

FEB 01 1991

Docket Nos. 50-348, 50-364
License Nos. NPF-2, NPF-8

Alabama Power Company
ATTN: Mr. W. G. Hairston, III
Senior Vice President
Nuclear Operations
40 Inverness Center Parkway
P. O. Box 1295
Birmingham, AL 35201

Gentlemen:

SUBJECT: NRC INSPECTION REPORT NOS. 50-348/91-02 AND 50-364/91-02

This refers to the inspection conducted by W. Tobin of this office on January 8, 1991. The inspection included a review of activities authorized for your Farley facility. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the report.

Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress.

Within the scope of the inspection, violations or deviations were not identified.

In accordance with 10 CFR 2.790 of the NRC's "Rule of Practice," a copy this letter and its enclosure will be placed in the NRC Public Document Room.

Should you have any questions concerning this letter, please contact us.

Sincerely,

*Original signed by
William Cline*

William E. Cline, Chief
Nuclear Materials Safety and
Safeguards Branch
Division of Radiation Safety
and Safeguards

Enclosure: (See page 2)

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PDR ADOCK 05000348
PDR

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Enclosure:
NRC Inspection Report

cc w/encl:
B. L. Moore
Manager, Licensing
Alabama Power Company
P. O. Box 1295
Birmingham, AL 35201

R. P. McDonald
Executive Vice President
Alabama Power Company
P. O. Box 1295
Birmingham, AL 35201

J. D. Woodard
Vice President
Nuclear Farley Project
Alabama Power Company
P. O. Box 1295
Birmingham, AL 35201

D. N. Morey
General Manager
Farley Nuclear Plant
Drawer 470
Ashford, AL 36312

S. Fulmer, Supervisor
Safety Audit and Engineering Review
Farley Nuclear Plant
Drawer 470
Ashford, AL 36312

Louis B. Long, General Manager
Southern Company Services, Inc.
P. O. Box 2625
Birmingham, AL 35202

Claude Earl Fox, M.D.
State Health Officer
State Department of Public Health
State Office Building
Montgomery, AL 36130

Chairman
Houston County Commission
Dothan, AL 36301

State of Alabama

bcc w/encl: (See page 3)

FEB 01 1991

bcc w/encl:
C. Reeves, NRR
F. Cantrell, RII
NRR/DRIS/SB
Document Control Desk (RIDS 1E04), 016
NRC Resident Inspector
DRP Section Chief

RII:DRSS

*WTobin
01/ /91

RII:DRSS

*DMcGuire
01/ /91

RII:DRSS

*RWright
01/ /91

RII:DRSS

WCline
01/ /91

* SEE OTHER PAGE FOR PREVIOUS CONCURRENCES

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bcc w/Inspection Summary:
E. Reeves, NRR
F. Cantrell, RII

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NRR/DRIS/SB
Document Control Desk (RIDS IE04), 016

NRC Resident Inspector
DRP Section Chief

R11:DRSS
WTobin
01/24/91

R11:DRSS
DMcGuire
01/31/91

R11:DRSS
Wright
01/31/91

R11:DRSS
WCline
01/ /91