

Release

FEB 22 1983

Bartlett Nuclear
ATTN: Mr. Bruce Bartlett
President
P. O. Box 810
Plymouth, Massachusetts 02360

Dear Mr. Bartlett:

This letter is in reference to our telephone conversation on February 14, 1983. As I indicated to you, NRC has received an allegation made under oath that certain of your employees have used drugs and/or alcohol while on site at the Peach Bottom and Nine Mile Point Nuclear facilities. The informant has requested that his identity remain confidential. The enclosure to this letter provides the details about these employees.

The NRC has not made an attempt to ascertain the accuracy of the information supplied by this informant. However, if the information is true, there may be a question concerning the fitness for duty of certain of your employees engaged in safety-related activities. We, therefore, are providing the enclosed information so that you can take the appropriate action to make sure that drug and alcohol abusers are not involved in activities needed to assure the public health and safety.

The enclosed information is being supplied in confidence and is not being placed in the Public Document Room. As we discussed during the above referenced call, appropriate safeguards should be applied to the enclosed information in view of its unsubstantiated nature in order to avoid an unwarranted invasion of privacy.

It is requested that you provide this office, as soon as possible but no later than thirty days of the date of this letter, a description of the action taken or planned to be taken in this matter. If any named persons are no longer employed by you, we would appreciate any information you may have concerning their current employer. Please address your response to Thomas T. Martin. In order to assure confidentiality of the information within the NRC, please mark your letter as containing Information Exempt from Disclosure under 10 CFR 2.790(a)(6) and (7). Indicate on the envelope that it is TO BE OPENED BY ADDRESSEE ONLY.

A similar letter has been sent to Philadelphia Electric Company and Niagara Mohawk Electric Company. Should you have any questions, please contact Thomas T. Martin at 215-337-5280.

Sincerely,

Original Signed By:

JM/17

James M. Allan
Deputy Regional Administrator

Enclosure: As Stated

OFFICIAL RECORD COPY

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JAT

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