Docket No.: 50-508

U. S. Fish and Wildlife Service Richard J. Myshoc Regional Director Region I 500 NE Multonomah Street Portland, Oregon 97232

Dear Mr. Myshoc:

Subject: U. S. Fish and Wildlife Service Participation in the Nuclear Regulatory Commission Environmental Review of the Washington Public Power Supply System Nuclear Project No. 3 (WNP-3)

On March 15-16, 1983 the Nuclear Regulatory Commission staff will visit the WNP-3 site. This visit is part of the review process for preparing the environmental impact statement related to a recently tendered application for an operating license. It is of primary importance that all relevant environmental interests are given proper consideration during this review. To support that objective, the U. S. Fish and Wildlife Service is invited to attend this visit and provide input to the staff that identifies any specific items of environmental interest that should be included in the review.

The plan for the visit is for a site tour the first day to make observations of conditions where the WNP-3 and related structures have an interface with the surrounding environment. On the morning of the second day, there will be a meeting with the applicant for discussions of areas of interest that have developed during an environmental report acceptance review and the tour the proceeding day.

The U. S. Fish and Wildlife Service may have areas of interest that are in common with the interest of other agencies. An invitation similar to this one is also being forwarded to:

USDA - Soil and Conservation Service
U. S. National Marine Fisheries Service
and thru the Energy Facility Site Evaluation Council of Washington
Department of Game
Department of Fisheries
Department of Ecology
Department of Natural Resources

You are encouraged to make any coordination of inputs to the review that will result in a batter overall assessment of the staff's review task.

OF D PDR ADDCK 05000508 PDR		
SURNAME		
DATE		**********
NRC FORM 318 (10-80) NRCM 0240	OFFICIAL RECORD COPY	USGPO: 1981335-960

A copy of the meeting notice is enclosed for your planning. If you desire to attend the visit, the WNP-3 Project Manager, Ms. A. L. Vietti (301) 492-4449, should receive notice of your plans not later than March 10, 1983. As an alternative to your attending the site visit, arrangements can be made for NRC staff members to meet with you in your offices.

In a separate, related matter, the NRC staff plans to be available to the public on the evening of March 16, 1983. The meeting will be held in the conference room of the Grays Harbor County Pavillion at the county fair grounds in Elma, Washington from 7:00 PM to 10:00 PM. The purpose of this meeting is to provide a forum for any member of the general public to have direct access to the staff to identify environmental areas of concern. If you plan to attend this meeting, you should inform Ms. A. L. Vietti.

Sincerely,

George W. Knighton, Chief Licensing Branch No. 3 Division of Licensing

Enclosure: As stated

Distribution:
Document Control 50-508
NRC PDR
L PDR
PRC System
NSIC

LB#3 Reading JLee AVietti DSwanson EJordan, IE JTaylor, IE ACRS (16)

OFFICE SURNAME	Akivettieb 3/3 /83	DL: 176.9/ GXro daton		*******************	*****************		***************
DATE	3/.3/83	3/3 /83	********		************	*********	

Mr. R. L. Ferguson
Managing Director
Washington Public Power Supply System
P. O. Box 968
3000 George Washington Way
Richland, Washington 99352

cc: Nicholas S. Reynolds, Esq. DeBevoise & Liberman 1200 Seventeenth St., NW Washington, DC 20036

> G. E. Doupe, Esq. Washington Public Power Supply System 3000 George Washington Way Richland, Washington 99352

Nicholas D. Lewis, Chairman Energy Facility Site Evaluation Council 820 East Fifth Avenue Olympia, Washington 98505

Mr. Kenneth W. Cook Washington Public Power Supply System P. O. Box 1223 Elma, Washington 98541

Resident Inspector/WPPSS 3/5 c/o U.S. Nuclear Regulatory Commission P. O. Box 545 Elma, Washington 98541

Regional Administrator - Region V U.S. Nuclear Regulatory Commission 1450 Maria Lane Suite 210 Walnut Creek, California 94596

#### FEB 1 0 1983 "

Docket No.: 50-508

MEMORANDUM FOR: George W. Knighton, Chief, Licensing Branch No. 3, DL

FROM: Annette Vietti, Project Manager, Licensing Branch No. 3, DL

SUBJECT: NOTICE OF MEETING FOR DISCUSSION OF INFORMATION FOR ENVIRONMENTAL

REVIEW AND SITE TOUR - WASHINGTON PUBLIC POWER SUPPLY SYSTEM

PROJECT 3 (WNP-3)

DATE & TIME: March 15, 1983 - 9:00 am - 4:00 pm

March 16, 1983 - 8:00 am - 11:00 am

LOCATION: March 15 (Site Tour) - WRP-3 Plant Site

March 16 (Discussion) - WNP-3 Conference Room

PURPOSE: March 15: To observe environmental conditions at selected

locations.

March 16: To discuss information for environmental review

of WNP-3 plant.

PARTICIPANTS: NRC

T. Novak, A. Vietti, L. Wheeler, G. Lear, D. Chery, D. Gupta,

R. Samworth, C. Hickey, E. Pentecost, M. Kaltman, C. Campe,

J. Levine, R. Struckmeyer, D. Swanson

WNP-3

K. Cook, A. Moore, N. Kaufman, R. Leddick, G. Sorensen, J. Chasse,

J. Werle, D. Dobson, et al.

Annette Vietti, Project Manager

Imetre Vietti

Licensing Branch No. 3 Division of Licensing

Enclosure: Agenda

cc: See next page

The meeting of March 16, 1983 is open to interested members of the public to attend as observers pursuant to NRC staff policy on open meetings. Members of the public wishing to attend should contact Mr. K. Cook, WNP-3 Project Manager, at (205)482-4428 x5435 by March 1, 1983, so that arrangements can be made for their attendance.

8303010115

MMP-3 Environmental Review

#### Site Visit

#### Agenda

# March 15, 1983 (9:00 AM - 4:00 PM)

A site tour will be made with the applicant and consultants. All review groups will tour the plant site. Individual review groups have expressed specific areas to be highlighted during the tour as follows:

Hydrologic & Geotechnical Engineering Branch (HGEB)

1. The intake and diffuser locations;

2. River gaging stations near the site on the Chehalis and Satsop Rivers;

3. The terrestrial ecology watersheds;

4. Reach of river from Purgatory Creek to Stavens Creek

Environmental Engineering Branch (EEB)

### Terrestrial Resources :

- Plant life existing that is expected to receive maximum salt drift deposition from cooling tower operations.
- Representative commercial forest and big game hunting areas within five miles of the site, and representative habitats for endangered species.
- 3. Erosion control
- 4. Revegetation following construction activities.

# Adustic Resources

- Effects of plant operation on water quality, water level, and fish activity in surrounding creeks and rivers.
- 2. Intake and discharge areas and structures.

Radiological Assessment Branch (RAB)

Tour of radiological monitoring stations.

All persons to go on the tour are to meet inside the Site Construction Office Building at 9:00 AM. The specific route will be announced at that time. This meeting is expected to take no more than 20 minutes in order to allow the tour to begin in a timely manner.

## March 16, 1983 (8:00 AM - 11:00 AM)

Discussions will be held between the NRC staff and the applicant. These discussions will encompass the questions that resulted from the review of the Environmental Report and other areas of interest developed during the site tour.

HGEB will review the following material to be provided by the applicant:

- Topographic maps of the major watersheds, local drainages, and the plant site;
- Aerial photographs of the site and Chehalis River in the vicinity of the intake and the diffuser. (Both vertical and oblique photographs if available);
- 3. Flood plain maps for the rivers and streams adjacent to the plant site;
- Flood and low flow records for those reaches of the Chehalis River adjacent to the plant and in the vicinity of the intakes and diffusers;
- 5. Rainfall and runoff records for the "Terrestial ecology" watersheds

RAB will review the applicant's health physics program with representatives from the health physics organization.

Other branches (i.e., EEB, SAB) will review responses to the questions they have submitted with technically qualified applicant representatives.