

March 09, 2020

Title: Watts Bar Nuclear Plant Units 1 and 2 Annual Assessment Meeting

Date(s) and Time(s): April 09, 2020, 05:00 PM to 06:00 PM

Location: Spring City Municipal Buildings
229 Front Street
Spring City, TN

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open house to discuss the NRC's assessment of safety performance at the Watts Bar Nuclear Plant Units 1 and 2 for 2019.

Contact: Thomas Stephen
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Participants:	<u>NRC</u>	<u>External</u>
	Thomas Stephen, Act. Branch Chief, Region II Wesely Deschaine, SRI, Region II Jeffrey Hamman, RI, Region II Ryan Taylor, Sr. Project Engineer, Region II	Tennessee Valley Authority

Docket No: 05000390
05000391

Comments: The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

The annual assessment letter is accessible from the publicly available records (PARS) component of the NRC's document system (ADAMS) (Accession No. ML20063M652).

PUBLIC MEETING AGENDA

Watts Bar Nuclear Plant Units 1 and 2 Annual Assessment Meeting

April 09, 2020, 05:00 PM to 06:00 PM

Spring City Municipal Buildings
229 Front Street
Spring City, TN

Time

5:00pm-6:00pm

Topic

An open house presentation session where members of the public are welcome to attend and ask questions pertaining to the site.

Speaker

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML20069K886

Name	Thomas Stephen
Office	RII/DRP
Date	03/09/2020

OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20200198>