

Omaha Public Power District  
444 South 16th Street Mall  
Omaha, Nebraska 68102-2247  
402/636-2000

May 25, 1994  
LIC-94-0104

U. S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Mail Station P1-137  
Washington, DC 20555

- References:
1. Docket No. 50-285
  2. Letter from OPPD (W. G. Gates) to NRC (Document Control Desk) dated May 21, 1993 (LIC-93-0108)
  3. Letter from OPPD (W. G. Gates) to NRC (Document Control Desk) dated September 10, 1993 (LIC-93-0239)

Gentlemen:

SUBJECT: Application for Amendment of Operating License and Request for a One-Time Scheduler Exemption from 10 CFR 50.36a(2)

Enclosed please find Omaha Public Power District's (OPPD) "Application for Amendment of Operating License" which seeks to amend the Fort Calhoun Station Unit No. 1 Technical Specifications. The changes requested reflect the new 10 CFR Part 20 and supplements the application transmitted in References 2 and 3.

Attachment A contains a markup reflecting the requested changes of the Technical Specifications. Attachment B provides the "Discussion, Justification and No Significant Hazards Consideration." To assist in your review all pages, including those not revised from References 2 and 3, are included in the attachments. OPPD respectfully requests 30 days from the date of issuance to implement these proposed changes.

With the issuance of the proposed amendment, OPPD also requests a scheduler exemption from 10 CFR 50.36a(2). Title 10 of the Code of Federal Regulations, Part 50.36a, subsection (2) requires, in part, that a report be submitted to the Commission annually that specifies the quantity of each radionuclide released to unrestricted areas in liquid and gaseous effluents during the previous 12 months of operation. It further requires that the time between submission of the reports must be no longer than 12 months. OPPD requests a one-time exemption from the requirement of 10 CFR 50.36a(2) that the time between submission of the reports be no longer than 12 months.

Technical Specifications (TS) 5.9.4.a implements the reporting requirements of 10 CFR 50.36a(2). The proposed change to TS 5.9.4.a will require that the report be submitted to the Commission prior to May 1 of each year, consistent with the draft Generic Letter prepared by the NRC for implementation of the new 10 CFR 20 requirements. The previous requirement for submission of this report was within 60 days after January 1 of each year (March 1). Therefore approval of the proposed change will require a one-time scheduler exemption in order to change

60092

*Handwritten:* 4/11

*Handwritten:* A001 /11 Add: NRR/DRSS/PRPB

U.S. Nuclear Regulatory Commission  
LIC-94-0104  
Page 2

the date of submission from March 1 to May 1. The exemption will not affect the information required to be submitted or the time period the report covers (previous year's data), only the date the report is to be submitted. After the one-time exemption the submittal date will correspond to the proposed TS change of May 1 of each year.

If you have additional questions, or require further information, please do not hesitate to contact me or members of my staff.

Sincerely,



W. G. Gates  
Vice President

WGG/brh

Attachments

c: LeBoeuf, Lamb, Greene & MacRae  
L. J. Callan, NRC Regional Administrator, Region IV  
S. D. Bloom, NRC Project Manager  
R. P. Mullikin, NRC Senior Resident Inspector  
H. Borchert, Director - Division of Radiological Health  
State of Nebraska

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of

Omaha Public Power District  
(Fort Calhoun Station  
Unit No. 1)

Docket No. 50-285

AFFIDAVIT

W. G. Gates, being duly sworn, hereby deposes and says that he is Vice President in charge of nuclear activities of the Omaha Public Power District; that as such he is duly authorized to sign and file with the Nuclear Regulatory Commission the attached information concerning the Application for Amendment dated May 25, 1994 concerning changes reflecting the new 10 CFR Part 20 and administrative changes; that he is familiar with the content thereof; and that the matters set forth therein are true and correct to the best of his knowledge, information, and belief.

*W. G. Gates*

W. G. Gates  
Vice President

STATE OF NEBRASKA )  
                                  ) ss  
COUNTY OF DOUGLAS )

Subscribed and sworn to before me, a Notary Public in and for the State of Nebraska on this 25th day of May, 1994.

*Theresa Petersen*  
Notary Public

