P.O. BOX 3100 MIAMI, FLORIDA 33101

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FLORIDA POWER & LIGHT COMPANY

July 6, 1972

Mr. Daniel R. Muller, Assistant Director for Environmental Projects Directorate of Licensing Division of Reactor Licensing U. S. Atomic Energy Commission Washington, D.C. 20545

Re: AEC Docket No. 50-335 - Hutchinson Island Unit No. 1

Dear Mr. Muller:

We are sending you herewith two hundred (200) copies of Supplement No. 6 to Florida Power & Light Company's Hutchinson Island Environmental Report. One hundred (100) additional copies are being held as you requested and will be forwarded when requested.

Yours very truly,

James Coughlin Vice President

JC/ea Encl. CC: Mr. Richard D. Widrig Battelle Northwest Labs Richland, Washington 99352

STATE OF FLORIDA ) ) SS. COUNTY OF DADE )

JAMES COUGHLIN, being first duly sworn, deposes and says:

That he is a Vice President of Florida Power & Light Company, the Applicant herein;

That he has executed the foregoing Supplement; that the statements made in this said Supplement are true and correct to the best of his knowledge, information, and belief; and that he is authorized to execute the Supplement on behalf of said Applicant.

Subscribed and sworn to before me this day of , 1972.

Notary Public in and for the County of Dade, State of Florida

My Commission expires

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