

MAR 17 1983

Docket Nos. 50-443; 50-444

Public Service Company of New Hampshire  
ATTN: Mr. Robert J. Harrison  
President and Chief Executive Officer  
P. O. Box 330  
Manchester, New Hampshire 03105

Gentlemen:

Subject: Combined Inspection 50-443/82-16; 50-444/82-14

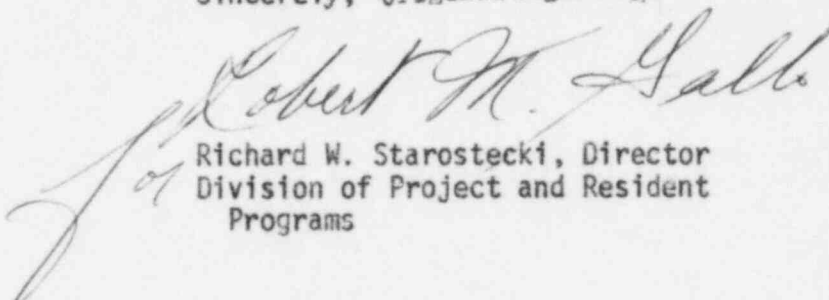
This refers to your letter dated March 3, 1983, in response to our letter dated February 3, 1983.

Thank you for informing us of the corrective and preventive actions documented in your letter. These actions will be examined during a future inspection of your licensed program.

Based upon a March 8, 1983 meeting between Mr. R. E. Guillette of your staff and Mr. A. Cerne of this office, we understand that future corrective actions will also include the development of a computer program to identify all safety-related cables crossing the boundary between the nuclear/non-nuclear islands. Further engineering evaluation of these cables is expected to be completed by May 31, 1983. We also note that a UE&C response to an NRC inquiry into the specific cable installation cited in the violation documents both an intent to remove this cable from the raceway system and an analysis supporting the position that failure of the cable would not have challenged any Class IE systems.

If our understanding of the above actions is incorrect, please contact this office within seven days. Your cooperation with us is appreciated.

Sincerely, Original Signed By:



Richard W. Starostecki, Director  
Division of Project and Resident  
Programs

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Public Service Company of  
New Hampshire

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MAR 17 1983

cc:  
John DeVincentis, Project Manager  
Public Document Room (PDR)  
Local Public Document Room (LPDR)  
Nuclear Safety Information Center (NSIC)  
NRC Resident Inspector  
State of New Hampshire

bcc:  
Region I Docket Room (with concurrences)  
DPRP Section Chief  
J. Grant, DPRP

*3/10/83*  
*Cancelled for [Signature]*  
*[Signature]*  
*[Signature]*

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| OFFICE ▶  | RI: DPRP  | RI: DPRP | RI: DPRP |  |  |  |  |
| SURNAME ▶ | Cerne/meo | Galla    | Greenman |  |  |  |  |
| DATE ▶    | 3/10/83   |          |          |  |  |  |  |