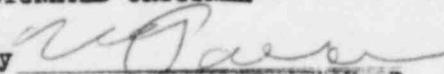


NOTICE OF OFFICE OF MANAGEMENT AND BUDGET ACTION

PDR.

DESIGNATED ORIGINAL

Certified By



TO: STEPHEN SCOTT
 NUCLEAR REGULATORY COMMISSION
 WASHINGTON, D.C., 20555

ACTION DATE

Nuclear Regulatory Commission

11/19/82

ON 10/25/82, YOU REQUESTED APPROVAL OF THE FOLLOWING INFORMATION COLLECTION:
 TITLE: 10 CFR 30, DOMESTIC LICENSING OF BYPRODUCT MATERIAL
 AGENCY FORM NOS.:

IN ACCORDANCE WITH THE PAPERWORK REDUCTION ACT, WE HAVE TAKEN THE FOLLOWING
 ACTION ON THIS INFORMATION COLLECTION:

APPROVED FOR USE THROUGH 12/31/82. OMB NO. 3150-0017.

THIS NUMBER AND EXPIRATION DATE MUST APPEAR IN THE UPPER RIGHT-HAND CORNER OF
 THE FIRST PAGE OF THE REPORT FORM OR THE FIRST PAGE OF THE REGULATION, MANUAL,
 OR OTHER DOCUMENT INCORPORATING THE INFORMATION COLLECTION UNLESS OTHER
 INSTRUCTIONS ARE IN "REMARKS" BELOW.

EFFECT ON BURDEN:	RESPONSES	REPORTING HOURS
PREVIOUS STATUS	8,000	36,819
NEW STATUS	8,193	37,136
DIFFERENCE	193	317

EXPLANATION OF DIFFERENCE:

ADJUSTMENTS

CORRECTION-ERROR	0	0
CORRECTION-REESTIMATE	0	0
CHANGE IN USE	0	0
PROGRAM CHANGES		
INCREASE	193	317
DECREASE	0	0

REMARKS:

OMB NO. 3150-0017

ABSTRACT:

PROPOSED RULE SPECIFIES LICENSEE RESPONSIBILITY FOR NUCLEAR MATERIALS AND PROCEDURES FOR THE TERMINATION OF LICENSE.

ALLOWANCE LETTER: NO	FUNCTION: ENERGY INFORMATION, POLICY, AND REGULATION	
ON PLAN: NO	EXCEED BUDGET: NO	3504 (H): N/A
NO. OF FORMS: 1	USE: PUBLIC	REQUEST: REVISION
RESPONDENTS: 193	RESPONSES: 8,193	HOURS: 37,136
AFFECTED PUBLIC: BUSS/INST		
SMALL BUSINESS: YES	ACTIVITY TYPE: 819	
PURPOSE: REG/COMP		
FREQUENCY: SNGL		
COLLECTION METHOD: MAIL S/A		
RETENTION:	COLLECTION AGENT: RQSTNG DPT/AGCY	CONFIDENTIALITY: NO
COMPULSORY STATUS: REQD FOR BEN		
FEDERAL COST: \$5,700	PUBLIC COST:	
REVIEWER: JEFFERSON B. HILL		

ACTION	! AUTHORIZING OFFICIAL	! TITLE: DEPUTY ADMINISTRATOR	! DATE
APPROVED BY:	! /S/NATHANIEL SCURRY FOR	! OFFICE OF INFORMATION	! 11/19/82
	!	! AND REGULATORY AFFAIRS	!

IMPORTANT: BECAUSE THIS INFORMATION COLLECTION HAS BEEN APPROVED, PLEASE SEND TO THE O.M.B. AS SOON AS AVAILABLE: ONE COPY OF THE FINAL PRINTED (OR OTHERWISE REPRODUCED) REPORT FORM, OR REPORTING OR RECORDKEEPING REQUIREMENT, TRANSMITTAL LETTER, INSTRUCTIONS, AND ANY DOCUMENT BEING SENT TO EACH RESPONDENT.