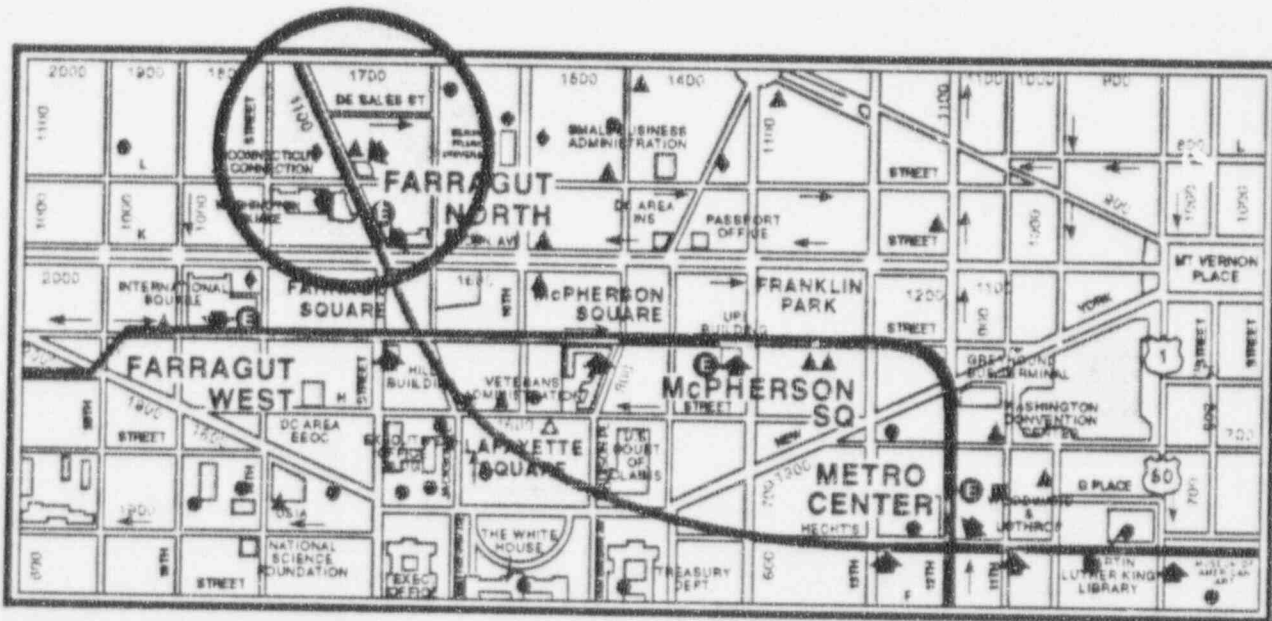
## The Mayflower Hotel

1127 Connecticut Avenue

Washington, DC 20036

(202) 347-3000

FAX (202) 466-9083



### LEGEND

- |                                                    |                      |
|----------------------------------------------------|----------------------|
| ▬ METRORAIL STATION<br>(ALL SHOWN ARE UNDERGROUND) | ◆ EMBASSIES          |
| ◆ METRO ENTRANCE                                   | ■ THEATERS           |
| ⊕ ELEVATOR ENTRANCE                                | ▲ HOTELS, MOTELS     |
| △ PUBLIC RESTROOM                                  | ● POINTS OF INTEREST |

