

April 22, 1983

Mr. Dan Hirsch
Committee to Bridge the Gap
1637 Butler Avenue, Suite 203
Los Angeles, CA 90025

In the Matter of
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA
(UCLA Research Reactor)
Docket No. 50-142
(Proposed Renewal of Facility License)

Re: I&E Report No. 50-142/83-01

Dear Dan:

In accordance with our agreement, I am forwarding to you a copy of the most recent Inspection and Enforcement Report for UCLA which I received yesterday.

Sincerely,

Colleen P. Woodhead
Counsel for NRC Staff

Enclosure: As stated

cc w/o encl.: Service List

DS07
CMB

OFC	:OELD	<i>CW</i>	:OELD	:	:	:	:	:
NAME	:CWoodhead:p1:	<i>JW</i>	:JW	:	:	:	:	:
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