

TEXAS UTILITIES SERVICES INC.

2001 BRYAN TOWER DALLAS, TEXAS 75201-0000

August 20, 1982

Mr. Harold R. Denton
Director of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
7920 Norfolk Avenue
Bethesda, MD 20014

SUBJECT: COMANCHE PEAK STEAM ELECTRIC STATION
TRANSMITTAL OF AMENDMENT 34 TO FSAR
DOCKET NOS. 50-445 AND 50-446

Dear Mr. Denton:

Enclosed are 10 copies of Amendment 34 to copy Nos. 309 through 318 of the CPSES Emergency Plan. Please complete the attached form acknowledging the receipt of the amendment and return it to this office.

The instruction sheets enclosed shall be used to assist you in incorporating Amendment 34 revisions to your Emergency Plan, and as such, these should be retained until the Effective Page Listing is again updated.

If you have any questions, please contact me at (214) 653-4862.

Sincerely,

Teri L. Smart
Teri L. Smart

TLS:grr
Enclosure

X005
1/10

TEXAS UTILITIES SERVICES INC.

2001 BRYAN TOWER - DALLAS, TEXAS 75201

File # 620.34

Mail to: Teri L. Smart
Texas Utilities Services Inc.
2001 Bryan Tower
Dallas, TX 75201

SUBJECT: COMANCHE PEAK STEAM ELECTRIC STATION
FSAR AMENDMENT 34 ACKNOWLEDGEMENT

Amendment 34 to Copy No. 316 of the CPSES Final Safety Analysis
Report has been received.

Organization Name

Copy Holder's Name

Signature

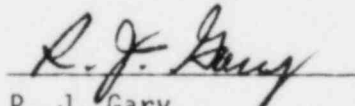
Date

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
TEXAS UTILITIES GENERATING COMPANY) Docket Nos. 50-445
) 50-446
(Comanche Peak Steam Electric)
Station, Units 1 and 2))

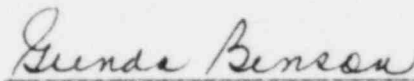
AFFIDAVIT

R. J. Gary being duly sworn, hereby deposes and says that he is Executive Vice President and General Manager of Texas Utilities Generating Company, the Applicant herein; that he is duly authorized to sign and file with the Nuclear Regulatory Commission this Amendment to its Application and supporting documentation for Operating Licenses for the captioned facilities; that he is familiar with the content thereof; and that the matters set forth therein are true and correct to the best of his knowledge, information and belief.


R. J. Gary
Executive Vice President
and General Manager

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

Subscribed and sworn to before me, a Notary Public in and for Dallas County, on this 19th day of August, 1982.


Notary Public

My commission expires Feb. 17, 1985.

· CPSES/EP

COMANCHE PEAK STEAM ELECTRIC STATION
EMERGENCY PLAN
REVISION 4
INSTRUCTION SHEET

The following instructional information is being furnished to help insert Revision 4 into the Comanche Peak Steam Electric Station Emergency Plan. Revision 4 is Amendment 34 of the FSAR.

Discard the old sheets and insert the new sheets, as listed below. Keep these instruction sheets in back of the Affidavit of the Emergency Plan to serve as a record of changes.

Remove

Front/Back

CPSES/EP Approval Sheet
10-1/10-2

Insert

Front/Back

CPSES/EP Approval Sheet
10-1/10-2