## JAN 0 8 1991

Docket Nos. 50-348, 50-364 License Nos. NPF+2, NPF-8

Alabama Power Company ATTN: Mr. W. G. Hairston, III Senior Vice President Nuclear Operations 40 Inverness Center Parkway P. O. Box 1295 Birmingham, AL 35201

Gentlemen:

SUBJECT: NRC INSPECTION REPORT NOS. 50-348/90-34 AND 50-364/90-34

This refers to the Nuclear Regulatory Commission (NRC) inspection conducted by F. N. Wright on November 26-30, 1990. The inspection included a review of activities authorized for your Farley facility. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the enclosed Inspection Report.

Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress.

The enclosed Inspection Report identifies activities that appeared to violate NRC requirements but are not cited; therefore, no response is required.

In accordance with 10 CFR 2.790(a), a copy of this letter and its enclosure will be placed in the NRC Public Document Room.

Should you have any questions concerning this letter, please contact us.

Sincerely,

ORIGINAL SIGNED BY DOUGLAS M. COLLENS 4

Douglas M. Collins, Chief Radiological Protection and Emergency Preparedness Branch Division of Radiation Safety and Safeguards

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Enclosure: (See page 2)

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Enclosure: NRC Inspection Report

cc w/encl: B. L. Moore Manager, Licensing Alabama Power Company P. O. Box 1295 Birmingham, AL 35201

R. P. McDonald Executive Vice President Nuclear Operations Alabama Power Company P. O. Box 1295 Birmingham, AL 35201

J. D. Woodard Vice President Nuclear Farley Project Alabama Power Company P. O. Box 1205 Birmingham, AL 35201

D. N. Morey General Manager Farley Nuclear Plant P. O. Box 470 Ashford, AL 36312

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Louis B. Long, General Manager Southern Company Services, Inc. P. O. Box 2625 Birmingham, AL 35202

Claude Earl Fox, M.D. State Health Officer State Department of Public Health State Office Building Montgomery, AL 36130

cc w/encl: (Cont'd on page 3)

## Alabama Power Company

(cc w/encl: cont'd)
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Chairman Houston County Commission Dothan, AL 36301

bcc w/encl: Steve Hoffman, NRR F. Cantrell, RII Document Control Desk

NRC Resident Inspector U.S. Nuclear Regulatory Commission Route 2, Box 24 Columbia, AL 36319



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