NOTICE OF OFFICE OF MANAGEMENT AND BUDGET ACTION

PUR

DESIGNATED ORIGINAL

Certified By

TO:

STEPHEN SCOTT NUCLEAR REGULATORY COMMISSION WASHINGTON, D.C., 20555

Nuclear Regulatory Commission

ACTION DATE

03/02/83

ON 02/28/83, YOU REQUESTED APPROVAL OF THE FCLLOWING INFORMATION COLLECTION: TITLE: RFDUCTION IN REQUIREMENT FOR REFORTING TRANSFERS OF RACIOACTIVE CONSUMER PRODUCTS - 10 CFR 32 AMENDMENT AGENCY FORM NOS.:

IN ACCORDANCE WITH THE PAPERWORK REDUCTION ACT, WE HAVE TAKEN THE FOLLOWING ACTION ON THIS INFORMATION COLLECTION:

APPROVEL FOR USE THROUGH 11/30/83. OMB NC. 3150-0001.
THIS NUMBER AND EXPIRATION DATE MUST APPEAR IN THE UPPER RIGHT-HAND CORNER OF THE FIRST PAGE OF THE REPORT FORM OR THE FIRST PAGE OF THE REGULATION, MANUAL, OR OTHER DOCUMENT INCORPORATING THE INFORMATION COLLECTION UNLESS OTHER INSTRUCTIONS ARE IN "REMARKS" BELOW.

RESPONSES REPORTING HOURS

EFFECT ON BURDEN.	HE SEON SES	LELOUITING	11001113
PREVIOUS STATUS	220		1,870
NEW STATUS	200		1,930
DIFFERENCE	-20		60
EXPLANATION OF DIFFERENCE:			
ADJUSTMENTS			
CORRECTION-FRROR	-20		220
CORFECTION-REESTIMATE	0		0
CHANGE IN USF	0		0
FROGRAM CHANGES			
INCREASE	0		0
DECREASE	0		-160

REMARKS:

FEEDCH ON BUDDEN.

OME NO. 3150-0001

AESTRACT: THE PINAL RULE WOULD REDUCE THE REPORTING EURDEN ON LICENSED DISTRIBUTORS OF CONSUMER PRODUCTS CONTAINING BY FRODUCT MATERIAL BY EXTENDING THE REPORTING PERIOD, ON THE NUMBER OF PRODUCTS DISTRIBUTED, FROM AN ANNUAL PEPORT TO A REPORT EVERY FIVE YEARS.

ALLOWANCE LETTER: NO FUNCTION: ENERGY INFORMATION, POLICY, AND REGULATION

CN PLAN: NO EXCEED BUDGET: NO NO. OF FORMS: 1 USE: PUBLIC RESPONDENTS: 200 RESPONSES: 200

3504 (H): N/A R FOREST: REVISION HOURS: 1, 930

AFFECTED PUBLIC: BUSS/INST

SMALL BUSINESS: NO ACTIVITY TYPE: 819

PHRPOSE: STATIS FREODENCY: OTHER

COLLECTION METHOD: MAIL S/A

RETENTION: COLLECTION AGENT: ROSTNG DPT/AGCY CONFIDENTIALITY: NO

COMPULSORY STATUS: MANDATORY

FEDERAL COST:

REVIEWER: JEFFERSON B. HILL

PUBLIC COST:

ACTION !AUTHORIZING OFFICIAL !TITLE: DEPUTY ACMINISTRATOR!DATE APPROVET BY: !/S/NATHANIEL SCURRY FOR! CFFICE OF INFORMATION :03/02/83 ! AND REGULATORY AFFAIRS

IMPORTANT: BECAUSE THIS INFORMATION COLLECTION HAS EEEN APPROVED, PLEASE SEND TO THE O.M.B. AS SCON AS AVAILABLE: ONE COPY OF THE FINAL PRINTED (OR OTHERWISE REPRODUCED) REPORT FORM, OR REPORTING OR RECORDKEFPING REQUIREMENT, TRANSMITTAL LETTER, INSTRUCTIONS, AND ANY DOCUMENT BEING SENT TO EACH RESECNDENT.