P.O. BOX 3100 MIAMI, FLORIDA 33101 FLORIDA POWER & LIGHT COMPANY 11 May 10 C May 30, 1972

Mr. Daniel R. Muller, Assistant Director for Environmental Projects Directorate of Licensing Division of Reactor Licensing U. S. Atomic Energy Commission Washington, D. C. 20545

Re: AEC Docket No. 50-335 - Hutchinson Island Unit No. 1

Dear Mr. Muller:

We are sending you herewith three hundred (300) copies of Supplement No. 3 to Florida Power & Light Company's Hutchinson Island Environmental Report in accordance with your letter of May 16, 1972.

Yours very truly,

James Coughlin Vice President

JC/ea Encl. CC: Mr. Richard D. Widrig Battelle Northwest Labs Richland, Washington 99352

STATE OF FLORIDA ) ) SS. COUNTY OF DADE

JAMES COUGHLIN, being first duly sworn, deposes and says:

That he is a Vice President of Florida Power & Light Company, the Applicant herein;

That he has executed the foregoing Supplement; that the statements made in this said Supplement are true and correct to the best of his knowledge, information, and belief; and that he is authorized to execute the Supplement on behalf of said Applicant.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1972.

Notary Public in and for the County of Dade, State of Florida

My Commission expires

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HELPING BUILD FLORIDA