

15 APR 1986

MEMORANDUM FOR: A. Shropshire, Office Allegation Coordinator
FROM: J. C. Linville, Jr., Chief, Reactor Projects Section 2C
SUBJECT: ALLEGATION OF IMPROPER RCI SURVEILLANCE REPORT BY STONE
AND WEBSTER AT NINE MILE POINT UNIT 2 (RI-85-A-0111)

I recommend that the subject allegation be closed based on SRI review of the matter as documented in attached Inspection Report 50-410/85-36 and the close-out letter to the allegor. Other pertinent documents regarding this matter are also attached.

Original Signed By:

J. C. Linville, Jr., Chief
Reactor Projects Section 2C

Attachments: as stated

cc:
R. Gramm
S. Collins

JK
RI:DRP
Linville/rhl

319/86

*RI:DRP
Collins*

*A
3/15/86*

F/27

OFFICIAL RECORD COPY

80 LINVILLE 3/19/86 - 0001.0.0
03/19/86

PRE-INSPECTION COVER SHEET
(Region I Work Form)

From: WALTER MARTIN
(Reporting Inspector)

Report No. 50-410/86-24

To: R. R. Keimig
(Reporting Inspector's Supervisor)

Subj: INSPECTION OF NINE MILE POINT, UNIT 2 ON 5/12-16/86
(Facility) (Dates)

- List of outstanding items up to date, reviewed and proper items selected.
- Inspection plan completed (attached or summarized below).

Inspection Items: DETERMINE STATUS OF SECURITY SYSTEM
INSTALLATION AND TESTING TO MEET THE PHYSICAL
SECURITY PLAN. REVIEW TRAINING + QUALIFICATIONS
OF SECURITY FORCE WITH REGARD TO T&Q PLAN
REQUIREMENTS. ALL MODULES WILL BE
REVIEWED FOR STATUS REPORT.

NAMES OF ACCOMPANYING PERSONNEL:

G. SMITH

RESIDENT INSPECTOR
NOTIFIED:

5/1/86
Project Section Chief

ACKNOWLEDGED:

Project Inspector

ACKNOWLEDGED:

N.A.
Accompanying Inspector's
Supervisor (if applicab)

SUBMITTED:

W. J. Martin
Reporting Inspector

APPROVED:

5/1
Reporting Inspector's
Supervisor

File:

Branch Files (Inspector's Branch and Project Branch)

Hotel: FULTON MOTOR LODGE Phone: (800) 315-589-6000 FTS: 8 +

Site Contact (Name) BEN GRAM, RI Phone: () - FTS: 8-315-342-563

Region I Form 1 (Nov 1979) Dennis Mac Vittie, Niagara Mohawk 8-315-349-2740 x 803.

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POST-INSPECTION COVER SHEET

DATE SUBMITTED: 4/11 19 56

FROM: WALTER MARTIN RE: 86-24 on 5/12-16/1986
(Reporting Inspector) (Inspection No.) (Dates of Inspection)

TO: RICHARD KEIMIG NINE MILE POINT 2
(Reporting Inspector's Supervisor) (Facility Identification)

The facility project inspector has been informed of the inspection results.

Inspection Report is completed and ATTACHED.

Feeder Reports have been completed, reviewed by author's supervisor, and are attached - List:

1. NA
2. _____
3. _____

Documentation letter completed and attached (a standard form with new or modified paragraphs desired).

List of updated outstanding items completed. For Materials, license folder attached (list will be with it).

Statistical Data Sheet completed and ATTACHED.

Inspection Plan as corrected, ATTACHED for Branch Files.

Input for Gray Book/Yellow Book submitted to Project Inspector.

Additional Comments: _____

Walter A. Martin
(Reporting Inspector)

File:
Reporting Inspector's Branch

NOTE: Cross out and initial sections not applicable.

PRE-INSPECTION COVER SHEET AND INSPECTION PLAN
(Region I Work Form)

FROM: J. J. KOTTAN
(Reporting Inspector)

Report No. EIS-35

TO: W. Pasziale
(Reporting Inspector's Supervisor)

SUBJECT: INSPECTION OF Nine Mile 2 ON 7/7-11/86
(Facility) (Dates)

- List of outstanding items up to date, reviewed and proper items selected.
- Inspection plan completed (attached or summarized below).

Inspection Plan: Pre-ig inspection in the following areas:
water chemistry control, radiochemistry, effluent measurement and
control, gaseous and liquid radwaste, pre-ig testing.
84523, 84524, 84525, 79501, 79502

NAMES OF ACCOMPANYING PERSONNEL:

~~He [unclear]~~
K. Paratins

RESIDENT INSPECTOR NOTIFIED:

J. [unclear] 10-20-86
 Inspector Initial/Date

PROJECT SECTION CHIEF NOTIFIED:

J. [unclear] 10-20-86
 Inspector Initial/Date

ACKNOWLEDGED:

Accompanying Inspector's Supervisor (if applicable)

SUBMITTED: J. J. Kottan
Reporting Inspector

APPROVED:

[Signature]
 Reporting Inspector's Supervisor

File:

Branch Files (Inspector's Branch and Project Branch)

Hotel: Fulton Meter Lodge Phone: () - FTS: 8-315-578-6100

Site Contact (Name): ERC Resident Phone: () - FTS: 8-315-242-5635

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PRE-INSPECTION COVER SHEET AND INSPECTION PLAN
(Region I Work Form)

FROM: R Struckmeyer
(Reporting Inspector)

Report No. 50-220/86-14
50-410/86-45

TO: W. Pasciak
(Reporting Inspector's Supervisor)

SUBJECT: INSPECTION OF Nine Mile Point 1 & 2 ON July 21-25, 1986
(Facility) (Dates)

✓ List of outstanding items up to date, reviewed and proper items selected.

✓ Inspection plan completed (attached or summarized below).

Inspection Plan: 80721 Radiological Environmental Monitoring

NAMES OF ACCOMPANYING PERSONNEL:

M. Kramaric

RESIDENT INSPECTOR NOTIFIED:

RS 7/16/86
Inspector Initial/Date

PROJECT SECTION CHIEF NOTIFIED:

RS 7/17/86
Inspector Initial/Date

ACKNOWLEDGED:

Accompanying Inspector's Supervisor (if applicable)

SUBMITTED: Richard K. Struckmeyer
Reporting Inspector

APPROVED:

Reporting Inspector's Supervisor

File:
Branch Files (Inspector's Branch and Project Branch)

Hotel: Thomas East

Phone: (315) 343-3136 FTS:

Contact (Name): NMP - C. Marschall
JAF - A. Luptak

Phone: (315) 342-4041 FTS:
(315) 342-4907

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