

PROPOSED RULE PR 19,20,21 <sup>5al</sup> DOCKETED USNRC

TO: NUCLEAR REGULATORY COMMISSION  
TOM SELIN, DIRECTOR  
WASHINGTON, D.C.

(59FR 6792)

'94 MAY 18 P4:30

WE ASK THAT THE NRC REOPEN THE PUBLIC COMMENT PERIOD FOR PERIOD OF 120 DAYS, WITH PUBLIC NOTICE TO PROVIDE THE AFFECTED PARTIES OPPORTUNITY FOR COMMENT ON NRC PROPOSED RULEMAKING REGARDING THE URANIUM ENRICHMENT GASEOUS DIFFUSION PLANTS LOCATED IN PORTSMOUTH, OHIO AND PADUCAH, KENTUCKY.

- | NAME   | DATE                  | ADDRESS  | TELEPHONE NO. |
|--|-----------------------|--|---------------|
| 1. Diana Salisbury                                 | 4/25/94               | 7019 Ashridge Ave Sardinia, Ohio 45171         | (Optional)    |
| 2. Ronald Salisbury                                | 4/25/94               | 7019 Ashridge - Anaheim Rd Sardinia, Oh        |               |
| 3. Doug Otto                                       | 4/25/94               | 7019 Ashridge - Anaheim Rd Sardinia Ohio 45171 |               |
| 4. Shirley Collins                                 | 6994 SR124W           | Hillsboro Oh 45133                             |               |
| 5. Robert E. Casale                                | 7019 Ashridge Rd      | Sardinia Ohio 45171                            |               |
| 6. Ralph E. Huch                                   | 1277 Fincastle Rd     | Winchester, OH 45697                           |               |
| 7. Robert D Campbell                               | 86841 Campbell Rd     | Ripley, Ohio 45167                             |               |
| 8. Vicki Kurtz Brown                               | 7066 Hughes Rd        | Russellville, OH 45168                         |               |
| 9. James Stapp                                     | 512 Fulton Ave        | Georgetown Ohio 45124                          |               |
| 10. Douglas Ben                                    | 11941 Brownstone      | Arvin Rd Georgetown 45                         |               |
| 11. Helen Klump                                    | 782 George Miller Rd  | Russellville OH 45168                          |               |
| 12. Mark Klump                                     | 7822 George Miller Rd | Russellville Oh                                |               |
| 13. John B. Pave                                   | 582                   | MIGHLAND Rd                                    |               |
| 14. Diana Bailey                                   | 7993 Ash Ridge        | Sardinia, Oh 45171                             |               |
| 15. Ed Bailey                                      | 7993 Ash Ridge        | Sardinia Ohio 45171                            |               |
| 16. Chuck Jones                                    |                       | Nuclear Free America Portland Ore.             |               |
| 17. Ohio Environmental Council                     |                       | (as per budget) 614 234-4900                   |               |
| 18. Save The Wills Creek Water Resources Committee |                       |  |               |
| 19. James Howard                                   |                       | 1010 Vista Ave 614-432-6990                    |               |
| 20. Sean Oberon                                    |                       | 1010 595th Ave (614)-432-5528                  |               |

From all co-signers individually and as a group  
Return petitions to: SAVE THE WILLS CREEK WATER RESOURCES COMMITTEE, 2354 CONGILL LANE, CUMBERLAND, OHIO 43732, Attention Sherwood Bauman.

9406090012 940505  
PDR PR  
19 59FR6792

FAX. 466-7667

(301) 504-1672  
ATTEN: EMILE JULIAN  
OFFICE OF SECRETARY

TO: NUCLEAR REGULATORY COMMISSION  
 IVAN SELIN, DIRECTOR  
 WASHINGTON, D.C.

WE ASK THAT THE NRC REOPEN THE PUBLIC COMMENT PERIOD, FOR A PERIOD OF 120 DAYS, WITH PUBLIC NOTICE TO PROVIDE THE AFFECTED PARTIES OPPORTUNITY FOR COMMENT ON NRC'S RULEMAKING REGARDING THE URANIUM ENRICHMENT GASEOUS DIFFUSION PLANTS LOCATED IN PORTSMOUTH, OHIO AND PADUCAH, KENTUCKY.

NAME	DATE	ADDRESS	TELEPHONE NO. (Optional)
1. Amy Layh	5/2/94	71 S. MAY AVE Athens	
2. Andrea Johnson	5/2/94	59 E Gadsden #219 Athens	
3. Stephanie Oetjen	5-2-94	1 Community Pl #701-Athens	
4. Julie Wadblum	5-2-94	16 South College #597-5249	
5. Bretton Dixon	5-2-94	2417 Dogan #597-6847	
6. Wondi Stevens	5-2-94	418 Ardenwood #597-6452	
7. Yinka Skille	5-2-94	162 Gamertsfelder	
8. Aimee C Mauragin	5/2/94	99 W Green Dr. 597-5690	
9. Deanna Chnos	5/2/94	28 Smith St Athens 594-5353	
10. Heidi L. Hetrick	5/2/94	104 W Green Dr. 597-5332	
11. Jennifer Robson	5/2/94	98 W Green Dr. 597-5236	
12. Freddy G. Hottel	5/2/94	48 E Green St 197-1100	
13. Carrie L Hixon	5/2/94	455 Homer Athens 597-3103	
14. Megan Jones	5/2/94	136 S. Green Dr. 597-7773	
15. Alisha Woodery	5/2/94	204 Marjanna 597-7612	
16. Maurin Smith	5/2/94	22 University Terr. 597-7830	
17. Amy Caranec	5-2-94	415 Masthoff 597-6040	
18. Michelle Barkham	5-2-94	516 Masthoff 597-6169	
19. Julia Dennis	5-2-94	Pr. Box 911 597-2140	
20. Emily Van Doren	5-2-94	#3 B 452 448-2403	

FROM: all co-signers/individually and as a group:  
 Eastern Local Schools, 101 SHIVE THE MILLER CREEK WATER RESOURCES  
 COMMITTEE, 6354 COWGILL LANE, CUMBERLAND, OHIO 43732,  
 Attention: Sherwood Bauman.

TO: NUCLEAR REGULATORY COMMISSION  
IVAN SELIN, DIRECTOR  
WASHINGTON, D.C.

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- | NAME                      | DATE    | ADDRESS                                  | TELEPHONE NO.  |
|---------------------------|---------|--|----------------|
| Chad Kister               | 4-27-94 | 13206 Nitch Creek Athens OH 45701        | 614-592-4625   |
| Matthew Demmitt           | 4/27/94 | PO Box 107 Amesville, Ohio 45711         |                |
| Molly Hart                | 4/27/94 | 172 2nd St #1 Athens, OH 4-4025          |                |
| Kathleen Annen            | 4-27-94 | 3240 Parker Rd Albany Ohio 45710         |                |
| Bryce Sidney Spitzer      | 4-27-94 | 13206 Nitch Creek Athens OH 45701        | 614-592-4625   |
| <del>David Lissanja</del> |         |  |                |
| DAVID LISSANJA            | 4-27-94 | 204 T. Howhall Athens Ohio 45701         |                |
| Moriah Madham             | 4-27-94 | 40 Columbia Athens, OH 45701             |                |
| Jay Zep                   | 4/27/94 | 40 Glorha Athens Oh 45701                |                |
| Candida R. Bach           | 4-27-94 | 126 A Central Ave Athens, Oh 45701       | 592-5925       |
| Brenda Phillips           | 4-27-94 | 360 N. Ketter Ave. Athens, OH 45701      | 4-8565         |
| Ann Laudat                | 4/27/94 | 70 S Green Dr Apt #231 Athens OH 45701   | (614) 592-5925 |
| Bob Higgins               | 4-27-94 | 26 Woodward Ave Athens OH 45701          | (614) 594-75   |
| Paul B. Simon             | 4/27/94 | 9511 Richland Ave. Athens, OH 45701-2201 |                |
| Eric Sanders              | 4/27/94 | 30 Hickory St Apt A Athens, OH 45701     |                |
| Tom O'Keefe               | 4/27/94 | 12677 South Ridge Ath. OH 45701          | 614-594-31     |
| Ken Decker                | 4/27/94 | 115 N Lancaster, Athens, OH 45701        |                |
| Jason Jodeman             | 4/27/94 | 87 N. Lancaster Athens, OH 45701         | 614-592-478    |
| Pat Rankin                | 4/27/94 | 15 N. C. Green Athens, OH 45701          | 614-592-1715   |
| Wicki Linker              | 4-27-94 | 15750 Bryson Rd Milledale Oh 45761       |                |

From all co-signers/individually and as a group: 448-2866  
Return petitions to: SAVE THE WILLS CREEK WATER RESOURCES COMMITTEE, 6354 COWGILL LANE, CUMBERLAND, OHIO 43732, Attention Sherwood Bauman.

TO: NUCLEAR REGULATORY COMMISSION  
IYAN SELIN, DIRECTOR  
WASHINGTON, D.C.

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NAME DATE ADDRESS TELEPHONE NO. (optional)

1. Griffith, Bill 5/2/94 132 S. ... Dr. Athens, OH
2. Angela D. ... 5/1/94 391 East St Athens OH 45701
3. Arum J. Lawrence 5/1/94 301 Conve Athens, Ohio 45701
4. John ... 5-2-94 516 State St Athens
5. Bill ... 2 May 94 54 S. May, Athens, OH 45701
6. Janet ... 5-2-94 1 Community Dr #403 Athens, OH 45701
7. ... 5-2-94 1818 Green Dr, Athens, Ohio
8. ... 5/1/94 53E STATE ATHENS, OH 45701
9. Mica Schneider 5-2-94 104 S. Court Athens OH, 45701
10. ... (5-2-94) 248 Sargent Athens OH 45701
11. Sen Lyndy 5/2/94 170 S. ... Athens, OH 45701
12. ... 5/2/94 41 Mill ... Athens OH 45701
13. Madeline 5/2/94 21 1/2 S. Court St #8 Athens, OH 45701
14. Brian Horn 5/2/94 127 S. Green Dr #414 Athens, OH 45701
15. Angelo ... 5/1/94 9 W. State St Athens, Ohio 45701
16. ... 5/1/94 16 Belmont Athens OH 45701
17. ... 5/1/94 302 ... Athens OH
18. ... 5/1/94 426 ... Athens, OH 45701
19. ... 5-2-94 226 ... Athens, OH 45701
20. ... 5-2-94 212 ... Athens, OH 45701

From all co-signers/individually and as a group:  
Return petitions to: SAVE THE MILLS CREEK WATER RESOURCES  
COMMITTEE, 2354 COMBELL LANE, CUMBERLAND, OHIO 43732,  
Attention: Sherwood Bauman.

TO: NUCLEAR REGULATORY COMMISSION  
Ivan Selin, Director  
Washington, D.C.

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NAME	DATE	ADDRESS	TELEPHONE NO.
1. <u>Mark Marenberg</u>	4/27/94	60 E Green St Tiffin OH 44886	(614) 597-8615
2. <u>Anneliese Scherke</u>	4/27/94	207 Crawford Hall Athens OH 45701-3114	(614) 597-6213
3. <u>Stephanie M. ...</u>	4/27/94	207 Crawford Hall Athens OH 45701-3114	(614) 597-6213
4. <u>Julia C. ...</u>	4/27/94	50 E. Green St. #202	(614) 597-8334
5. <u>Yuhiko Okamoto</u>	4/27/94	50 E. Green St #201	(614) 597-8477
6. <u>Jennifer Bale</u>	4-27-94	50 E. Green St #202 Athens, OH 45701-3138	(614) 597-8445
7. <u>Juanice Wittenholme</u>	4-27-94	925 S Sugar 133 S Green Dr	597-6877
8. <u>Mitchell ...</u>	5/1/94	12786 New England Rd Amherst OH 45711	
9. <u>Chen Chafat</u>	5/1/94	P.O. Box 90 Edwall wa 99008	
10. <u>Frank M Long</u>	5-1-94	12786 New England Rd Amherst OH 45711	614-448-488
11. <u>Chis M ...</u>	5-1-94	12786 New England Rd Amherst OH 45711	
12. <u>Brett ...</u>	5-1-94	2232 Glenwood Toledo Ohio 43620	
13. <u>DAVID JOCKUSCH</u>	1 May 94	37 Currier Athens OH 45701	
14. <u>Jane ...</u>	5/1/94	12786 New England Rd Amherst OH 45711	
15. <u>Jason ...</u>	5/2/94	5226 8th Ave P-RB6 W 2601	
16. <u>Suzanne Stacy</u>	5/2/94	126 Central Ave Athens, OH 45701	
17. <u>Vo Cai</u>	5/2/94	NONE	
18.			
19.			
20.			

From all co-signers/individually and as a group:  
Return petitions to: SAVE THE WILLS CREEK WATER RESOURCES COMMITTEE, 6354 COWGILL LANE, CUMBERLAND, OHIO 43732, Attention Sherwood Bauman.

TO: NUCLEAR REGULATORY COMMISSION  
JOHN SELIN, DIRECTOR  
WASHINGTON, D.C.

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- | NAME                    | DATE    | ADDRESS                          | TELEPHONE NO.<br>(Optional) 614 - |
|-------------------------|---------|----------------------------------|-----------------------------------|
| 1. Jody Schaub          | 4/27/94 | 3240 Parker Rd. Albany OH        | 698-2346                          |
| 2. Jason Layland        | 4/27/94 | 12638 Oakman Dr. Pickerington OH | 43147 592-1886                    |
| 3. Eileen O'Malley      | 4/27/94 | 1376 Lyon Park Cincinnati OH     | 45212-1100                        |
| 4. C. J. Peters         | 4/27/94 | 977 Everview Dr. Mt. Vernon OH   | 43050                             |
| 5. A. Weisberg          | 4/27/94 | 170 Second St. Athens OH         | 45701                             |
| 6. [unclear]            | 4/27/94 | 165 N. LANCASTER Athens OH       | 45701                             |
| 7. Roy Edward Coffey Jr | 4-27-94 | 215 Wray House Athens OH         | 45701                             |
| 8. [unclear]            | 4-27-94 | 2570 Wray House Athens OH        | 45701                             |
| 9. Emily Fulver         | 4-27-94 | 240 Wray House Athens OH         | 45701                             |
| 10. Jacobs              | 4/27/94 | 327 Lincoln Hall Athens OH       | 45701-7101                        |
| 11. [unclear]           |         | 215 Wray House Athens OH         | 45701                             |
| 12. Arnold Chambers     |         | 333 Biddle Hall Athens OH        | 45701 597-8270                    |
| 13. Nelson B. [unclear] |         | 355 Congress Athens OH           | 45701 594-8993                    |
| 14. Kelley King         |         | 355 Congress Athens OH           | 45701 592-5434                    |
| 15. MATTHEW HOFFMANN    |         | 335 W. STATE ATHENS OH           | 45704                             |
| 16. Dan McLean          |         | 244 E. State Athens OH           | 45701                             |
| 17. Anthony DiBiancamo  |         | 411 Wilson Hall Athens OH        | 45701                             |
| 18. Jennifer Crumpton   |         | 415 Dainger Hall Athens OH       | 4114                              |
| 19. Brad Sitenick       |         | 126 West Union Apt 1 Athens OH   | 45701                             |
| 20. Kim Graft           |         | 206 Shively Athens OH            | 45701                             |

From all co-signers/individually and as a group:  
Return petitions to: SAVE THE WILLS CREEK WATER RESOURCES COMMITTEE, 6954 COWGILL LANE, CUMBERLAND, OHIO 43732, Attention Sherwood Bauman.

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