| NRC FORM 255 (10-76)  DIVISION OF CONTRACTS  U.S. NUCLEAR REGULATORY COMMISSION  WASHINGTON, D.C. 20555 |  | CONTRACT NUMBER                            |
|---|--|--|
|   |  | NRC-10-82-410                              |
|   |  | MODIFICATION NUMBER                        |
|   |  | DNEW MODIFICATION                          |
|   | NOTIFICATION OF CONTRACT EXECUTION                       | OTHER (Specify)                            |
| .10   | oseph M. Felton, Director                                | CONTRACT BASED ON:                         |
| D   | ivision of Rules and Records                             | RFPA                                       |
| 0   | Office of Administration                                 | DATE                                       |
|   | (Organization)   | 11-15-82                                   |
| M:  | ary Little, Procurement Agent 11-23-82                   | (Date)                                     |
|   | (Contract Specialist) (Date) nall Purchases Section, ACB |  |
| D   | IVISION OF CONTRACTS, ADM                                | filing cabinet).                           |
| University of Toledo William Carlson Library 2801 West Bancroft Avenue Toledo, OH 43606                 |  | EXECUTION DATE                             |
|   |  | 11-23-82                                   |
|   |  | TYPE OF CONTRACT                           |
|   |  | Firm-Fixed-Price                           |
| PROJECT TITLE   |  | PERIOD OF PERFORMANCE                      |
| Maintenance and Operation of Local Public Document Rooms (LPDRs)  |  | 5/17/82 - 5/16/83                          |
|   |  | PRINCIPAL INVESTIGATOR .                   |
|   |  | William N. Free                            |
|   |  | NRC AUTHORIZED REPRESENTATIVE  Jona Souder |
| FUNDING   | B&R NUMBER FIN NUMBER 46-20-25-302                       | AMOUNT                                     |
|   | NEW NRC FUNDS  | s N/C                                      |
|   | TOTAL FY8_FUNDING  | s N/C                                      |
|   | TOTAL NRC OBLIGATIONS                                    | s N/C                                      |
| GOVERNMENT PROPERTY   |  | ATTACHMENTISI:                             |
|   |  | CONTRACT DOCUMENT ()                       |
|   |  |  |