March 09, 2020

Title: Browns Ferry Nuclear Plant Units 1, 2, and 3 Annual Assessment Meeting

Date(s) and Time(s): April 23, 2020, 05:00 PM to 06:00 PM

Location: The Athens City Hall Council Chambers
200 Hobbs Street West
Athens, AL

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open house to discuss the NRC's assessment of safety performance at the Browns Ferry Nuclear Plant Units 1, 2, and 3 for 2019.

Contact: Thomas Stephen
404-997-4703
Thomas.Stephen@nrc.gov

Participants:

NRC	External
Thomas Stephen, Act. Branch Chief, Region II	Tennessee Valley Authority
Mathew Kirk, Acting SRI, Region II	
Nicholas Hobbs, RI, Region II	
Son Ninh, Sr. Project Engineer, Region II	

Docket No: 05000259
05000260
05000296

Comments: The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

The annual assessment letter is accessible from the publicly available records (PARS) component of the NRC’s document system (ADAMS) (Accession No. ML20063N074).

PUBLIC MEETING AGENDA

Browns Ferry Nuclear Plant Units 1, 2, and 3 Annual Assessment Meeting

April 23, 2020, 05:00 PM to 06:00 PM

The Athens City Hall Council Chambers
200 Hobbs Street West
Athens, AL

Time	*Topic*	*Speaker*
5:00pm-6:00pm	The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.	

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML20069L517

Name	Thomas Stephen
Office	RII/DRP
Date	03/09/2020

OFFICIAL RECORD COPY

Link to meeting details: https://www.nrc.gov/pmns/mtg?do=details&Code=20200199

Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings"
67 Federal Register 36920, May 28, 2002
The policy statement may be found on the NRC website
http://www.nrc.gov/reading-rm/doc-collections/commission/policy/67fr36920.html