

Digital Equipment Corporation
200 Forest Street
P.O. Box 1001
Marlborough, Massachusetts 01752-9101
508.467.5111



OCTOBER 19, 1993

Francis M. Costello, Chief
Industrial Applications Section
Division of Radiation Safety and Safeguards
U.S Nuclear Regulatory Commission
Region 1
475 Allendale Rd.
King of Prussia, Pennsylvania 19406

Re: License #20-28094-02

Dear Mr. Costello,

This correspondence is in reference to a telephone conversation on 10/19/93 between myself and Mr. Tom Thompson of your agency. He suggested that it would be more appropriate to notify the agency in writing regarding a pending change/cancellation relative to our NRC license for sealed Americium sources used for testing of solid state devices.

As explained to Mr. Thompson, Digital Equipment Corporation is planning to discontinue use of the (3) sealed Americium 241 sources at our 200 Forest St. plant located in Marlboro, Massachusetts. We (the Site Environmental, Health and Safety Group) are presently developing an agreement with a vendor for the proper and legal disposal of the sources.

We estimate that a formal disposal agreement and purchase order to be issued within 45 days at which time a written notification and license cancellation request will be sent to your office. In the interim, the sources will be stored in a secure location under supervision as stated on the license.

*Storage Only
RSO to change*

118895

OFFICIAL RECORD COPY ML 10

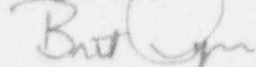
OCT 25 1993

Log	<i>Nov 6 I</i>
Remitter	<i>V...</i>
Check No.	<i>...</i>
Amount	<i>...</i>
Fee Category	<i>3P</i>
Type of Fee	<i>and</i>
Date Check Rec'd.	
Date Completed	
By:	

Concurrent to the above, the designated Radiation Safety Officer at this plant, Anita Taylor has left Digital. I have assume her responsibilities in this regard, including the disposal of the Americium sources.

If there are any question regarding this notification, please do not hesitate to contact my office at (508) 467-6934.

Regards,



Bret Dyer, CHMM

Manager, Environmental Health and Safety Dept.

NOV 12 1993

Digital Equipment Corporation
ATTN: Mr. Bret Dyer, CHMM
Manager, Environmental Health
and Safety Department
200 Forest Street, P.O. Box 1001
Marlborough, Massachusetts 01752-9101

Gentlemen:

This refers to your letter dated October 19, 1993, for an amendment to Materials License 20-28094-02.


Your request is subject to an amendment fee of \$360 as specified in fee Category 3P of 10 CFR 170.31 of the enclosed July 20, 1993, Federal Register notice. Payment of the \$360 fee should be made to the U.S. Nuclear Regulatory Commission and mailed to the following address:

U.S. Nuclear Regulatory Commission
ATTN: Rita Messier
License Fee and Debt Collection Branch, OC/DAF
Mail Stop MNBB 4503
Washington, D.C. 20555

Your application will be processed by the Region I Licensing staff located at 475 Allendale Road, King of Prussia, PA 19406-1415. The fee, however, is required prior to issuance of the amendment. When submitting the fee, please refer to CONTROL NUMBER 118895.

If we do not receive a reply from you within 30 calendar days from the date of this letter, we shall assume that you do not wish to pursue your application and will void this action.

Sincerely,


Rita Messier
License Fee and Debt Collection Branch
Division of Accounting and Finance
Office of the Controller

Enclosure:
July 20, 1993, Federal Register notice

cc: Region I

DISTRIBUTION
Pending Fee File
OC/DAF R/F
LFDCB R/F (2)

OFFICE: OC/LFDCB *R* OC/LFDCB *M*
NAME: RMessier SKimberley
DATE: 11/8/93 4/12/93
PAW2/A:\DEC-AFTN.118

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

LICENSE FEE MANAGEMENT BRANCH, ARM
AND
REGIONAL LICENSING SECTIONS

PROGRAM CODE: 03122
STATUS CODE: 0
FEE CATEGORY: 3P
EXP. DATE: 19980430
FEE COMMENTS: -----
DECOM FIN ASSUR REQD: N
.....

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

APPLICANT/LICENSEE: DIGITAL EQUIPMENT CORPORATION
RECEIVED DATE: 931025
DOCKET NO.: 3033071
CONTROL NO.: 118875
LICENSE NO.: 20-28094-02
ACTION TYPE: AMENDMENT

*Per RI-Void
License has
terminated*

2. FEE ATTACHED

AMOUNT: *\$0*-----
CHECK NO.: *10*-----

3. COMMENTS

SIGNED *Brown, R. J.*-----
DATE *10-28-93*-----

8. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED / 1 /)

1. FEE CATEGORY AND AMOUNT: 3P-----

2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR:

AMENDMENT -----
RENEWAL -----
LICENSE -----

3. OTHER -----

RSO change

SIGNED *3/17/04*-----
DATE *R*-----