

APR 21 1982

Docket Nos. 30-03806  
30-03807  
30-12358

License Nos. 06-08185-02E  
06-08185-03  
06-08185-04

Timex Corporation  
ATTN: Muhammad Salch  
Vice President, Human Resources  
Park Road Extension  
Middlebury, Connecticut 06720

Gentlemen:

Subject: Inspection Nos. 30-03806/82-01, 30-03807/82-01 and 30-12358/82-01

This refers to the closeout safety inspection conducted by J. Johansen of this office on March 9, 1982 at 58 Migeon Avenue, Torrington, Connecticut and Park Road Extension, Middlebury, Connecticut of activities authorized by NRC License Nos. 06-08185-02E, 06-08185-03, and 06-08185-04 and to the discussions of our findings held by J. Johansen with Mr. Randell Foster of your staff at the conclusion of the inspection.

Areas examined during this inspection are described in the NRC Region I Inspection Report which is enclosed with this letter. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, measurements made by the inspector, and observations by the inspector.

Based on the results of this inspection, it appears that one of your activities was not conducted in full compliance with NRC requirements, as set forth in the Notice of Violation, enclosed herewith as Appendix A. This item of noncompliance has been categorized into the levels described in the Federal Register Notice (45 FR 66754) dated October 7, 1980. You are required to respond to this letter and in preparing your response, you should follow the instructions in Appendix A.

The responses directed by this letter and the accompanying Notice are not subject to the clearance procedures of the Office of Management and Budget as required by the Paperwork Reduction Act of 1980, PL 96-511.

In accordance with 10 CFR 2.790(a), a copy of this letter and the enclosures will be placed in the NRC Public Document Room unless you notify this office, by telephone, within ten days of the date of this letter and submit written application to withhold information contained therein within thirty days of the date of this letter. Such application must be consistent with the requirements of 2.790(b)(1). The telephone notification of your intent to request withholding, or any request for an extension of the 10 day period which you believe necessary, should be made to the Supervisor, Files, Mail and Records, USNRC Region I, at (215) 337-5223.

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APR 21 1982

A copy of the enclosed report will be forwarded to the NRC's Office of Nuclear Materials Safety and Safeguards for their use in amending your license.

Your cooperation with us in this matter is appreciated.

Sincerely,

Original Signed By:

*for* JOHN D. KINNEMAN  
Thomas T. Martin, Director  
Division of Engineering and  
Technical Programs

Enclosure: Combined NRC Region I Report Number 30-03806/82-01, 30-03807/82-01, and 30-12358/82-01

cc w/encl:  
Mr. Randell Foster, R.S.O.  
Public Document Room (PDR)  
Nuclear Safety Information Center (NSIC)  
State of Connecticut

bcc w/encl:  
Region I Docket Room (with concurrences)  
Chief, Operational Support Section (w/o encl)

*f*  
RI:DETP  
Johansen/dmg  
4/5/82

*K*  
RI:DETP  
Kinneman  
4/20/82

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