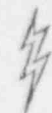


ALAN R. BARTON
Senior Vice President



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ALABAMA POWER COMPANY
600 NORTH 18TH STREET - P. O. Box 2541
BIRMINGHAM, ALABAMA 35291 - (205) 323-5341

July 10, 1974

Joseph M. Farley Nuclear Plant
AEC Docket Nos. 50-348-OL and
50-364-OL

Mr. A. Giambusso
Deputy Director for Reactor Projects
Directorate of Licensing
U.S. Atomic Energy Commission
Washington, D.C. 20545

Dear Mr. Giambusso:

Alabama Power Company hereby files its amendment No. 3 to the Environmental Report - Operating License Stage for the Joseph M. Farley Nuclear Plant submitted to you on August 29, 1973 under provisions of Section D of the revised 10CFR Part 50, Appendix D. Attached please find three signed originals of this amendment. 200 additional copies are being forwarded under separate cover.

This amendment consists of revision of the off-site radiological monitoring program to reflect the requirements of the Draft Guide forwarded by Mr. Gordon K. Dicker's letter of April 2, 1974.

Also enclosed is a certificate of service of a copy of this amendment upon Honorable A.A. Middleton, Chairman, Houston County Commission, and members of the Atomic Safety and Licensing Board appointed in this proceeding.

Yours very truly,
Alabama Power Company

Alan R. Barton

Alan R. Barton
Senior Vice President

ARB:Bb

cc: Mr. R.A. Thomas
Mr. George F. Trowbridge

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BEFORE

UNITED STATES ATOMIC ENERGY COMMISSION

Unit No. 1 - Docket No. 50-348

Unit No. 2 - Docket No. 50-364

In the Matter of

Alabama Power Company

AMENDMENT NO. 3 TO

THE ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE

UNDER THE ATOMIC ENERGY ACT OF 1954

AS AMENDED

for

JOSEPH H. FARLEY NUCLEAR PLANT

UNITS NO. 1 AND NO. 2

Applicant, Alabama Power Company, hereby files Amendment No. 3 to its Environmental Report-Operating License Stage.

This amendment consists of revision of the off-site radiological monitoring program to reflect the requirements of the Draft Guide forwarded by Mr. Gordon K. Dicker's letter of April 2, 1974. This material is to be placed in the Environmental Report-Operating License Stage, in accordance with attached instructions.

ALABAMA POWER COMPANY

By

Alan R. Barton
Alan R. Barton
Senior Vice President

Sworn to and subscribed before me, this 10th day of July, 1974.

Paula Nell Phillips
Notary Public, Alabama State
at Large

REGULATORY OPERATIONS
ATLANTA, GA.

JUL 24 1 19 PM '74



ALABAMA POWER COMPANY
 500 NORTH 15TH STREET — P. O. Box 2641
 BIRMINGHAM, ALABAMA 35291 — (205) 323-5341

July 10, 1974

To Holders of the Joseph M. Farley
 Nuclear Plant Environmental Report-
 Operating License Stage

Attached is a copy of Amendment No. 3 to the subject report.
 This amendment should be inserted in the copy which you hold in accordance
 with the following:

<u>Remove</u>	<u>Insert</u>
Page 6.2-10	Page 6.2-10
Page 6.2-11	Page 6.2-11
Page 6.2-12	Page 6.2-12
Table 6.2.1.2-7	Table 6.2.1.2-7
Table 6.2.1.2-7a	Table 6.2.1.2-7a
Figure 6.2.1.2-5	Figure 6.2.1.2-5

*Extend
 9/18/74
 JGF*

John G. Farley, Jr.
 John G. Farley, Jr.
 Manager-Research and
 Environmental Projects

JGF:Bb