LEBOEUF, LAMB, LEIBY & MACRAE

A PARTHERSHIP INCLUDING PROFESSIONAL CORPORATIONS

1333 NEW HAMPSHIRE AVENUE, N. W. WASHINGTON, D.C. 20036

202-457-7500

TELEX 440274

TELECOPIER 202-457-7543

47 BERKELEY SQUARE LONDON WIX 5DB, ENGLAND TELEPHONE 01-493-7331 TELEX: 25955

SOO KEARNS BUILDING 136 SOUTH MAIN SALT LAKE CITY, UT 84101 801-355-6918

411 PEQUOT AVENUE SOUTHPORT, CT 06490 203-259-8383

83 CENTRAL STREET BOSTON, MA 02109 617-451-1385

140 BROADWAY

NEW YORK, N.Y. 10005

515-568-1100

TELEX 423416

336 FAYETTEVILLE STREET MALL P.O. BOX 750 RALEIGH, NC 27602 919-833-9789

November 24, 1982

Mr. Harold R. Denton United States Nuclear Regulatory Commission 7920 Norfolk Avenue Phillips Building Bethesda, MD 20014

> Omaha Public Power District Re:

Fort Calhoun Station, Unit No. 1

Docket No. 50-285

Dear Mr. Denton:

As counsel for Omaha Public Power District, we hereby submit three (3) signed originals and nineteen (19) copies of a document entitled "Application for Amendment of Operating License", together with forty (40) copies of the proposed Technical Specifications. The application seeks to amend Sections 1.1, 1.3, 2.1.1, 2.10.2, and 2.10.4, Table 2-6, and Figures 1-1, 1-2, 1-3, 2-4, 2-6, 2-7, and 2-9 of the Technical Specifications set forth in Appendix A to incorporate necessary safety limits and limiting conditions for operation for Cycle 8.

The proposed Amendment is deemed to be a Class III Amendment within the meaning of Section 170.22 of the regulations of the U.S. Nuclear Regulatory Commission. Accordingly, a check for the appropriate fee of \$4,000 is also enclosed.

A Certificate of Service showing service of these documents on the persons listed therein is also enclosed.

Very truly yours,

Le Boeuf, Lamb, Leiby + mackac

LeBoeuf, Lamb, Leiby & MacRae

Attorneys for Omaha Public 1001 w | check 3 10 \$ 4,000

Power District

Enclosures 8212060028 821124 PDR ADOCK 05000285

BEFORE THE UNITED STATES NUCLEAR REGULATORY COMMISSION

In the matter of		
	Docket No	. 50-285
OMAHA PUBLIC POWER DISTRICT)		
(Fort Calhoun Station,)		
Unit No. 1)		

CERTIFICATE OF SERVICE

I hereby certify that I have served a document entitled "Application for Amendment of Operating License", by mailing a copy thereof first class, postage prepaid, to the following persons this 24th day of November, 1982.

Mr. Frank Gibson Director W. Dale Clark Library 215 South 15th Street Omaha, NE 68102

Mr. Emmet Rogert Chairman, Washington County Board of Supervisors 16th & Colfax Streets Blair, NE 68009

William C. Marcoux

LeBoeuf, Lamb, Leiby & MacRae Attorneys for Omaha Public

Power District