



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

REGION IV

611 RYAN PLAZA DRIVE, SUITE 400  
ARLINGTON, TEXAS 76011-8064

MAY 31 1994

Docket: 50-285  
License: DPR-40

Omaha Public Power District  
ATTN: T. L. Patterson, Division Manager  
Nuclear Operations  
Fort Calhoun Station FC-2-4 Adm.  
P.O. Box 399, Hwy. 75 - North of Fort Calhoun  
Fort Calhoun, Nebraska 68023-0399

SUBJECT: NRC INSPECTION REPORT 50-285/94-11

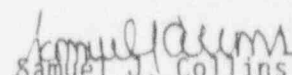
This refers to the routine inspection conducted by Messrs. A. McQueen and J. Whittemore of this office on April 25-29, 1994. The inspection included a review of activities authorized for your Fort Calhoun Station. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the enclosed report.

Areas examined during the inspection are identified in the report and include a review of the operational status of your Emergency Preparedness Program. Within these areas, the inspection consisted of selective examination of procedures and representative records, interviews with personnel, and observations by the inspectors. The results of this inspection are documented in the enclosed inspection report.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter and its enclosures will be placed in the NRC Public Document Room.

Should you have any questions concerning this inspection, we will be pleased to discuss them with you.

Sincerely,

  
Samuel J. Collins, Director  
Division of Radiation  
Safety and Safeguards

Enclosure:  
Appendix - NRC Inspection Report  
50-285/94-11

Omaha Public Power District

-3-

E-Mail report to D. Sullivan (DJS)

bcc to DMB (IE35) \\\

bcc distrib. by RIV:

L. J. Callan  
 DRSS/FIPB File  
 Branch Chief (DRP/D)  
 RIV File  
 Senior Resident Inspector - Cooper  
 B. Murray, DRSS/RIB  
 A. D. McQueen, DRSS/RIB (WCFO)

Fort Calhoun Resident Inspector  
 MIS System  
 Project Engineer (DRP/D)  
 Branch Chief (DRP/TSS)  
 Leah Tremper, OC/LFDCB, MS: MNBB 4503  
 R. A. Scarano, DD:DRSS  
 J. E. Whittemore, DRS/MB

*B. Murray*

<i>DRSS/RIB</i> ADMcQueen:nh	RI/DRS *JEWhittemore	<i>DRS/MB</i> BMurray	DD:DRSS RAScarano	D:DRP ABBeach
5/11/94	/ /94	5/11/94	5/17/94	5/27/94
D:DRSS SJCcollins				
5/21/94				

\*Previously concurred.

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Omaha Public Power District

-2-

cc w/enclosure:

LeBoeuf, Lamb, Leiby & MacRae  
ATTN: Mr. Michael F. McBride  
1875 Connecticut Avenue, NW  
Washington, D.C. 20009-5728

Washington County Board  
of Supervisors  
ATTN: Jack Jensen, Chairman  
Blair, Nebraska 68008

Combustion Engineering, Inc.  
ATTN: Charles B. Brinkman, Manager  
Washington Nuclear Operations  
12300 Twinbrook Parkway, Suite 330  
Rockville, Maryland 20852

Nebraska Department of Health  
ATTN: Harold Borchert, Director  
Division of Radiological Health  
301 Centennial Mall, South  
P.O. Box 95007  
Lincoln, Nebraska 68509-5007

Fort Calhoun Station  
ATTN: James W. Chase, Manager  
P.O. Box 399  
Fort Calhoun, Nebraska 68023

Program Manager  
FEMA Region 7  
911 Walnut Street, Room 200  
Kansas City, Missouri 64106

Director  
Nebraska Civil Defense Agency  
1300 Military Road  
Lincoln, Nebraska 68508

Omaha Public Power District

-3-

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