

Riv Lee

SEP 22 1982

Docket: 50-298/82-24

Nebraska Public Power District
ATTN: J. M. Pilant, Division Manager
Licensing and Quality Assurance
P. O. Box 499
Columbus, Nebraska 68601

Gentlemen:

This refers to the Systematic Assessment of Licensee Performance (SALP) Board Report of the Cooper Nuclear Station. The SALP Board met on August 31, 1982, to evaluate the performance of the subject facility for the period July 1, 1981, through June 30, 1982. The performance analyses and resulting evaluation are documented in the enclosed SALP Board Report. These analyses and evaluations will be discussed with you onsite on September 28, 1982.

The SALP Board evaluation process consists of categorizing performance in each functional area. The categories which we have used to evaluate the performance of your facility are defined in Section III of the enclosed SALP Board Report. As you are aware, the NRC has changed the policy for the conduct of the SALP program based on our experiences and the recently implemented reorganization which emphasizes the regionalization of the NRC staff. This report is the product of the revised policy.

Any comments which you may have concerning our evaluation of the performance of your facility should be submitted, in writing, to this office by October 18, 1982. Your comments, if any, and the SALP Board Report, will both appear as enclosures to the Region IV Administrator's letter which issues the SALP Report as an NRC Report. In addition to the issuance of the report, this letter will, if appropriate, state the NRC position on matters relating to the status of your safety program.

Comments which you may submit at your option, are not subject to the clearance procedures of the Office of Management and Budget as required by the Paperwork Reduction Act of 1980, PL 96-511.

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OFFICE	RPS1	RPS1	RPB-1	DRRP & EP	RA-RIV	
SURNAME	DDuBois/jv	Twesterman	GMadsen	JGagliardo	JCollins	
DATE	9/20/82	9/20/82	9/17/82	9/17/82	9/17/82	

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Should you have any questions concerning this inspection, we will be pleased to discuss them with you.

Sincerely,
"Original Signed by"
G. L. MADSEN"

G. L. Madsen, Chief
Reactor Project Branch 1
(SALP Board Chairman)

Enclosure:
Appendix - NRC Report 50-298/82-24

cc:
L. C. Lessor, Station Superintendent
Cooper Nuclear Station
P. O. Box 98
Brownville, Nebraska 68321

~~bcc to DMB (IE01)
BC
AEOD
IE FILE
NRR/DSI/RAB
LPDR
NSIC
PM
ELD
NRR/DHFS/OLB
RES
NRC PDR
NTIS~~

bcc distrib. by RIV
J. Gagliardo
G. Madsen
B. Siegel, NRR
T. Westerman
D. DuBois
RPB2
TPB
MIS SYSTEM
RIV FILE
J. Collins
Kansas State Dept. Health
Nebraska State Dept. Health

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