

KOHN, KOHN, & COLAPINTO, P.C.
ATTORNEYS AT LAW

517 FLORIDA AVENUE, NW
WASHINGTON, DC 20001-1850
(202) 234-4863 • FAX (202) 462-4145

MICHAEL D. KOHN ***
STEPHEN M. KOHN ***
DAVID K. COLAPINTO ***

OF COUNSEL
E. COOPER BROWN -
ANNETTE R. KRONSTADT *
DANIEL I. OSHTRY ***

• ADMITTED IN DC
• ADMITTED IN VA
• ADMITTED IN MA
• ADMITTED IN NJ
• ADMITTED IN PA

May 24, 1994

Hon. Peter B. Bloch, Chair
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Hon. James H. Carpenter
933 Green Point Drive
Oyster Point
Sunset Beach, NC 28468

Hon. Thomas D. Murphy
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

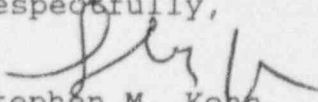
Re: In the Matter of Georgia Power Company, et.al.
(Vogtle Electric Generating Plant, Units 1 and 2).
Dockets Nos. 50-424-OLA-3 & 50-425-OLA-3, ASLBP No.
93-671-01-OLA-3

Dear Honorable Judges:

Enclosed for filing are Intervenor's Proposed Agenda for the
May 26, 1994, Status Conference with attached exhibits and
Intervenor's letter to Licensee concerning stipulations related to
the illegal license transfer.

Thank you for your attention to this matter.

Respectfully,


Stephen M. Kohn
Attorney for Intervenor

cc: Service List

\301\LET.JB2

9406020200 940525
PDR ADOCK 05000424
G PDR



UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

DOCKETED
USNRC

'94 MAY 25 P3:35

In the Matter of)

GEORGIA POWER COMPANY)
et al.,)

(Vogtle Electric Generating)
Plant, Unit 1 and Unit 2))

Docket Nos. 50-424-OLA-3)
50-425-OLA-3)

Re: License Amendment)
(transfer to Southern Nuclear))

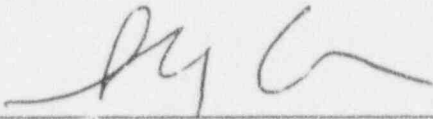
ASLBP No. 93-671-01-OLA-3)

OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

CERTIFICATE OF SERVICE

I hereby certify that the attached documents have been served this 24th day of May, 1994, by first class mail upon the persons listed in the attached Service List (additional service by facsimile designated by "*").

By:


Stephen M. Kohn
KOHN, KOHN & COLAPINTO, P.C.
517 Florida Ave., N.W.
Washington, D.C. 20001
(202) 214-4663

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

_____)	
In the Matter of)	
GEORGIA POWER COMPANY)	Docket Nos. 50-424-OLA-3
<u>et al.</u> ,)	50-425-OLA-3
(Vogtle Electric Generating)	Re: License Amendment
Plant, Unit 1 and Unit 2))	(transfer to Southern Nuclear)
_____)	ASLBP No. 93-671-01-OLA-3

SERVICE LIST

*Administrative Judge
Peter B. Bloch, Chair
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

*Administrative Judge
James H. Carpenter
933 Green Point Drive
Oyster Point
Sunset Beach, NC 28468

*Administrative Judge
Thomas D. Murphy
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

*Charles A. Barth, Esq.
Office of General Counsel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

*John Lamberski, Esq.
Troutman Sanders
Suite 5200
600 Peachtree Street, N.E.
Atlanta, GA 30308-2216

*Ernest L. Blake, Jr.
David R. Lewis
SHAW, PITTMAN, POTTS &
TRC W BRIDGE
2300 N Street, N.W.
Washington, D.C. 20037

U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

301\cert.list

Office of the Secretary
Attn: Docketing and Service
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Office of Commission Appellate
Adjudication
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

301\cert.list