DEC 1 2 1990

official

Docket Nos. 50-348, 50-364 License Nos. NPF-2, NPF-8

Alabama Power Company ATTN: Mr. W. G. Hairston, III Senior Vice President Nuclear Operations 40 Inverness Center Parkway P. O. Box 1295 Birmingham, AL 35201

Gentlemen:

SUBJECT: REGIONAL REVIEW OF LICENSEE CORRECTIVE ACTIONS

The purpose of this letter is to advise you of a change in Regional procedures for review of your response to Notice(s) of Violation.

10 CFR 2.201 requires that in response to Notice(s) of Violation, licensees describe corrective steps that have been taken and results achieved, corrective steps that will be taken to avoid further violations, and the date when full compliance will be achieved. The Region carefully reviews such responses to determine if the corrective action is adequate and comprehensive and that the response addresses the underlying cause of the problem.

It has been Region II practice to formally advise you of the acceptability of your response. Effective January 1, 1991, the Region will no longer acknowledge responses which are acceptable. We will continue to correspond with you in those cases in which information is omitted, clarifications are needed, or where you deny or take issue with the violation.

No response to this letter is required. Should you have any questions in this matter, please contact us.

Sincerely,

(Original signed by JMilhoan/for)

TEOL

Stewart D. Ebneter Regional Administrator

cc: B. L. Moore Manager, Licensing Alabama Power Company P. O. Box 1295 Birmingham, AL 35201

(cc continued - See page 2)

Alabama Power Company

4.10

DEC 12 1990

(cc cont'd) R. P. McDonald Executive Vice President Nuclear Operations Alabama Power Company P. O. Box 1295 Birmingham, AL 35201

J. D. Woodard Vice President Nuclear Farley Project Alabama Power Company P. O. Box 1295 Birmingham, AL 35201

D. N. Morey General Manager Farley Nuclear Plant P. Dx 470 As: , AL 36312

S. Fulmer, Supervisor Safety Audit and Engineering Review Farley Nuclear Plant P. O. Box 470 Ashford, AL 36312

Louis B. Long, General Manager Southern Company Services, Inc. P. O. Box 2625 Birmingham, AL 35202

Claude Earl Fox, M.D. State Health Officer State Department of Public Health State Office Building Montgomery, AL 36130

Mr. James H. Miller, III, Esq. Balch and Bingham P. O. Box 306 1710 Sixth Avenue North Birmingham, Alabama 35201

Chairman Houston County Commission Dothan, AL 36301

bcc: (See page 3)

2

DEC 1 2 1990

Alabama Power Company

bcc: Steve Hoffman, NRR F. Cantrell, RII Document Control Desk

NRC Resident Inspector U.S. Nuclear Regulatory Commission Route 2, Box 24 Columbia, AL 36319

RII: DRP WFCantrell 12/ 0/90

RII: DRP DVerrelli 12/10/90







12/12/90

3