



May 9, 1975
L-75-228

JH Sutherland
Cunningham
File
Duff

NDIXRL

Mr. Angelo Giambusso, Director
Division of Reactor Licensing
Office of Nuclear Reactor Regulations
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Giambusso:

Re: St. Lucie Plant Unit No. 2
Environmental Report - Amendment 6
Docket No. 50-389

Enclosed for your review are two hundred copies of Amendment 6 to the St. Lucie Plant Unit No. 2 Environmental Report. We are holding one hundred additional copies for you which are available upon request.

The additional information contained in Amendment 6 serves to update the demographic analyses contained in section 2.2 of the St. Lucie Unit 2 Environmental Report (ER). These data have previously been incorporated in the Preliminary Safety Analysis Report and considered in the ASLB hearings for Unit 2. Therefore its admission to the ER serves to make these documents consistent with regard to content in this area.

Very truly yours,

Robert E. Uhrig

Robert E. Uhrig
Vice President

REU:tg
Enclosures

cc: Mr. Jack R. Newman, Esquire

Mr. Richard D. Widrig
Battelle Northwest Labs
Richland, Washington 99352

*Changes filed
6/17/75
198*


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9406090173 760604
PDR ADOCK 05000389
C PDR

STATE OF FLORIDA)
) SS
COUNTY OF DADE)

ROBERT E. UHRIG, being first duly sworn, deposes and says:


That he is a Vice President of Florida Power & Light Company,
the Applicant herein;

That he has executed the foregoing instrument; that the
statements made in this said instrument are true and correct
to the best of his knowledge, information and belief; and
that he is authorized to execute the instrument on behalf
of said Applicant.



Robert E. Uhrig

Subscribed and sworn to before me
this 9th day of May, 1975



Notary Public in and for the County
of Dade, State of Florida

My Commission expires _____
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES MAY 9, 1975
ADDRESS: _____

FLORIDA POWER & LIGHT COMPANY
ST. LUCIE PLANT UNIT NO. 2
INSTRUCTION SHEET - AMENDMENT 6

REMOVE

INSERT AMENDMENT 6

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