

ALABAMA POWER COMPANY
600 NORTH 18TH STREET — P. O. Box 2641
BIRMINGHAM, ALABAMA 35291 — (205) 323-5341

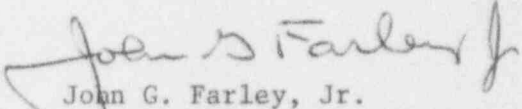
September 13, 1974

Mr. George R. Jenkins
Atomic Energy Commission
Room 808
230 Peachtree Street, N.W.
Atlanta, Georgia

Dear Mr. Jenkins:

We are forwarding a copy of Amendment No. 2 to the Joseph M. Farley Nuclear Plant Environmental Report-Operating License Stage per your request to Mr. Jack Woodward. If you need any additional information please contact me.

Sincerely yours,


John G. Farley, Jr.
Manager-Research and
Environmental Projects

JGF:Bb

cc: Mr. S.R. Hart, Jr.
Mr. T.G. Arnold
Mr. Jack Woodward

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April 19, 1974

To Holders of the Joseph M. Farley
Nuclear Plant Environmental Report-
Operating License Stage

Attached is a copy of Amendment No. 2 to the
Environmental Report - Operating License Stage. This
amendment should be inserted in the copy of the report
which you hold in accordance with the following:

Entered
9/17/74
SKJ

<u>Remove</u>	<u>Insert</u>
Page 1.1-2	Page 1.1-2
Page 1.1-3A	Page 1.1-3A
Page 1.1-4	Page 1.1-4
Page 1.1-5	Page 1.1-5
	Table 1.1-2 after Table 1.1-1
	Section 1.4 consisting of 18
	pages and 1 Table after Table
	III of Section 1.1.4.
Page 2.7-1	Page 2.7-1
Page 2.7-2	Page 2.7-2
Page 3.3-2	Page 3.3-2
	Page 3.3-3
	Page 3.3-4
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Figure 3.3-1	Figure 3.3-1
Page 3.4-1	Page 3.4-1
Page 3.4-2	Page 3.4-2
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Page 3.4-4	Page 3.4-4
	Page 3.4-5
	Figure 3.4-2 after Figure 3.4-1
Page 5.1-2B	Page 5.1-2B
	Page 5.1-2D after 5.1-2C
Page 5.1-3	Page 5.1-3
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Page 5.1-5	Page 5.1-5
Page 5.1-6	Page 5.1-6
Page 5.1-6A	Page 5.1-6A
	Section 5.6 consisting of 4 pages
	after Table 5.4-1 of Section 5.4
Page 6.2-10	Page 6.2-10
Page 6.2-11	Page 6.2-11
Page 6.2-12	Page 6.2-12

Remove

Page 6.2-13
Page 6.2-19
Table 6.2.1.2-7

Table 6.2.1.2-8
Figure 6.2.1.2-5
Figure 6.2.1.2-6

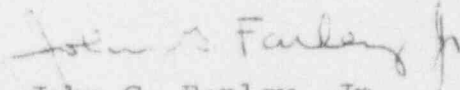
Table 6.2-1
Page 6.2-26
Page 6.2-26A

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Insert

Page 6.2-13
Page 6.2-13a
Page 6.2-19
Table 6.2.1.2-7
Notes for Table 6.2.1.2-7
Table 6.2.1.2-7a
Table 6.2.1.2-8
Figure 6.2.1.2-5
Figure 6.2.1.2-6 - OMITTED
Figure 6.2.1.2-6a
Table 6.2-1
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Page 11.1
Page 11.5

Sincerely yours,



John G. Farley, Jr.
Manager - Research and
Environmental Projects

JGF:Bb