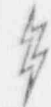


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ALABAMA POWER COMPANY
600 NORTH 18TH STREET — P. O. Box 2641
BIRMINGHAM, ALABAMA 35291 — (205) 323-5341

February 25, 1975

ALAN R. BARTON
Senior Vice President

Docket Nos. 50-348
50-364

Mr. A. Giambusso
Deputy Director for Reactor Projects
Directorate of Licensing
U. S. Nuclear Regulatory Commission
Washington, D. C.

c

Dear Mr. Giambusso:

Alabama Power Company hereby files its Amendment No. 5 to the Environmental Report - Operating License Stage for the Joseph M. Farley Nuclear Plant submitted to you on August 29, 1973 under provisions of Section D of the revised 10 CFR Part 50, Appendix D. This amendment consists of modifications to the pre-operational environmental monitoring program.

Please find attached three signed originals of this amendment. Two-hundred (200) additional copies of this amendment are being forwarded under separate cover.

Also enclosed is a certificate of service of a copy of this amendment upon the Honorable Nathan Mathis, John F. Wolf, Esq., Dr. Harry Foreman, and Dr. Hugh C. Paxton.

Yours very truly,

Alan R. Barton
Alan R. Barton

ARB:Bb

Attachments

cc: Mr. George F. Trowbridge
Mr. Ruble A. Thomas

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TL

ALAN R. BARTON
Senior Vice President



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Deputy Director for Reactor Projects
Directorate of Licensing
U. S. Nuclear Regulatory Commission
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ARB:Bb

Attachments

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Mr. Ruble A. Thomas

Yours very truly,

Alan R. Barton
Alan R. Barton


ALABAMA POWER COMPANY
600 NORTH 18TH STREET - P. O. Box 2641
BIRMINGHAM, ALABAMA 35291 - (205) 323-5341
February 25, 1975

Docket Nos. 50-348
50-364

BEFORE

UNITED STATES NUCLEAR REGULATORY COMMISSION

Unit No. 1 - Docket No. 50-348
Unit No. 2 - Docket No. 50-364

In the Matter of
Alabama Power Company

AMENDMENT NO. 5 TO
THE ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE
UNDER THE ATOMIC ENERGY ACT OF 1954
AS AMENDED

for
JOSEPH M. FARLEY NUCLEAR PLANT
UNITS NO. 1 AND NO. 2

Applicant, Alabama Power Company, hereby files Amendment No. 5 to its Environmental Report - Operating License Stage.

This Amendment consists of modifications to the pre-operational environmental monitoring program. This material is to be placed in the Environmental Report - Operating License Stage, in accordance with attached instructions.

ALABAMA POWER COMPANY

Alan R. Barton
Alan R. Barton
Senior Vice-President

Sworn to and subscribed before me, this 25 day of February, 1975.

P. J. [Signature]
Notary Public, Alabama State
at Large

My Commission Expires: *1/1/78*

February 25, 1975

TO: HOLDERS OF THE JOSEPH M. FARLEY NUCLEAR PLANT
ENVIRONMENTAL REPORT-OPERATING LICENSE STAGE:

The attached Amendment No. 5 to Section 6 of the Alabama Power Company's Environmental Report - Operating License Stage for the Joseph M. Farley Nuclear Plant is to be inserted in the copy of this report which you hold in accordance with the following instructions.

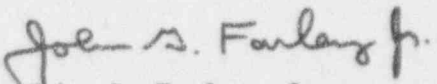
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Page 6.1-1

Yours very truly,



John G. Farley, Jr.
Manager - Research and
Environmental Projects

JGF:Bb