## March 09, 2020

Title: Sequoyah Nuclear Plant Units 1 and 2 Annual Assessment Meeting

Date(s) and Time(s): May 06, 2020, 05:00 PM to 06:00 PM

Location: Branch Training Center

2600 Igou Ferry Road Soddy Daisy, TN

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully

engage the public in a discussion of regulatory issues.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open house to discuss the

NRC's assessment of safety performance at the Sequoyah Nuclear Plant Units 1 and 2 for

Tennessee Valley Authority

2019.

Contact: Thomas Stephen

404-997-4703

Thomas.Stephen@nrc.gov

Participants: NRC External

Thomas Stephen, Act. Branch Chief,

Region II

David Hardage, SRI, Region II Natasha Childs, RI, Region II

Son Ninh, Sr. Project Engineer, Region II

Docket No: 05000327

05000328

Comments: The public is invited to participate in this meeting by providing comments and asking

questions throughout the meeting.

The annual assessment letter is accessible from the publicly available records (PARS) component of the NRC's document system (ADAMS) (Accession No. ML20063N223).

## PUBLIC MEETING AGENDA

## Sequoyah Nuclear Plant Units 1 and 2 Annual Assessment Meeting

May 06, 2020, 05:00 PM to 06:00 PM

Branch Training Center 2600 Igou Ferry Road Soddy Daisy, TN

Time Topic Speaker

5:00pm-6:00pm

An open house poster session where members of the public are welcome to attend and ask questions pertaining to the site.

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML20069K839

Name	Thomas Stephen
Office	RII/DRP
Date	03/09/2020

OFFICIAL RECORD COPY

Link to meeting details: <a href="https://www.nrc.gov/pmns/mtg?do=details&Code=20200200">https://www.nrc.gov/pmns/mtg?do=details&Code=20200200</a>