

MAR 1 1983

In Reply Refer To:  
Docket: 50-267/83-04

Public Service Company of Colorado  
ATTN: O. R. Lee, Vice President  
Electric Production  
P.O. Box 840  
Denver, Colorado 80201

Gentlemen:

This refers to the inspection conducted by Mr. R. T. Redano of our staff during the period of February 7-11, 1983, of activities authorized by NRC Facility Operating License DPR-34 and to the discussion of our findings with you and other members of your staff at the conclusion of the inspection.

Areas examined during the inspection and our findings are discussed in the enclosed inspection report. Within these areas, the inspection consisted of selective examination of procedures and representative records, interviews with personnel, and observations by the inspector.

Within the scope of the inspection, no violations or deviations were identified.

In accordance with 10 CFR 2.790(a), a copy of this letter and the enclosure will be placed in the NRC Public Document Room unless you notify this office, by telephone, within 10 days of the date of this letter, and submit written application to withhold information contained therein within 30 days of the date of this letter. Such application must be consistent with the requirements of 2.790(b)(1).

RPS-A *RJR*  
RRedano/dsm  
2/25/83

*nt*  
RPS-A  
TWesterman  
2/19/83

*RAC*  
RPS-A  
*fa* GMadsen  
2/ /83

*[Signature]*  
DRRP&EP/RIV  
JGagliardo  
2/ /83  
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PDR ADOCK 05000267  
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Should you have any questions concerning this inspection, we will be pleased to discuss them with you.

Sincerely,

"Original Signed by:  
G. L. MADSEN"

G. L. Madsen, Chief  
Reactor Project Branch 1

Enclosure:  
Appendix - NRC Inspection Report 50-267/83-04

cc w/enc1:  
D. W. Warembourg, Nuclear Production  
Manager  
Fort St. Vrain Nuclear Station  
P.O. Box 368  
Platteville, Colorado 80651

J. Gahm, Quality Assurance  
(same address)

bcc distrib. by RIV:  
RPB2 Resident Inspector  
TPB Section Chief  
MIS SYSTEM R. Redano  
RIV File  
RIV Reading File  
Br. Reading File  
RA  
COLORADO STATE DEPT. HEALTH